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THE BOOK OF THE DEAD
THE CHAPTERS
OF COMING FORTH BY DAY

THE EGYPTIAN TEXT ACCORDING TO THE THEBAN
RECENSION IN HIEROGLYPHIC EDITED FROM
NUMEROUS PAPYRI, WITH A TRANSLATION,
VOCABULARY, ETC.

E. A. WALLIS BUDGE

LITT. D., D. LIT., F. S. A.

KEEPER OF THE EGYPTIAN AND ASSYRIAN ANTIQUITIES
IN THE BRITISH MUSEUM

LONDON

KEGAN PAUL, TRENCH, TRÜBNER & CO., LTD.
PATERNOSTER HOUSE, CHARING CROSS ROAD

1898.

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PREFACE.

THE ancient Egyptian hymns and religious texts printed in the following pages form a representative collection of the various compositions which the Egyptians inscribed upon the walls of tombs and sarcophagi, coffins and funeral stelae, papyri and amulets, etc., to ensure the well-being of their dead in the world beyond the grave. They have been edited from papyri and other documents which were found chiefly at Thebes; and, taken together, they are generally known as the Theban Recension of the Book of the Dead, that is to say, the Recension of the great national funeral work, which was copied by the scribes for themselves and for Egyptian men and women of high rank and position from about 1600 to 900 B. C. Many of the ideas and beliefs embodied in these texts are coaeval with Egyptian civilization, and the actual forms of some of the most interesting of these are identical with those which we now know to have existed in the Vth and VIth dynasties, about B. C. 3500. The greater number of the texts here given belong to the group to which the Egyptians gave the name "Chapters of Coming Forth by Day"; the remainder are introductory hymns, supplementary extracts from ancient cognate works, rubrics, etc., which were believed to increase the well-being and happiness of the dead, and to give them greater strength to resist the attacks of foes and to withstand the powers of darkness and of the grave.

The papyri selected as authorities are the best now known, and they have been chosen with the view of illustrating the development of the Theban Recension and the changes which took place in it during the various periods of its history. Since no papyrus contains all the Chapters of this Recension, and no two papyri agree either in respect of contents or arrangement of the Chapters, and the critical value of every text in a papyrus is not always the same, it follows that a complete edition of all the known Chapters of the Theban Recension would be impossible unless recourse were had to several papyri. I have, therefore, made use of several; and among them worthy of special mention is the Papyrus of Nu (Brit. Mus. No. 10,477) from which I have printed 102 Chapters. Here we have about twenty Chapters of the Theban Recension which had not hitherto been found, and several which have, up to the present, been known to exist in single manuscripts only. Wherever it has seemed advisable, I have given the text of a Chapter from more than one papyrus; and, where lines have been omitted accidentally by the scribe, I have generally supplied them from papyri of about the same period, telling the reader at the same time the sources of them.

Like M. Naville, I have adopted the system of numbering the Chapters employed by Lepsius in his edition of the Saïte, or last Recension of the Book of the Dead, from the Turin Papyrus, which was published so far back as 1842. But although I have done so for the sake of uniformity of reference, I consider it to be unfortunate that it has been generally adopted in Egyptological works; for three of the so-called Chapters (Nos. 16, 143 and 150) are in reality Vignettes, and nine others (Nos. 48, 49, 73, 107, 111, 120, 121, 129 and 139) are duplicates of Chapters found in other parts of the papyrus. The number of Chapters in Lepsius' work is, therefore, 153 and not 165.

The Chapters, not including different versions, given in the

present volume are 177 in number, of which 163 belong to the Theban Recension. The remaining 14 (Nos. 19, 32, 60, 128, 135, 140, 145, 157, 158, 159, 162, 163, 164 and 165) have only, as yet, been found in the Saïte Recension, but as they form good specimens of the religious compositions of the later period and illustrate some curious beliefs, I have thought it right to add them to the older texts. Of Chapter 184 no complete text is known. Of the 163 Chapters of the Theban Recension 148 are edited, with four hymns, from papyri in the British Museum, and 13 Chapters and three hymns are derived from papyri which are preserved in the Museums of Paris, Berlin, Leyden, Cairo, and other places, and which have been published by Leemans, Mariette, Naville and Lefébure.

The present edition of the Theban Recension of the Book of the Dead is the most complete which has hitherto been published, and it contains all the original texts of which translations are printed in the volume on the Book of the Dead which Messrs Kegan Paul & Co. are issuing simultaneously with this work.

The source of each Chapter is clearly stated above it, but the text has been printed in horizontal instead of perpendicular lines, and has been broken up into words for the convenience of the student.

The hymns introductory to the Judgment Scene I have put together, for I believe them to be out of place when arranged as versions of the XVth Chapter; and probably Chapters 182, 183 and 185 also belong to the group.

In a small volume accompanying this work will be found a Vocabulary to the Theban Recension containing over 35,000 references; it has been bound up separately in deference to the wishes of many.

E. A. WALLIS BUDGE.

London, July 2, 1897.






DESCRIPTION OF THE PAPYRI.

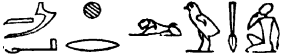

The Chapters of the Book of the Dead, hymns, etc., printed in this volume are edited from the following papyri:—

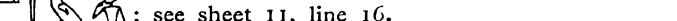
I. THE PAPYRUS OF NEBSENI. This papyrus was obtained by Burton at Memphis and was acquired by the Trustees of the British Museum at the sale of his collection in 1836. It measures 77 ft. 7 $\frac{1}{2}$ in., by 1 ft. 1 $\frac{1}{2}$ in.; it is mounted, under glass, in thirty-three sheets, and bears the number 9,900. It is probably the oldest known papyrus inscribed with the Theban Recension of the Book of the Dead, and we cannot be far wrong in ascribing it to the first half of the period of the rule of the kings of the XVIIIth dynasty over Egypt, *i. e.*, about B. C. 1600. The vignettes and text are in black ink throughout, and only the titles of the Chapters are given in red; the whole papyrus is most carefully written and is, it would seem, the work of Nebseni himself. As an authority for the text of the Theban Recension it takes very high rank, and the Chapters which M. Naville selected from it for his edition of the Book of the Dead form one third of the entire number which he has printed. The deceased Nebseni was by profession a scribe, and he held various offices connected with the architect and surveyor's department attached to the Temple of Ptah at Memphis, and he was in the immediate service of "the lord of the two lands", his king. His father and mother were called Thena and Mut-resthá respectively; his wife's name was Seneb or Senseneb. His two sons were called Ámsu-mes and Ptah-mes, and his

daughter Thent-Men-nefer. The Papyrus of Nebseni contains 77 Chapters, not reckoning duplicates and triplicates, which are as follows :—1 (sheet 1), 5 (sheet 11), 6 (sheet 10), 13 (sheet 12), 17 (sheets 12, 13, 14), 18 (sheet 15), 20 (sheet 15), 22 (sheet 5), 23 (sheet 5), 26 (sheets 4, 5), 30 B (sheet 4), 38 A (sheet 12), 41 (sheet 25), 44 (sheet 12), 46 (sheet 5), 47 (sheet 8), 48 (sheet 8), 50 (sheets 11, 12), 56 (sheets, 5, 11), 62 (sheet 4), 64 (sheets 23, 24), 65 (sheet 22), 71 (sheet 16), 72 (sheet 3), 76 (sheet 8), 77 (sheet 2), 81 (sheet 3), 83 (sheet 2), 84 (sheet 2), 85 (sheet 2), 86 (sheet 2), 87 (sheet 11), 88 (sheet 11), 89 (sheet 11), 92 (sheet 6), 96 and 97 (sheet 11), 99 (sheet 3), 100 (sheets 5, 10, 20), 103 (sheet 8), 104 (sheet 8), 105 (sheet 4), 106 (sheets 16, 19, 24), 108 (sheet 7), 109 (sheet 8), 110 (sheet 17), 112 (sheet 7), 113 (sheet 7), 114 (sheet 7), 117 and 118 (sheet 11), 119 (sheet 6), 125 (sheets 29, 30, 31), 133 (sheet 22), 134 (sheet 6), 136 A (sheet 26), 136 B (sheet 26), 137 A (sheet 24), 137 B (sheet 6), 144 and 146 (sheets 2, 3, 4), 148 (sheet 4), 149 (sheets 27, 28), 150 (sheet 29), 151 (sheet 21), 153 A (sheet 12), 155 (sheet 10), 156 (sheet 10), 160 (sheet 10), 166 (sheet 21), 167 (sheet 22), 172 (sheet 32), 173 (sheet 9), 177 (sheet 18), 178 (sheet 19), 179 (sheet 26), 180 (sheets 20, 21).

A photograph of the complete papyrus was published by the Trustees of the British Museum (*Photographs of the Papyrus of Nebseni in the British Museum*, London, 1876) with an introduction by the late Dr. Birch; fifty-two Chapters from it were published by M. Naville in *Das Aegyptische Todtenbuch*, Berlin 1886, and he gave a detailed description of it in his *Einleitung* (pp. 48—54) to that work; a French translation of the papyrus was published by Massy (*Le papyrus Nebseni, exemplaire hiéroglyphique du livre des morts conservé au British Museum, traduit par A. M.*, Gand, 1885, 8vo; and extracts from it, with translations, have been published by Birch, Naville, Pierret and others. The numbers of the Chapters published in the present work are :—5, 6, 13, 17 (part), 18 (part), 20, 38 A, 41, 50 A, 62, 64, 72, 92, 104, 110, 114, 125 (part), 136 A, 137 B, 151, 166, 167, 172, 173, 177, and 178.

II. THE PAPYRUS OF NU. This papyrus was found at Kûrna, Thebes, and was acquired by the Trustees of the British Museum in 1890. It measures 65 ft. $3\frac{1}{2}$ in., by 1 ft. $1\frac{1}{2}$ in.; it is mounted under glass in thirty sheets, and bears the number 10,477. It is, I believe, the oldest of the painted papyri inscribed with the Theban Recension of the Book of the Dead, and it may, with little doubt, be considered a product of the first half of the period of the rule of the kings of the XVIIIth dynasty; it is very little later than that of Nebseni. The papyrus begins with a coloured scene in which the deceased is standing in adoration before Osiris who is seated in a shrine, and only a few of the Chapters, *i. e.*, those of the Transformations, Arits, Pylons, Aats, and one or two others, have vignettes. The text is in black throughout, and only the titles of the Chapters and the Rubrics are given in red; the whole papyrus is most carefully written, and it is probably the work of Nu himself. It must rank as one of the chief authorities for the text of the Theban Recension, for it is no mere copy hastily written for sale by a scribe, but a piece of work which bears upon every line of it the impress of care and knowledge; it is, moreover, the work of one man. Here and there the scribe has omitted lines, and two copies of one short Chapter (No. 132) occur. This papyrus follows that of Nebseni in omitting the introductory hymns to Rā and Osiris and the great Judgment Scene, which are characteristic of the illustrated papyri of the last half of the XVIIIth dynasty and subsequent periods, and like most of the old papyri it ends with Chapters 149 and 150. It contains a considerable number of Chapters which have not hitherto been found in papyri of the Theban Recension, and also a large number of others which have only hitherto been known from a single document. It contains both versions of the 64th Chapter, and the various groups of Chapters relating to special subjects are singularly complete. The deceased Nu is frequently described as  *neb āmaḫ*, as in the case of Nebseni, and in two places (sheet 20, l. 62; sheet 24, l. 54) the word *maāḫeru* is written     and

; compare Chap. 29 A published from a papyrus at Parma by Naville, *Todtenbuch*, Bd. I. Bl. 40, ll. 1 and 7. The deceased Nu held the office of “overseer of the palace”, and he is described as  which we may either render as “belonging to the office of chancellor” or “the tongue of the chancery”; I have rendered it freely by the words “chancellor-in-chief”. The name of his father was Amen-ḥetep, and he had held the same offices as his son Nu ; his mother’s name was Senseneb.¹ The name Amen-ḥetep is common enough in the XVIIIth dynasty, but the name Senseneb is rare, and is characteristic of the XVIIIth dynasty, and the period preceding it ; see the two instances of the name quoted by Lieblein (*Dict. de Noms Hiéroglyphiques*, Livr. III., Nos. 1558, p. 621, and 1963, p. 763), and to these may be added that of the wife of Nebseni (see Naville, *Einleitung*, p. 51). The Papyrus of Nu contains 131 Chapters² which are as follows :—1 (sheet 5), 2 (sheet 13), 3 (sheet 13), 4 (sheet 19), 5 (sheet 21), 6 (sheet 21), 7 (sheet 22), 8 (sheet 12), 9 (sheet 12), 11 (sheet 21), 12 (sheet 9), 17 (sheet 2, 3), 18 (sheet 4), 21 (sheet 9), 22 (sheet 5), 23 (sheet 5), 24 (sheet 5), 25 (sheet 5), 26 (sheet 5), 27 (sheet 5), 28 (sheet 5), 29 (sheet 12), 30 A (sheet 5), 30 B (sheet 21), 31 (sheet 5), 34 (sheet 6), 35 (sheet 6), 36 (sheet 8), 37 (sheet 8), 38 (sheet 12), 40 (sheet 8), 41 (sheet 6), 42 (sheet 6), 43 (sheet 5), 44 (sheet 19), 45 (sheet 6), 46 (sheet 12), 47 (sheet 8), 50 (sheet 19), 51 (sheet 8), 52 (sheet 11), 53 (sheet 11), 54 (sheet 12), 55 (sheet 12), 56 (sheet 12), 57 (sheet 12), 61 (sheet 12), 63 A (sheet 12), 64 (with rubric referring to Hesepti, sheet 13), 64 (with rubric referring to Men-kau-Rā, sheet 20), 65 (sheet 14), 67 (sheet 15), 68 (sheet 7),

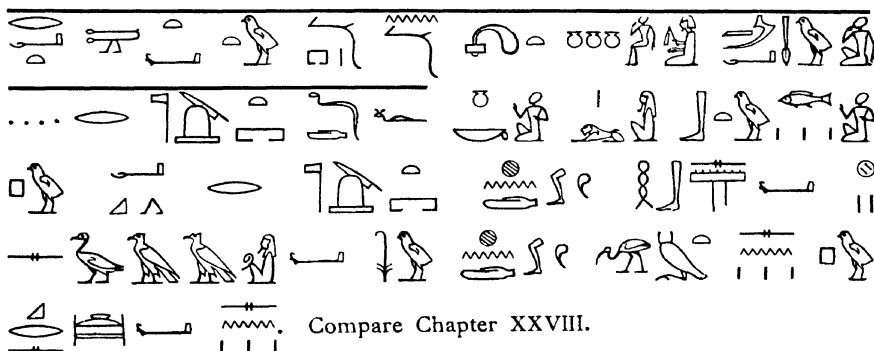
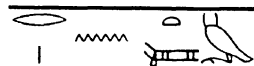
1. ; see sheet 11, line 16.

2. This number includes two versions of Chapters 30, 64, 136 and 153.

71 (sheet 7), 72 (sheet 7), 74 (sheet 6), 75 (sheet 13), 76 (sheet 9), 77 (sheet 10), 78 (sheet 13), 79 (sheet 8), 81 A (sheet 11), 82 (sheet 9), 83 and 84 (sheet 10), 85 (sheet 9), 86 (sheet 10), 87 (sheet 11), 88 (sheet 11), 89 (sheet 18), 90 (sheet 8), 91 (sheet 6), 92 (sheet 7), 93 (sheet 6), 94 (sheet 12), 95 (sheet 7), 96 and 97 (sheet 19), 98 (sheet 9), 99 (sheet 21), 100 (sheet 27), 101 (sheet 27), 102 (sheet 28), 103 (sheet 8), 104 (sheet 8), 105 (sheet 7), 106 (sheet 8), 108 (sheet 8), 109 (sheet 12), 112 (sheet 18), 113 (sheet 18), 115 (sheet 18), 116 (sheet 18), 117 (sheet 9), 118 (sheet 9), 119 (sheet 8), 122 (sheet 9), 123 (sheet 15), 124 (sheet 10), 125 (sheets 22, 23, 24), 126 (sheet 24), 130 (sheet 17), 131 (sheet 17), 132 (sheet 11), 132 *bis* (sheet 12), 133 (sheet 16), 134 (sheet 17), 136 (sheet 16), 136 A (sheet 28), 136 B (sheet 28), 137 A (sheet 26), 138 (sheet 19), 141 (sheet 16), 144 (sheet 26), 145 (sheet 25), 148 (sheet 11), 149 (sheet 29), 150 (sheet 30), 151 (sheet 27), 152 (sheet 13), 153 A (sheet 20), 153 B (sheet 20), 154 (sheet 18), 155 (sheet 27), 156 (sheet 27), 176 (sheet 22), 179 (sheet 15), 187 (sheet 19), 188 (sheet 19), 189 (sheet 19), and 190 (sheet 16).¹

The numbers of the Chapters from the Papyrus of Nu printed in the present volume are :—2, 3, 4, 7, 11, 12, 21, 25, 28, 30 A, 31, 33, 34, 35, 36, 37, 38 B, 40, 42, 47, 50 B, 51, 52, 53, 54, 55, 56, 57, 63 A, 63 B, 64 (short version and both rubrics), 65, 67, 68, 74, 75, 76, 77, 78, 79, 81 A, 82, 83 and 84, 85, 86,

1. On sheet 12, l. 7 occurs the following Chapter :—



Compare Chapter XXVIII.

87, 88, 90, 91, 93, 94, 95, 96 and 97, 98, 99, 100, 101, 102, 103, 105, 106, 108, 109, 112, 113, 115, 116, 117, 118, 119, 122, 123, 124, 125 (Introduction and final Address), 126, 130, 131, 133, 134, 136 A, 136 B, 137 A, 138, 141 and 142, 144, 146, 148, 149, 151, 152, 153 A, 153 B, 154, 155, 156, 176, 179, 187, 188, 189, and 190.¹

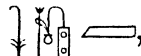
III. THE PAPYRUS OF ANI. This papyrus was found at Thebes, and was acquired by the Trustees of the British Museum in 1888. It measures 78 ft., by 1 ft. 3 in. ; it is mounted under glass in thirty-seven sheets and bears the number 10,470. It is the finest of all the illustrated papyri inscribed with the Theban Recension of the Book of the Dead, and it was probably written between the years B. C. 1500 and B. C. 1400. (For a detailed account of the papyrus see my PAPYRUS OF ANI, London, 1895, p. CXII ff.) The Papyrus of Ani is a most important authority for the text of the Theban Recension, and it contains Chapters, Introductions to Chapters, etc., which are not found in any other papyrus ; from an artistic point of view its value is greater than that of any other papyrus. The texts from it printed in the present work are :— Hymn to Rā, Hymn to Osiris, and Chapters 1, 2, 8, 9, 10, 15, 17 (part), 18 (with Introduction), 24, 26, 27, 29, 29B, 30B, 42, 43, 44, 45, 58, 59, 61, 71, 89, 125 (with Introduction), 132, 175, 186.

IV. THE PAPYRUS OF HU-NEFER. This papyrus was found at Thebes and was purchased by the Trustees of the British Museum from Clot Bey. It measures 18 ft., by 1 ft. $3\frac{3}{8}$ in. ; it is mounted under glass in eight sheets, and bears the number

1. The order of the Chapters in this papyrus is as follows :—17, 18, 1, 22, 23, 25, 26, 28, 27, 30A, 43, 24, 31, 33, 34, 35, 74, 45, 93, 91, 41, 42, 68, 92, 63A, 105, 95, 72, 71, 106, 40, 90, 108, 47, 104, 103, 51, 119, 36, 37, 79, 117, 118, 21, 12, 122, 98, 76, 85, 82, 77, 86, 124, 83 and 84, 81A, 87, 88, 132, 148, 52, 53, 61, —, 56, 57, 54, 38, 55, 29, 46, 109, 9, 132, 94, 63B, 8, 64 (short version), 2, 3, 152, 75, 78, 190, 133, 65, 133 (*bis*), 67, 179, 123, 141, 136, 134, 130, 131, 89, 154, 115, 116, 112, 113, 138, 187, 189, 44, 50, 188, 4, 96 and 97, 153A, 153B, 64 (long version) 30B, 11, 5, 6, 99, 7, 176, 125, 126, 145, 144, 137A, 101, 156, 155, 151, 100, 102, 136A, 136B, 149, 150.

9,901. It is beautifully illustrated, and is the shortest perfect document of its class known. The deceased Hu-nefer was the overseer of the palace, and inspector of cattle, and scribe to His Majesty Seti I, King of Egypt about B. C. 1370; it is thus possible to date the document with considerable accuracy.¹ The texts from this papyrus printed in the present volume are the Introductory Hymns to Rā and Osiris; the latter is commonly called Chapter 183.

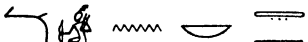

V. THE PAPYRUS OF MUT-HETEP. This papyrus was probably found at Thebes, and was purchased by the Trustees of the British Museum from Mr. Murray in 1861. It measures 9 ft. 9½ in., by 1 ft. 1⅛ in.; it is mounted under glass in five sheets, and bears the number 10,010. The deceased Mut-hetep was a singer in the Temple of Amen-Rā at Thebes, and her papyrus is remarkable among the illustrated papyri. It contains Chapters 151, 168 A, 174,² a Hymn to the setting sun, and a hymn to Osiris, which is commonly called Chapter 182; all these are printed in the present volume. It is a remarkable fact that Chapter 174 has its equivalent in the text inscribed within the Pyramid of Unās, lines 379 to 399, and its appearance along with Chapters of the Theban Recension goes to prove that portions of the earliest religious texts were made into "Chapters" and then incorporated with others of a much later period.³ The vignettes of the papyrus are as remarkable as the texts which it contains; they are figured by Naville, *Todtenbuch*, Bd. I, Bll. 173, 187, 197 and 208. This papyrus may be assigned to the XXth dynasty, about B. C. 1150.

VI. THE PAPYRUS OF NEKHT. This papyrus was found at Thebes, and was acquired by the Trustees of the British Museum in 1888. It measures 47 ft. 1⅛ in., by 1 ft. 2 in. wide; it is mounted under glass in twenty-two sheets, and bears the number 10,471. The deceased Nekht was a "real royal scribe", 

1. See Naville, *Einleitung*, p. 59.

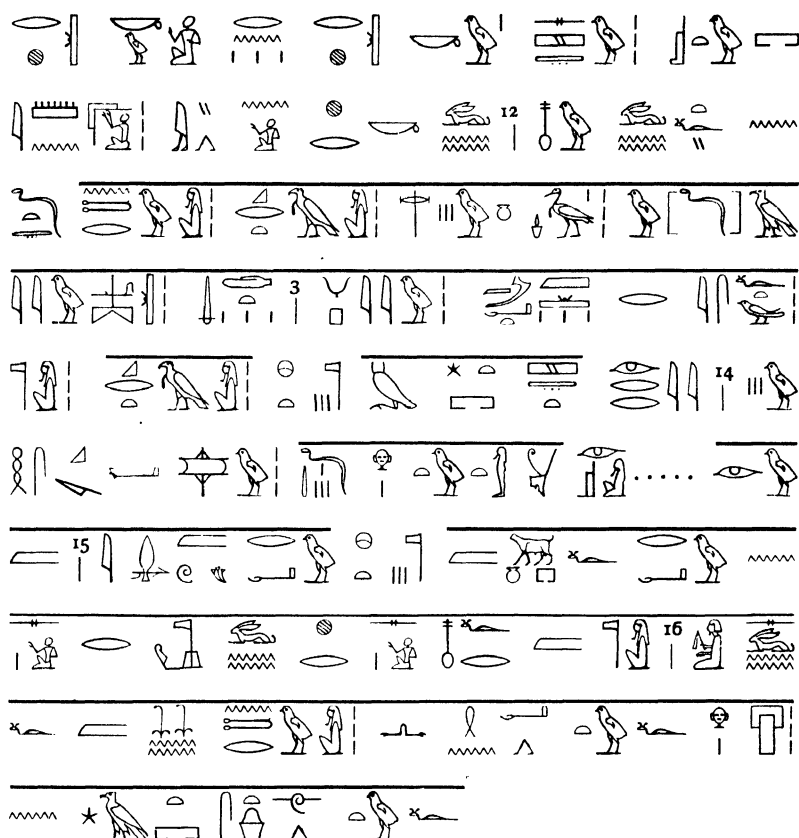
2. See Naville, *Einleitung*, p. 59.

3. See *Recueil de Travaux*, tom. IV, p. 43; this Chapter has been discussed at length by Erman, *Aeg. Zeitschrift*, Bd. XXXII, p. 3.

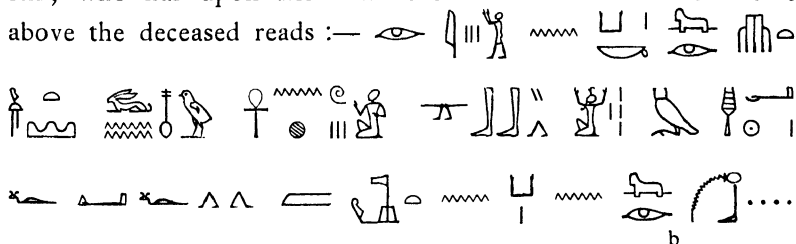
and he was "overseer of the bowmen of the lord of the two lands", ; his wife's name was Thuâu . The papyrus contains a large number of well-written Chapters, and nicely painted vignettes, but a detailed account of it is unnecessary here. The only text from it printed in this volume is the Hymn to Râ which is found on sheet 21. This papyrus may be assigned to the XXth dynasty.

VII. The Papyrus of a person whose name is not given. This papyrus was found at Thebes, and was acquired by the Trustees of the British Museum in 1890. It measures 15 ft. 5½ in., by 11¾ in.; it is mounted under glass in seven sheets, and it bears the number 10,478. The central portion of the papyrus is filled with the picture of a hall having a door at each end. The space between the ceiling and floor is divided into three parts; in the first and third of these is a series of short addresses to personages in four sections of the underworld, and in the second division is a series of vignettes illustrating them. These texts are printed in the present volume as Chapter 168. The papyrus opens with a vignette in which the deceased is seen standing in adoration at a table of offerings in the presence of Osiris; on a standard, before the god, are the four children of Horus, and behind him is Heru-netch-tef. The text which accompanies this vignette reads:—



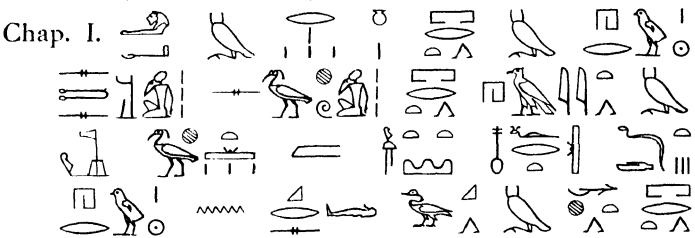


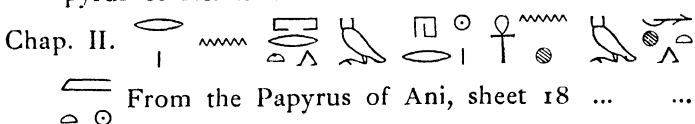


The papyrus closes with a vignette in which the deceased, accompanied by his wife, is seen standing in adoration at a table of offerings in the presence of the god Osiris, who is seated in a shrine. The god wears the *atef* crown, and in his right hand is the crook, and in the left the crook and whip, emblems of sovereignty and dominion. Behind Osiris stands Isis, who has upon her head the disk and horns. The text above the deceased reads :—



VIII. Chapters 14, 39, 69 and 70 are taken from the Papyrus of Mes-em-neter at Cairo ; see Naville, *Todtenbuch*, Bd. I. Bll. 13, 53, 81, 82 ; and *Einleitung*, p. 74. Chapter 180 is taken from a papyrus at Paris No. 3073 ; see Naville, *Todtenbuch*, Bd. I. Bl. 204 ; and *Einleitung*, p. 96. Chapters 161, 169, 170, and an Introduction to Chapter 99 are taken from the Papyrus of Nefer-uben-f at Paris ; see Naville, *Todtenbuch*, Bd. I. Bll. 110, 184, 190 and 191, and *Einleitung*, p. 97. Chapter 181 is taken from the Papyrus of Qenna at Leyden ; see Leemans, *Papyrus Égyptiens*, tom. II, Pl. 19 ; for the two hymns printed on pp. 3—8, see Plates 2 and 4. Chapter 1 B is taken from the Papyrus of Nekhtu-Āmen at Berlin ; see Naville, *Todtenbuch*, Bd. I. Bl. 5, and *Einleitung*, p. 70. Chapter 171 is taken from the Papyrus of Āmen-ḥetep at Gizeh ; see Mariette, *Les Papyrus Égyptiens*, tom. III, Pl. 7. Chapter 66 is taken from the Papyrus of Āmen-em-ḥeb at Paris ; see Naville, *Todtenbuch*, Bd. I. Bl. 78, and *Einleitung*, p. 103. Chapter 29 A is from a papyrus at Parma ; see Naville, *Todtenbuch*, Bd. I. Bl. 40, and *Einleitung*, p. 86. Chapter 127 A is from the Tomb of Rameses IV ; see Lefébure, *Tombeau de Ramsès IV*, Paris, 1889, Plate XIII ; and Naville, *Todtenbuch*, Bd. I. Bl. 141. Chapter 127 B is taken from the Papyrus of Ptaḥ-mes ; see Naville, *Todtenbuch*, Bd. I. Bl. 142 ; and *Einleitung*, p. 89. Chapter 185 is taken from the Papyrus of Sutimes at Paris ; see Guieyresse and Lefébure, *Le Papyrus Funéraire de Soutimès*, Paris, 1877, Plate I. The Hymn to the setting Sun (see p. 48) is taken from a papyrus at Dublin ; see Naville, *Todtenbuch*, Bd. I. Bl. 19, and *Einleitung*, p. 80, etc.

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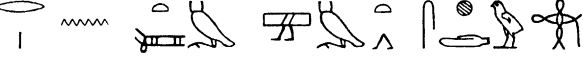
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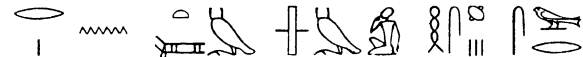
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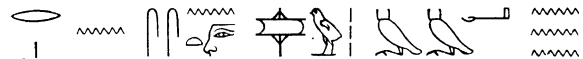
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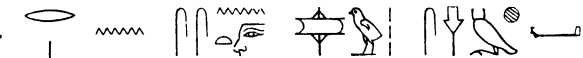
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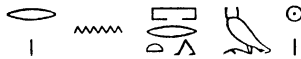

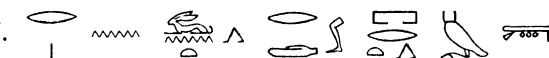


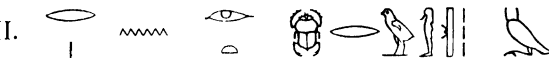



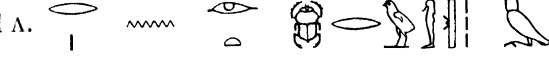

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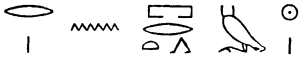

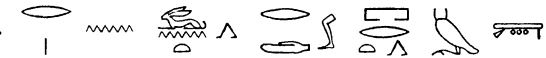








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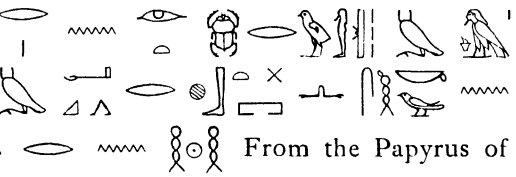

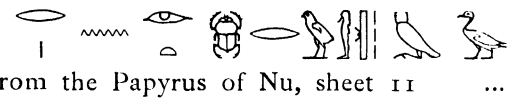
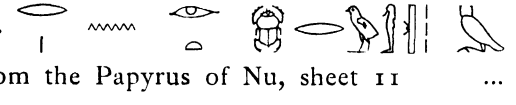
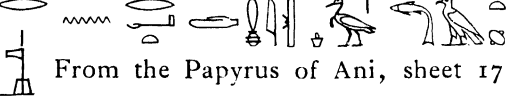


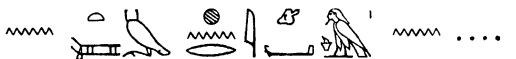
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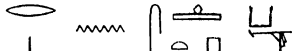
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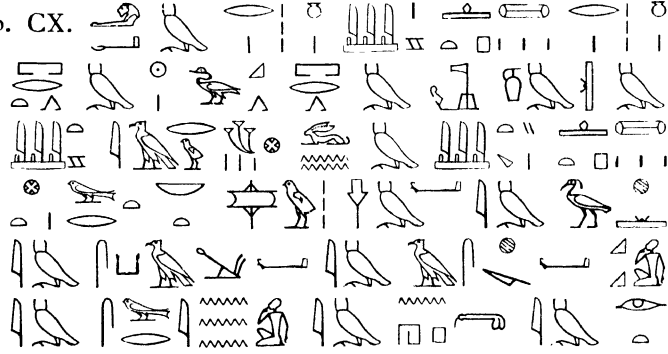
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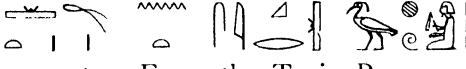
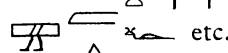
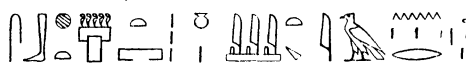





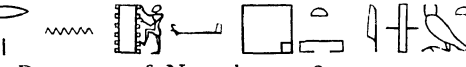

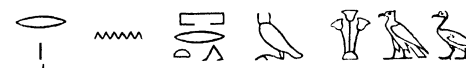
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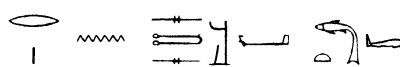
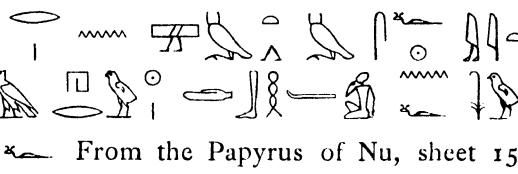
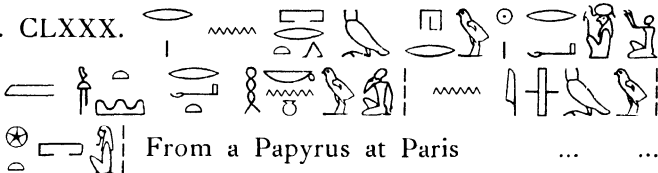






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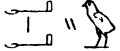
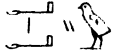
















































Chap. CLXXXIX. From the Papyrus of Nu, sheet 19 492






















Chap. CXC. From the Papyrus of Nu, sheet 16 496

APPENDIX.

Chap. XXX.	From the Turin Papyrus	...	...	...	501
Chap. LXV.	From the Turin Papyrus	...	...	...	502
Chap. XCIX.	— Introduction.	From the Papyrus of Ne-			
	fer-uben-f	...	...	...	503
The Book of Breathing.	From the Papyrus of Kersher				508

ERRATA.

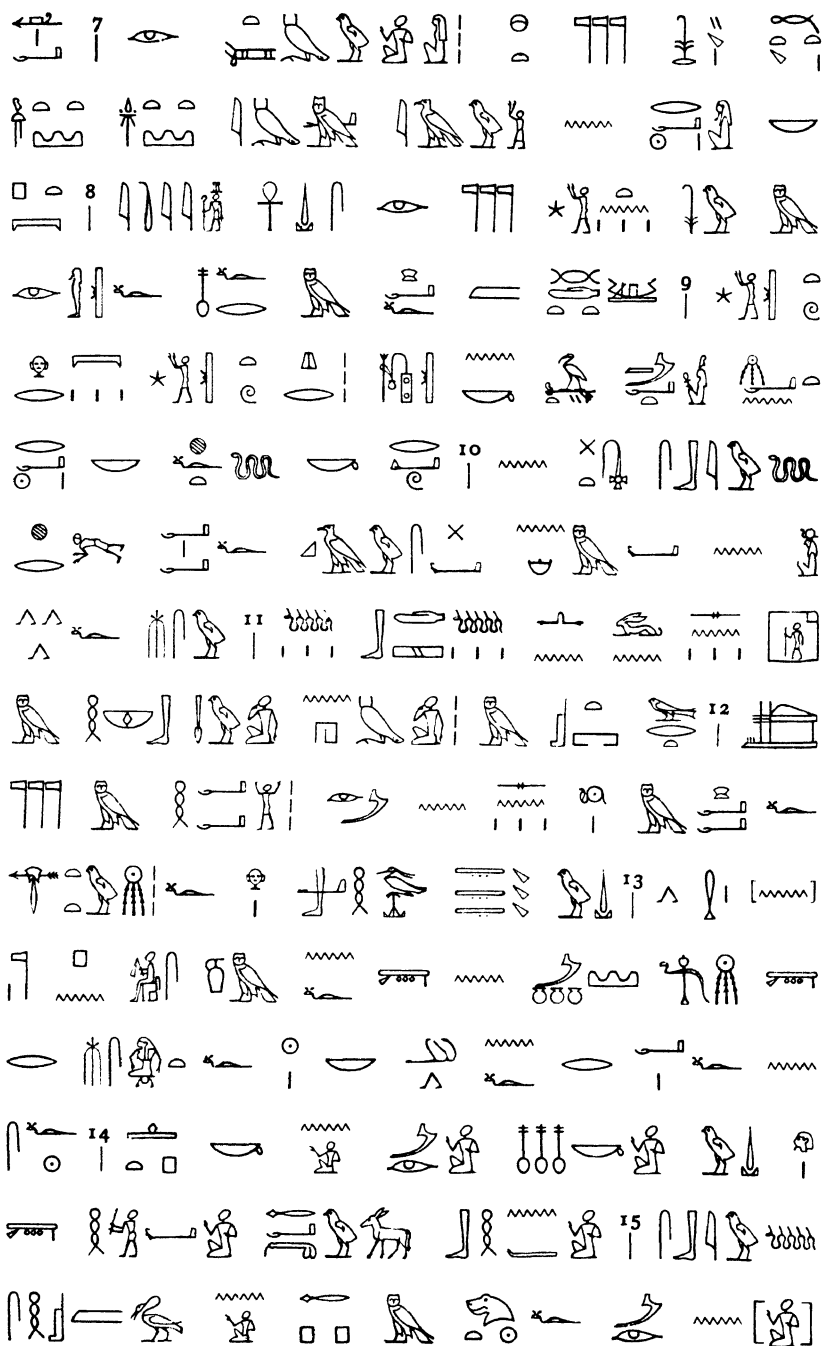
P. 5. l. 7. for  read ; p. 6. l. 16. for  read ; p. 8. l. 8. for  read ; p. 26. l. 2. for  read ; p. 32. l. 9. for  read ; p. 40. l. 7. for  read ; p. 92. l. 3. for  read ; p. 93. l. 2. for 10,477 read 10,470; p. 100. l. 7. for  read ; p. 101. l. 14. for  read ; p. 128. l. 18. for  read ; p. 144. l. 15. for  read ; p. 156. for Nebseni read Ani; p. 169. l. 8. for  read ; p. 193. l. 4. for  read ; p. 209. l. 15. for  read ; p. 225. l. 10. for  read ; p. 240. l. 17. for  read ; p. 243. l. 3. for  read ; p. 262. l. 7. for  read ; p. 265. l. 10. for  read ; p. 270. l. 9. for  read ; p. 295. l. 16. for  read ; p. 326. for  read ; p. 346. l. 3. for  read ; p. 363. l. 2 and p. 367. l. 2. for 10,471 read 10,477; p. 371. l. 13. for  read ; p. 376. l. 16. for  read 

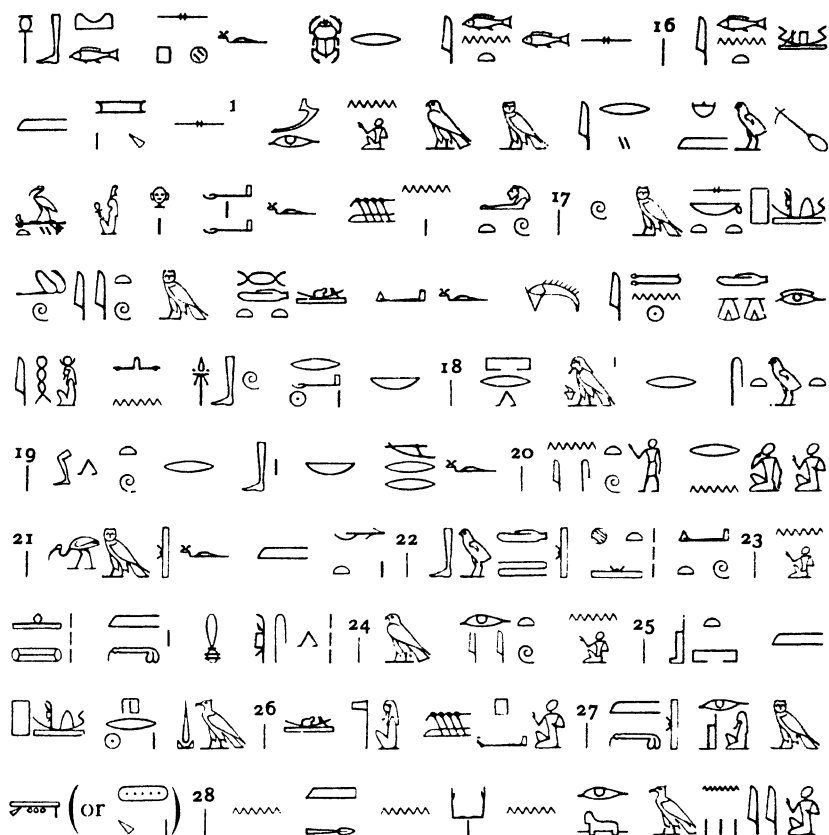
; p. 381. l. 2. for 10,471 read 10,477; p. 382.
 l. 5. for  read ; p. 395. l. 8. for CLIII read
 CLIII B; p. 398. l. 12. for  read ; p. 412. l. 13. before
 add ; p. 439. l. 5. for    read
  ; p. 462. l. 4. for   read  ;
 p. 475. l. 8. for  read ; p. 480. l. 14. for 
 read 

Introductory Hymn to Rā, the Sun-god.

[From the Papyrus of Ani (Brit. Mus. No. 10, 470, sheet 1).]





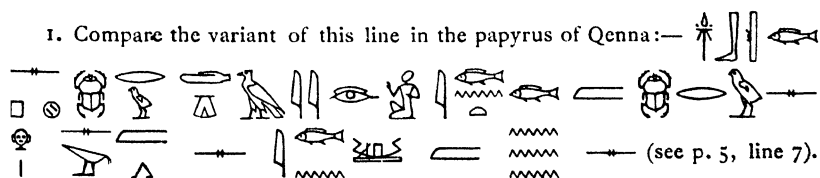


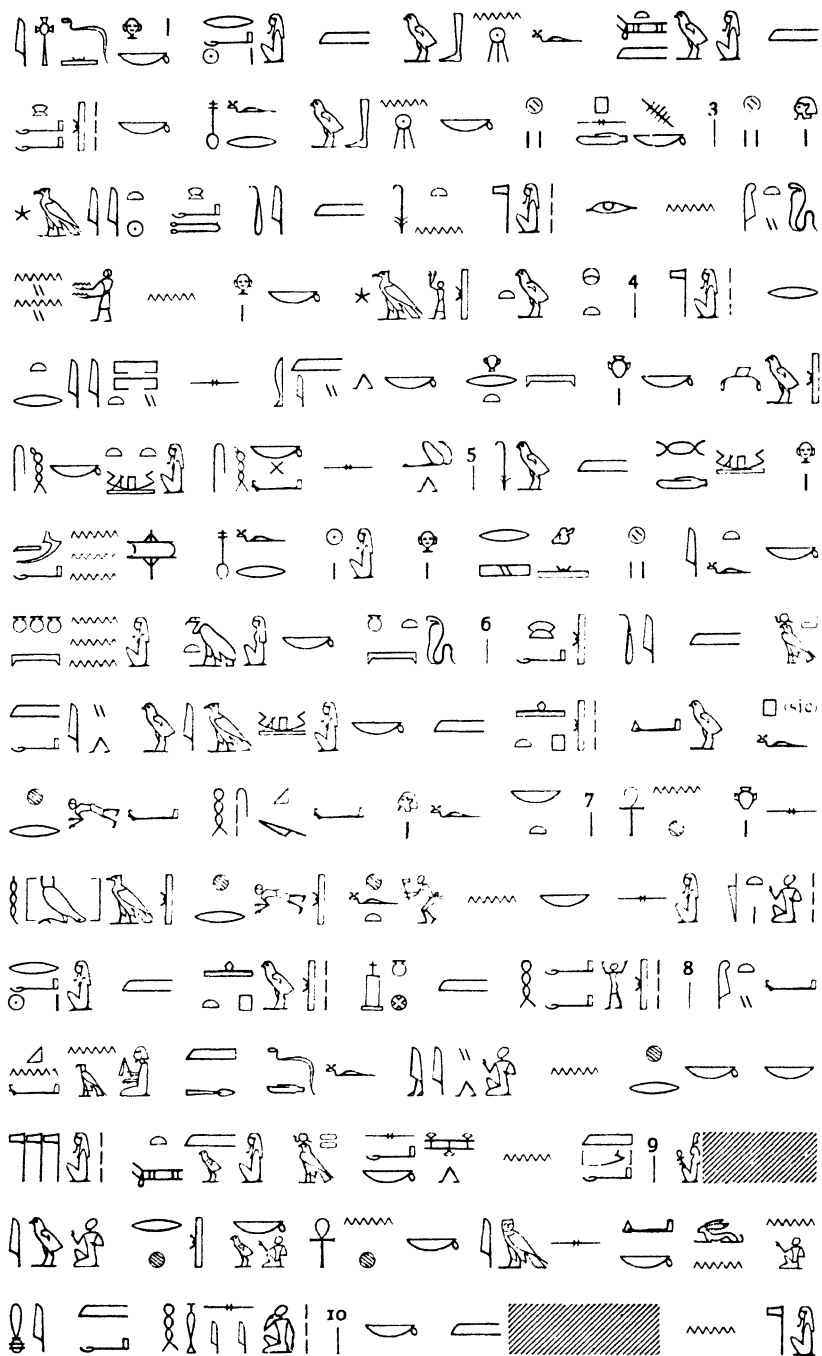
Introductory Hymn to Rā, the Sun-god.

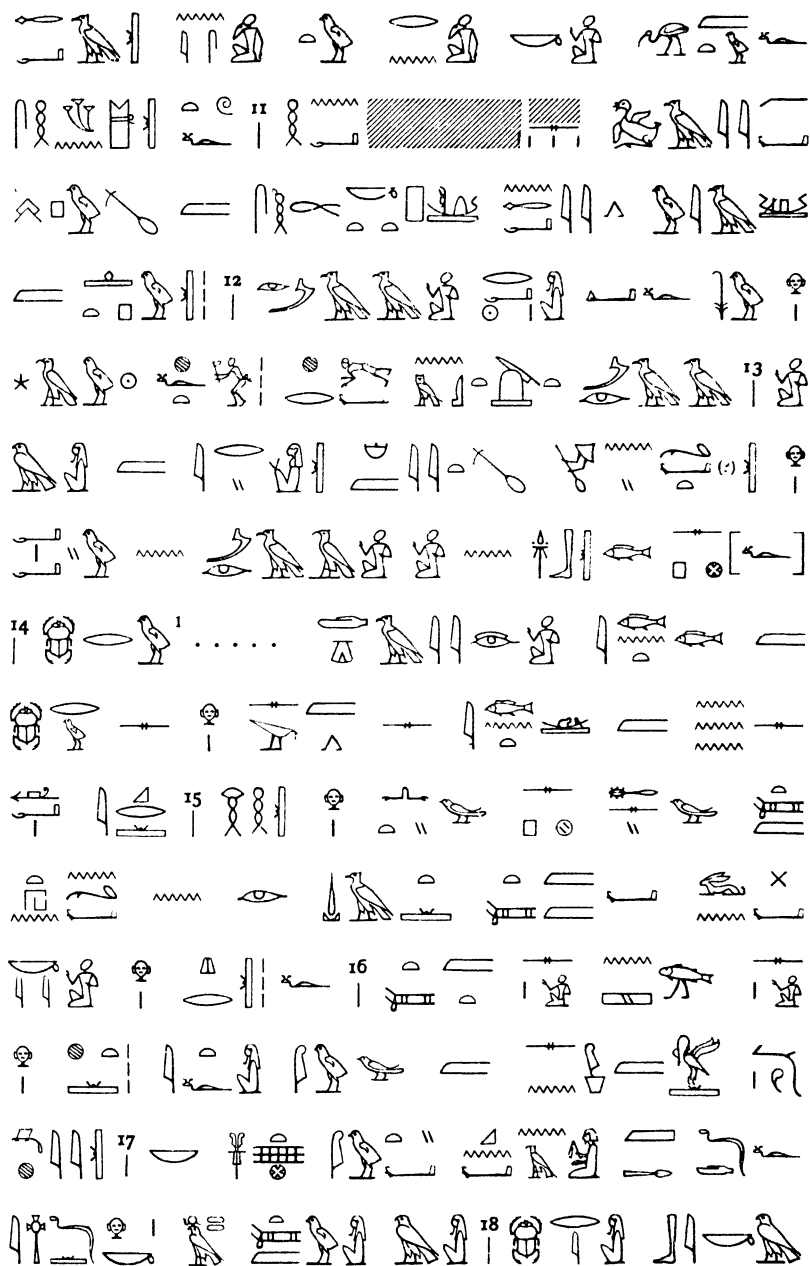
[From the Papyrus of Qenna (see Leemans, *Papyrus Égyptien*, T. 2, plate 2).]



1. Compare the variant of this line in the papyrus of Qenna:—





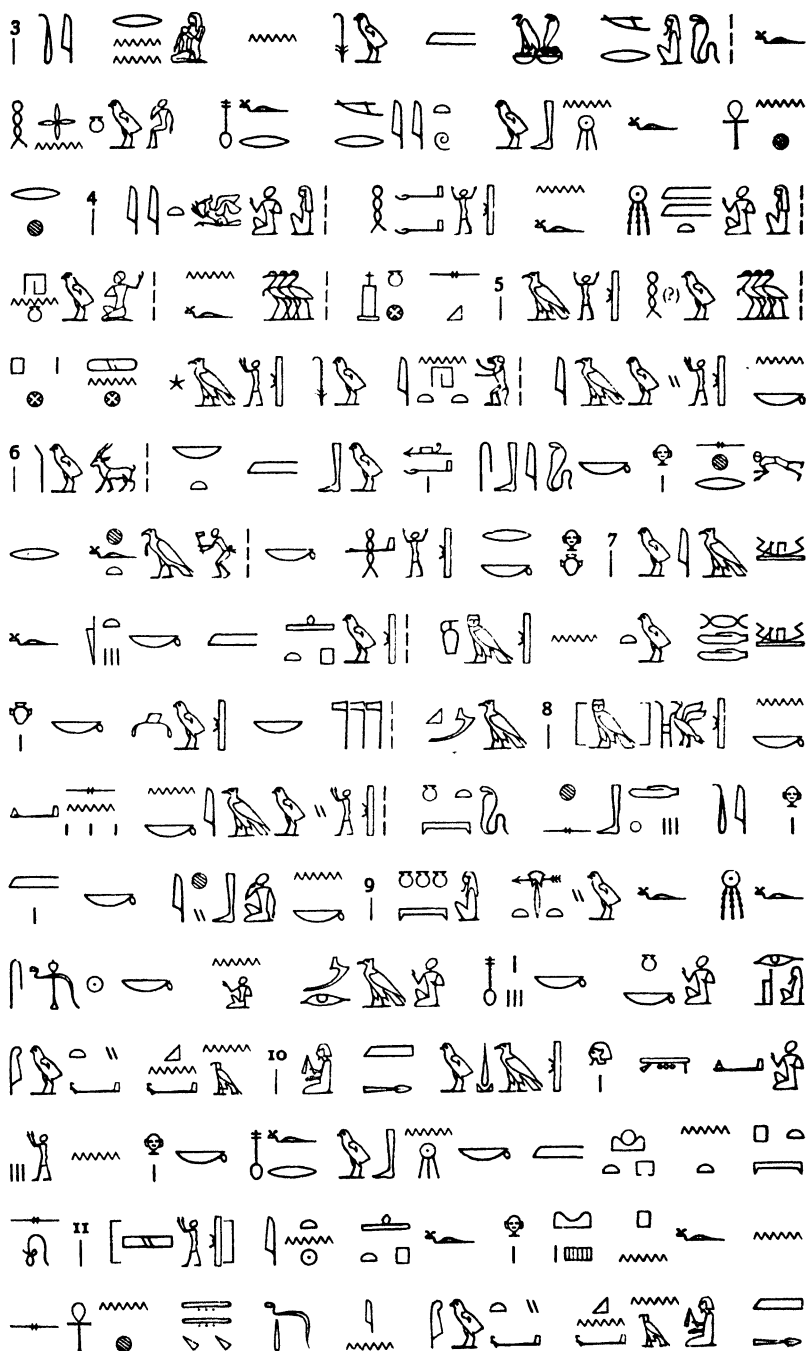




Introductory Hymn to Rā, the Sun-god.

[From the Papyrus of Qenna (see Leemans, *Papyrus Égyptien*, T. 2, plate 4).]

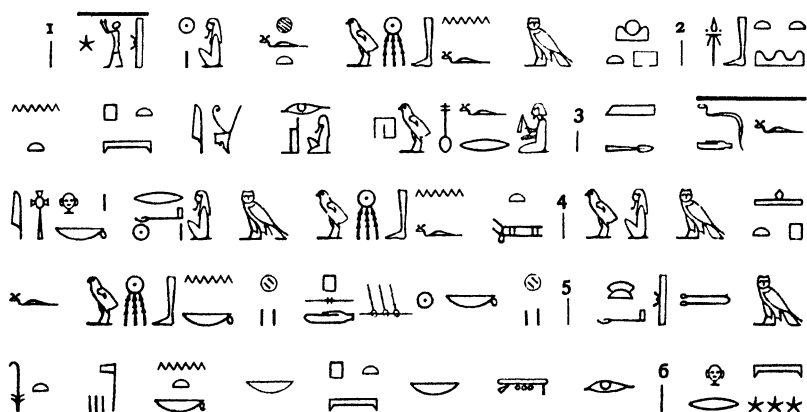




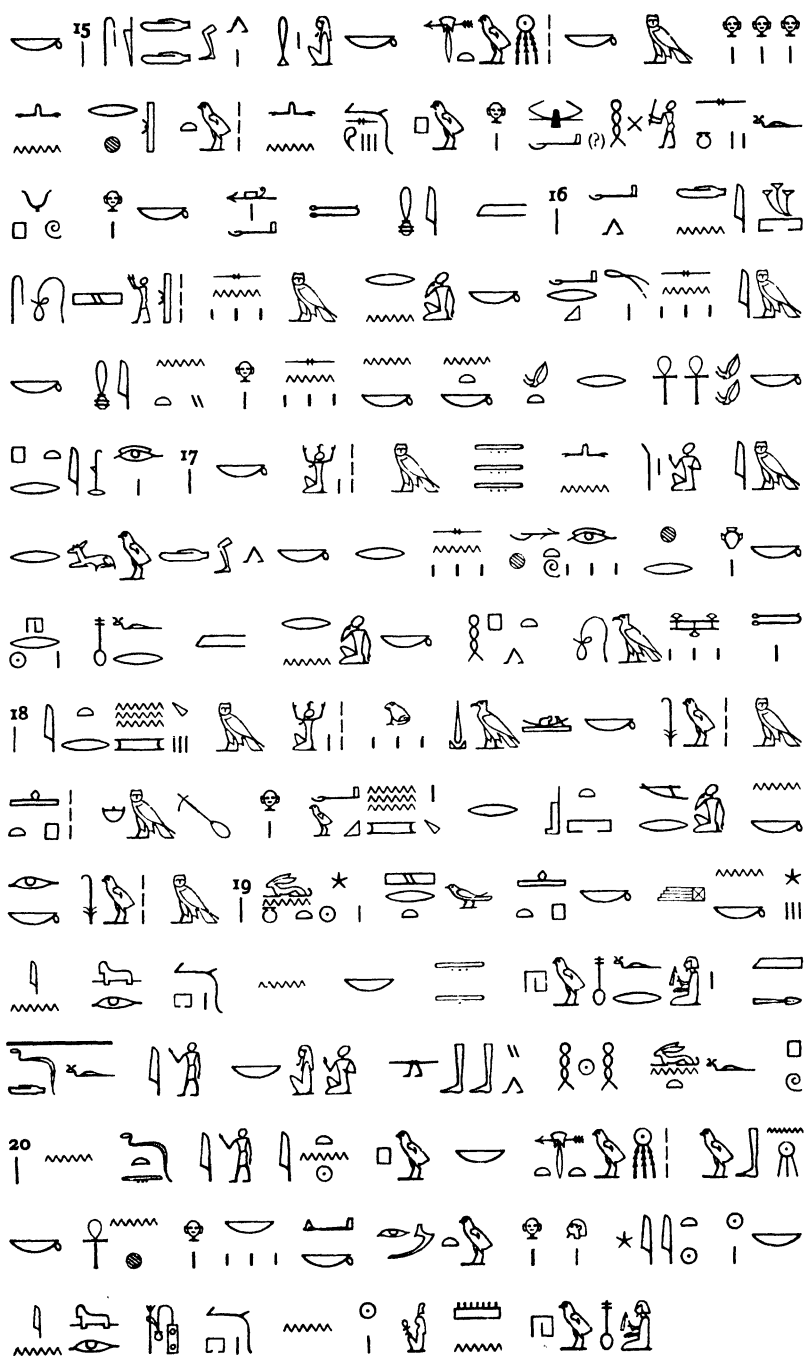


Introductory Hymn to Rā, the Sun-god.

[From the Papyrus of Hunefer (Brit. Mus. No. 9, 901, sheet 1).]

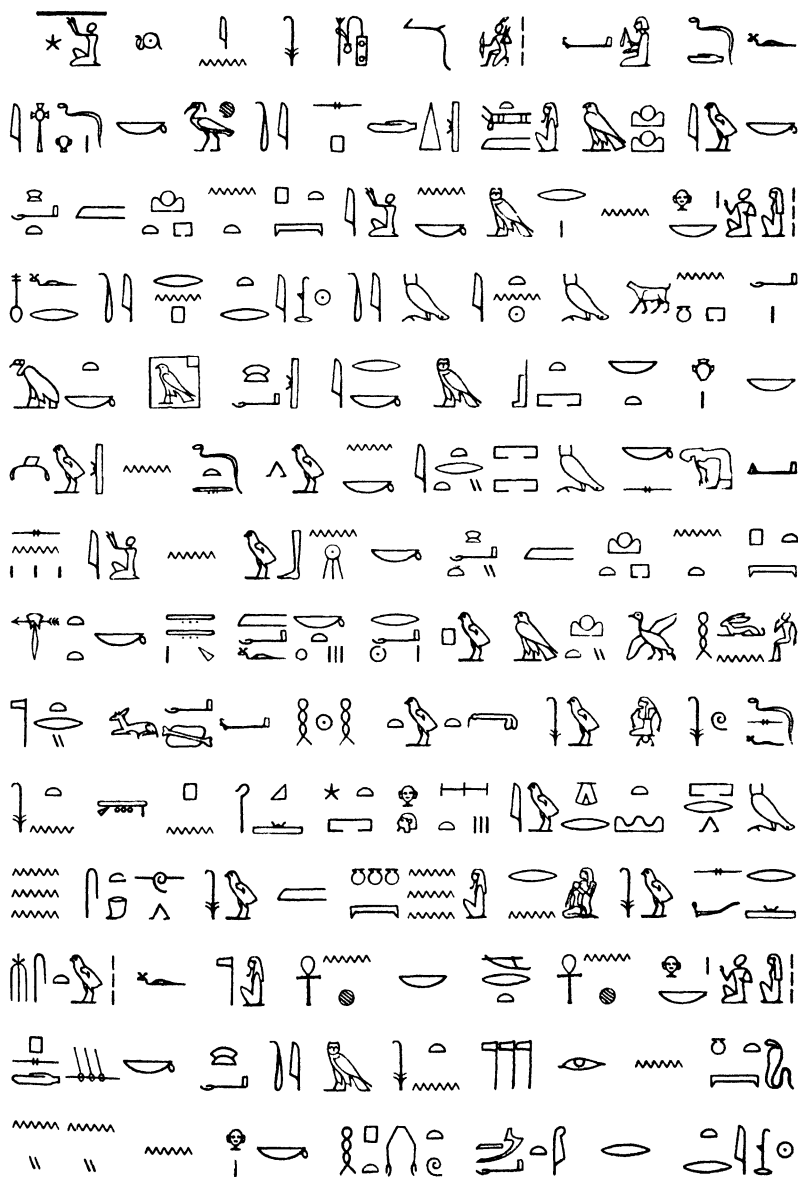


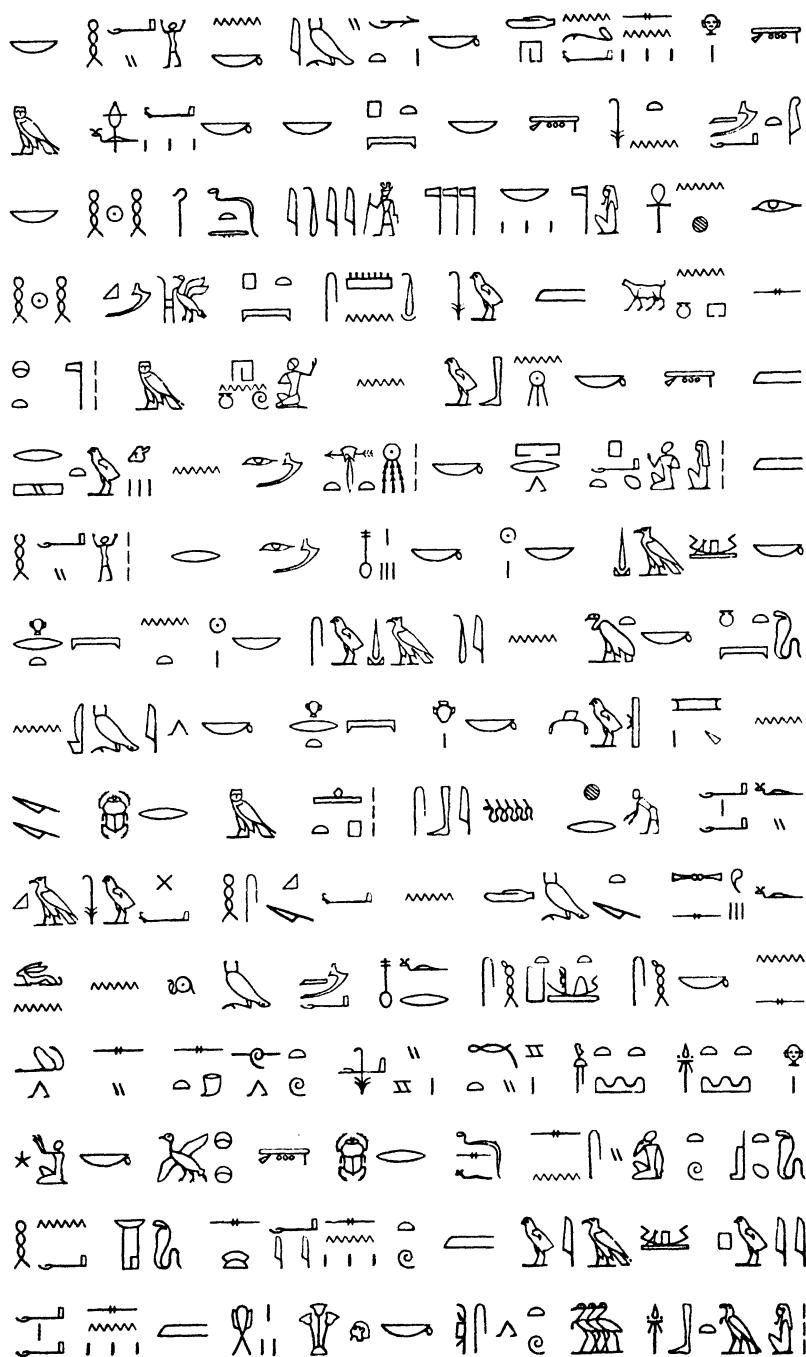




Introductory Hymn to Rā, the Sun-god.

[From the Papyrus of Nekht (Brit. Mus. No. 10, 471, sheet 21).]



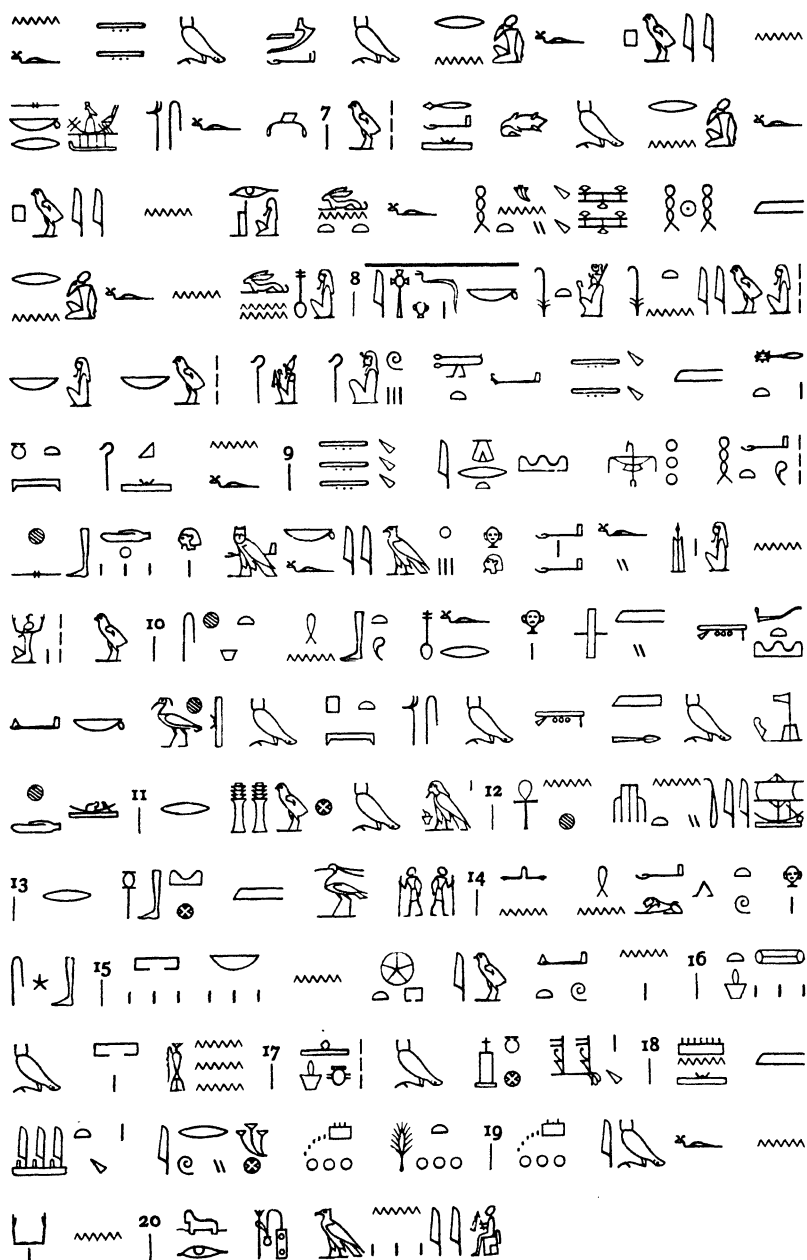




Introductory Hymn to Osiris Un-nefer.

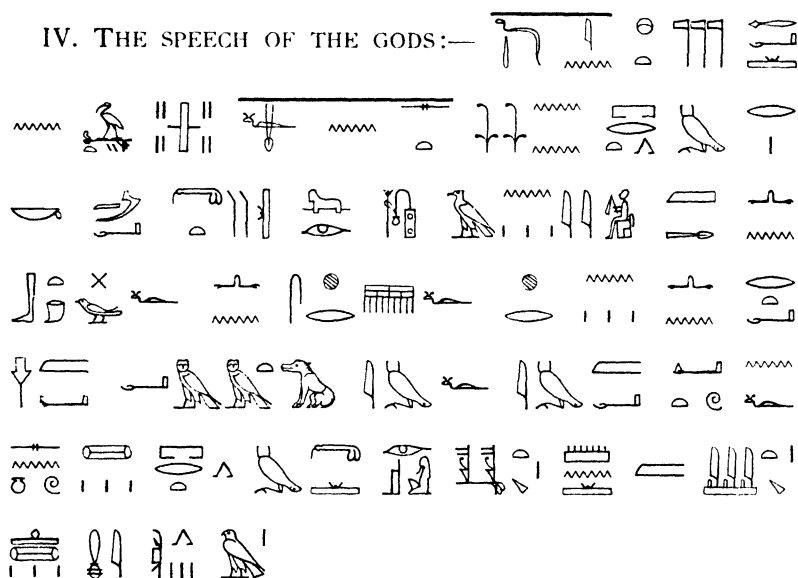
[From the Papyrus of Ani (Brit. Mus. No. 10, 470, sheet 2.)]



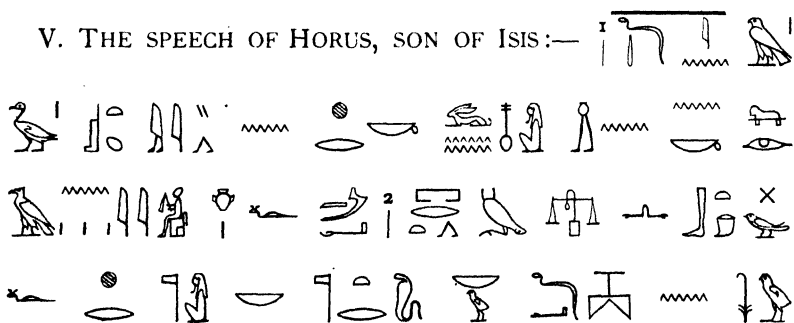




IV. THE SPEECH OF THE GODS:—

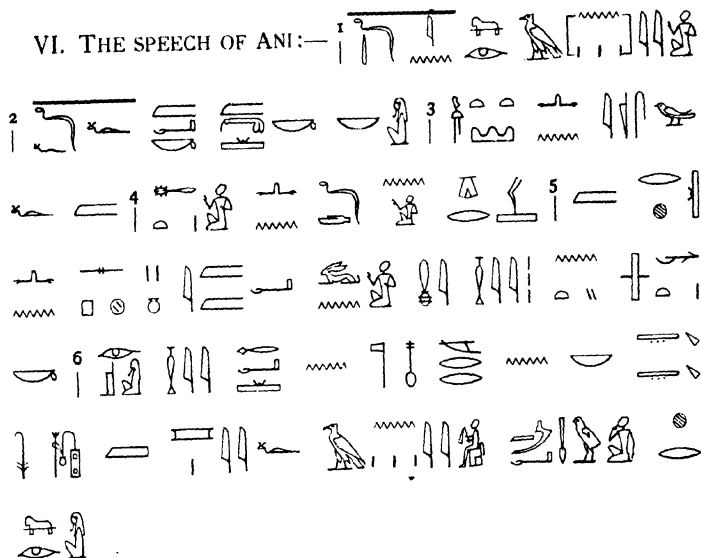


V. THE SPEECH OF HORUS, SON OF ISIS:—





VI. THE SPEECH OF ANI:—¹



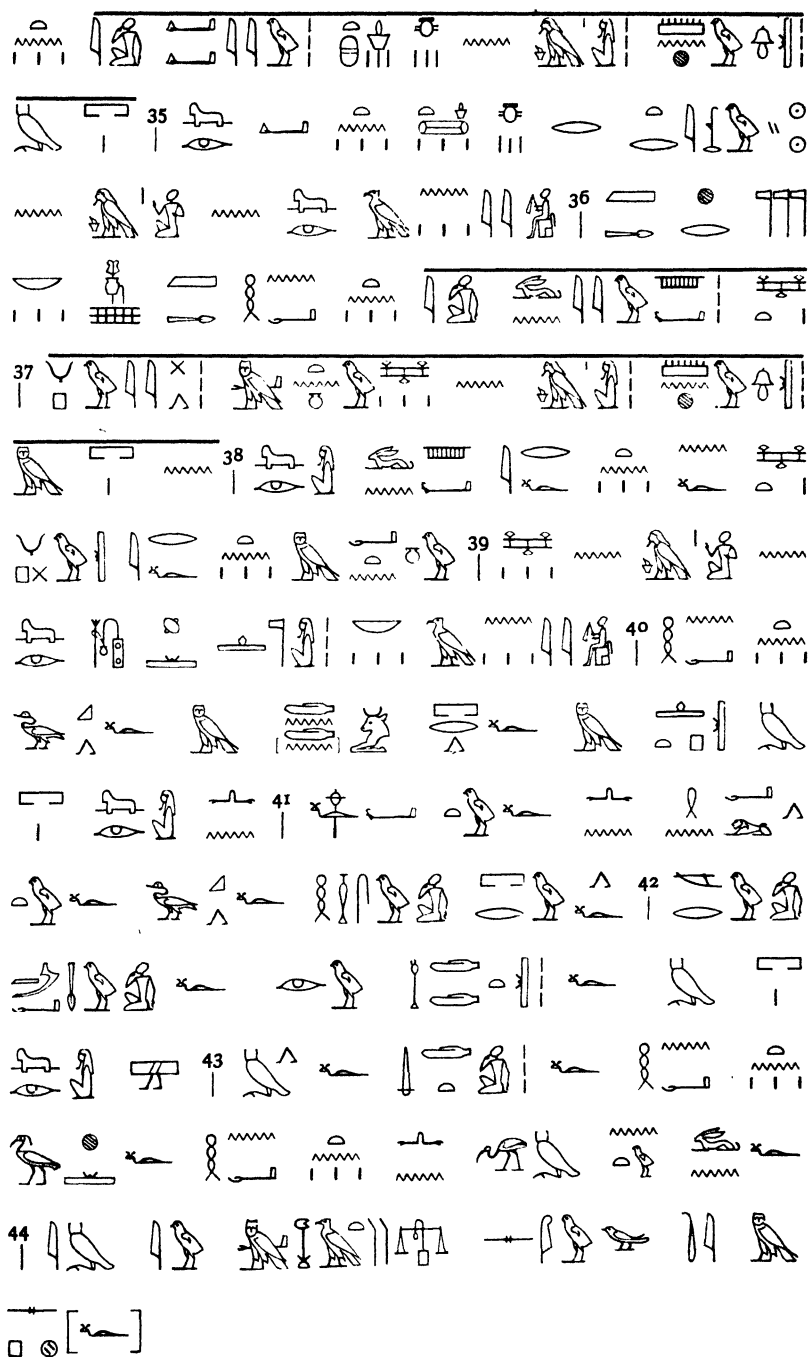
The Chapters of Coming Forth by Day.

CHAPTER I.

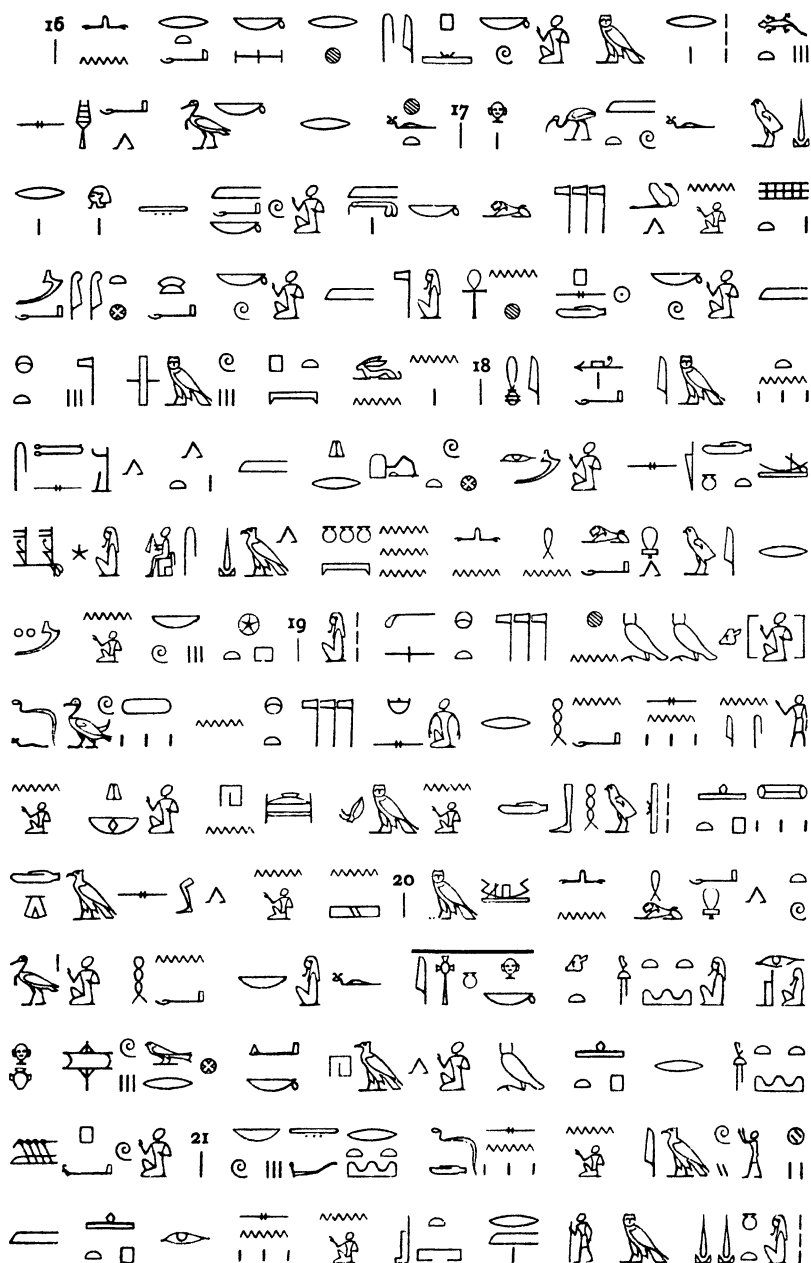
[From the Papyrus of Ani (Brit. Mus. No. 10,470, sheets 5 and 6).]

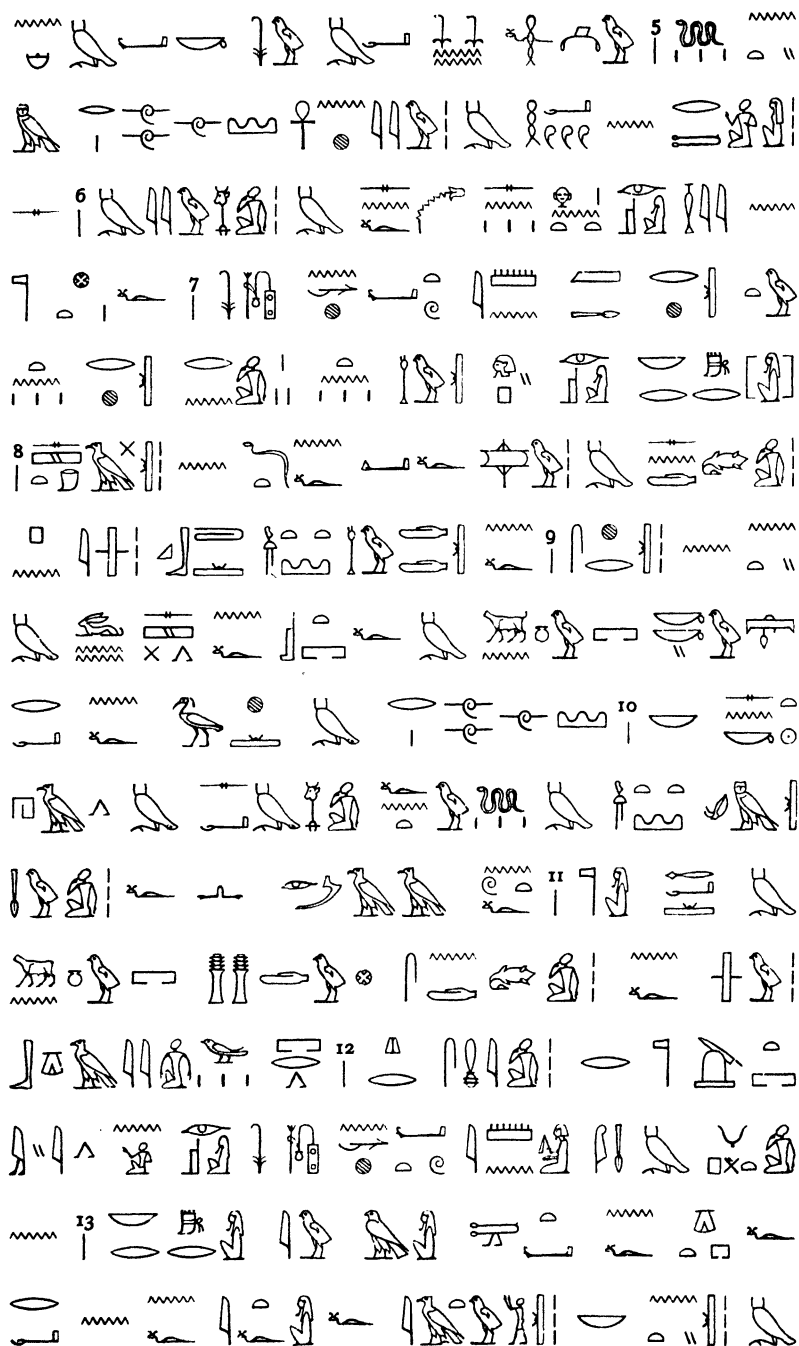






The following lines are from Lepsius, *Todtenbuch*, Bl. 1.







CHAPTER II.

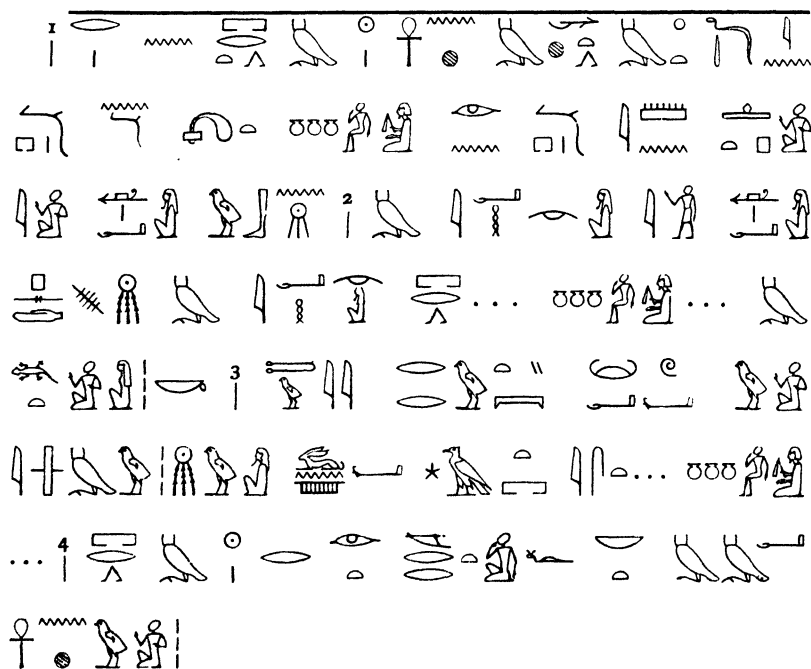
[From the Papyrus of Ani (Brit. Mus. No. 10,470, sheet 18).]





CHAPTER II.

[From the Papyrus of Nu (Brit. Mus. No. 10,477, sheet 13).]



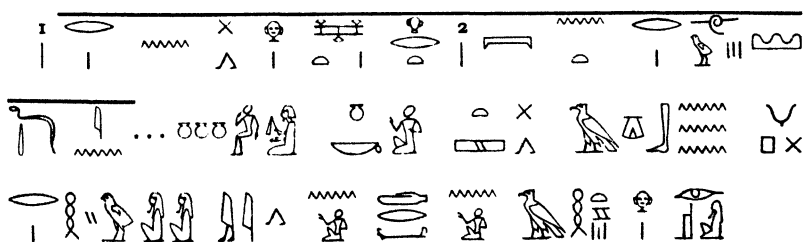
CHAPTER III.

[From the Papyrus of Nu (Brit. Mus. No. 10,477, sheet 13).]



CHAPTER IV.

[From the Papyrus of Nu (Brit. Mus. No. 10,477, sheet 19).]



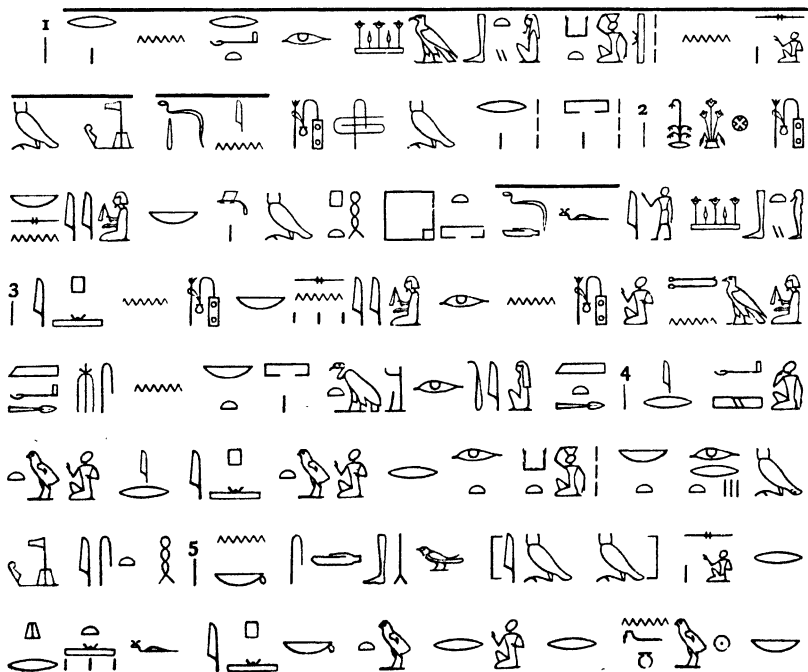
CHAPTER V.

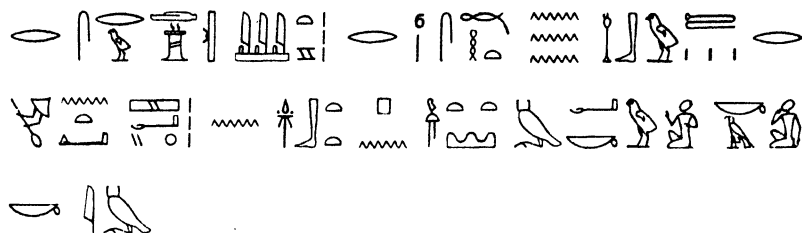
[From the Papyrus of Nebseni (Brit. Mus. No. 9,900, sheet 11).]



CHAPTER VI.

[From the Papyrus of Nebseni (Brit. Mus. No. 9,900, sheet 10).]





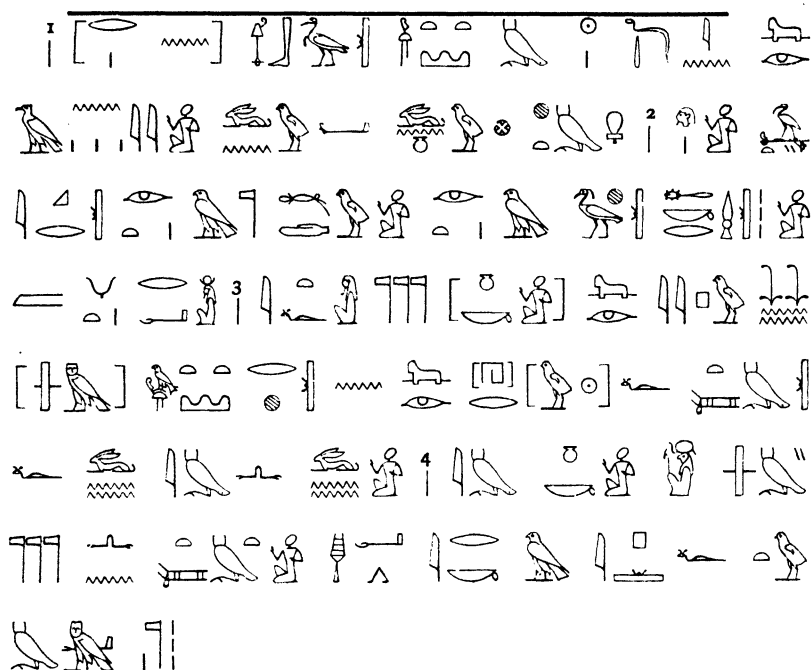
CHAPTER VII.

[From the Papyrus of Nu (Brit. Mus. No. 10,477, sheet 22).]



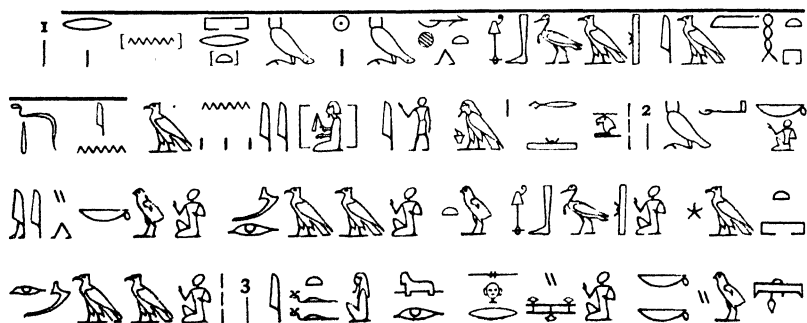
CHAPTER VIII.

[From the Papyrus of Ani (Brit. Mus. No. 10,470, sheet 18).]



CHAPTER IX.

[From the Papyrus of Ani (Brit. Mus. No. 10,470, sheet 18).]





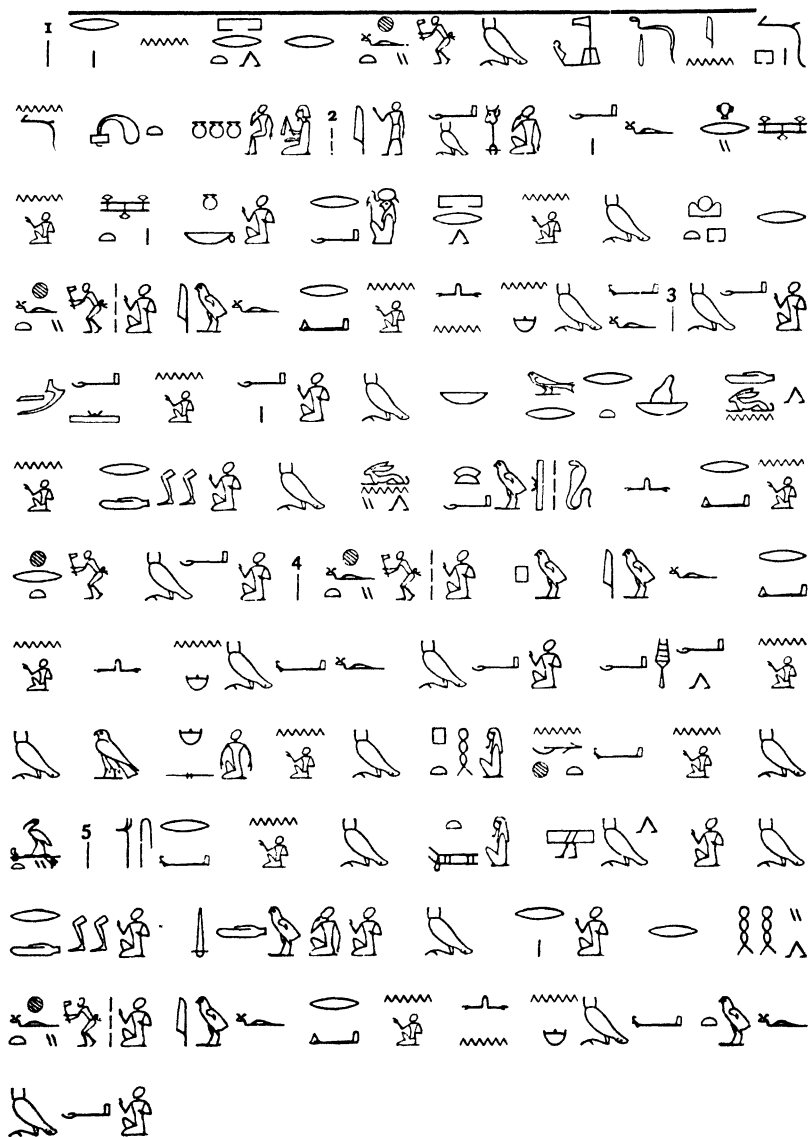
CHAPTER X.

[From the Papyrus of Ani (Brit. Mus. No. 10,470, sheet 18).]



CHAPTER XI.

[From the Papyrus of Nu (Brit. Mus. No. 10,477, sheet 21).]

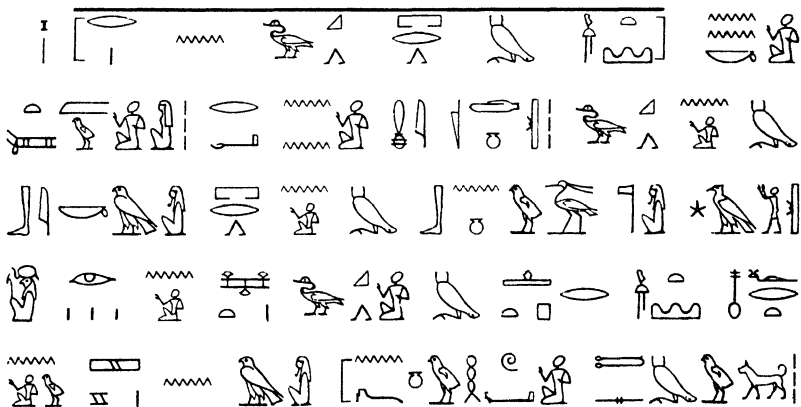


CHAPTER XII OR CXX.¹

[From the Papyrus of Nu (Brit. Mus. No. 10,477, sheet 9).]

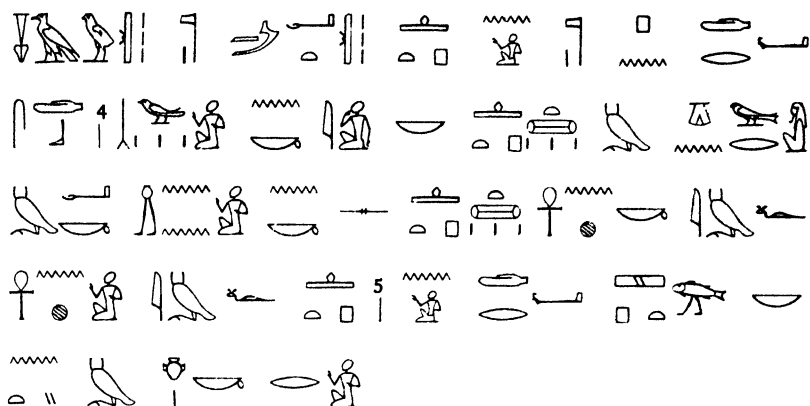
CHAPTER XIII OR CXXI.²

[From the Papyrus of Nebseni (Brit. Mus. No. 9,900, sheet 12, line 6).]



1. In the Saïte Recension this Chapter is given twice; see Lepsius, *Todtenbuch*, Bll. 3 and 45.

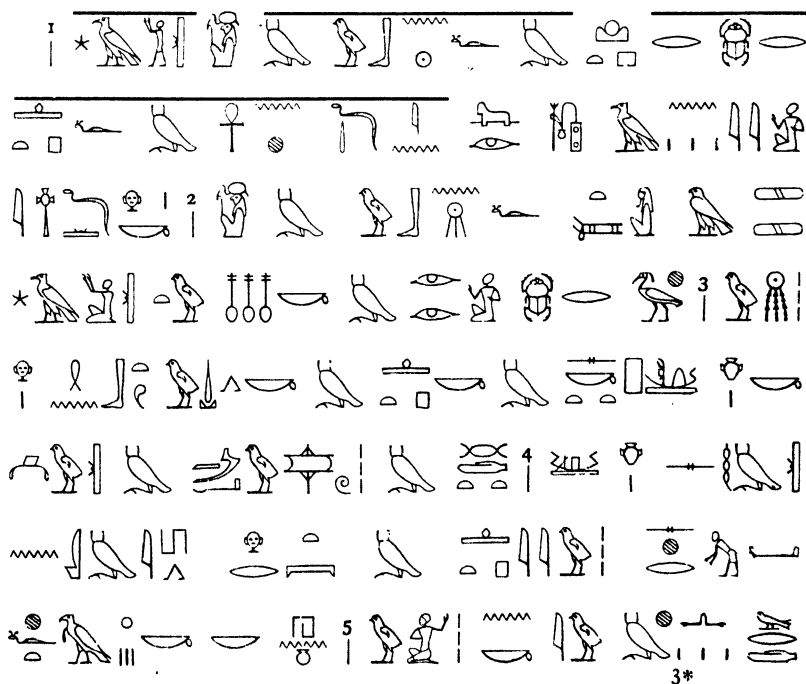
2. In the Saïte Recension this Chapter is given twice; see Lepsius, *op. cit.*, Bll. 4 and 45.



CHAPTER XV.

Hymn to the rising and setting Sun.

[From the Papyrus of Ani (Brit. Mus. No. 10,470, sheets 18, 19).]

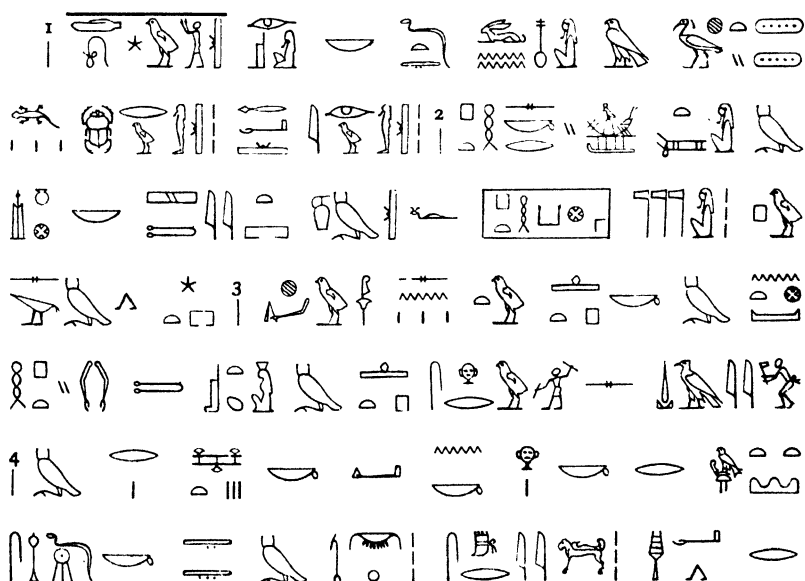


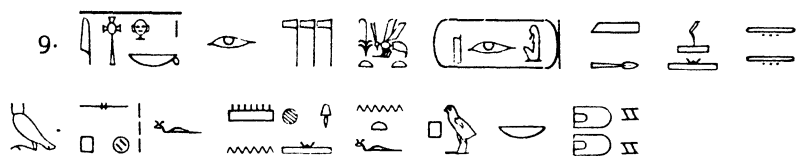
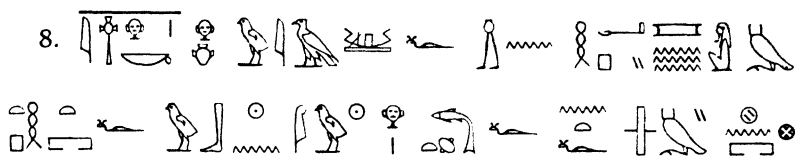
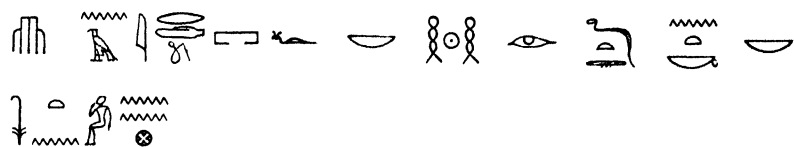


CHAPTER XV.

Hymn and Litany to Osiris.

[From the Papyrus of Ani (Brit. Mus. No. 10,470, sheet 19).]





CHAPTER XV.

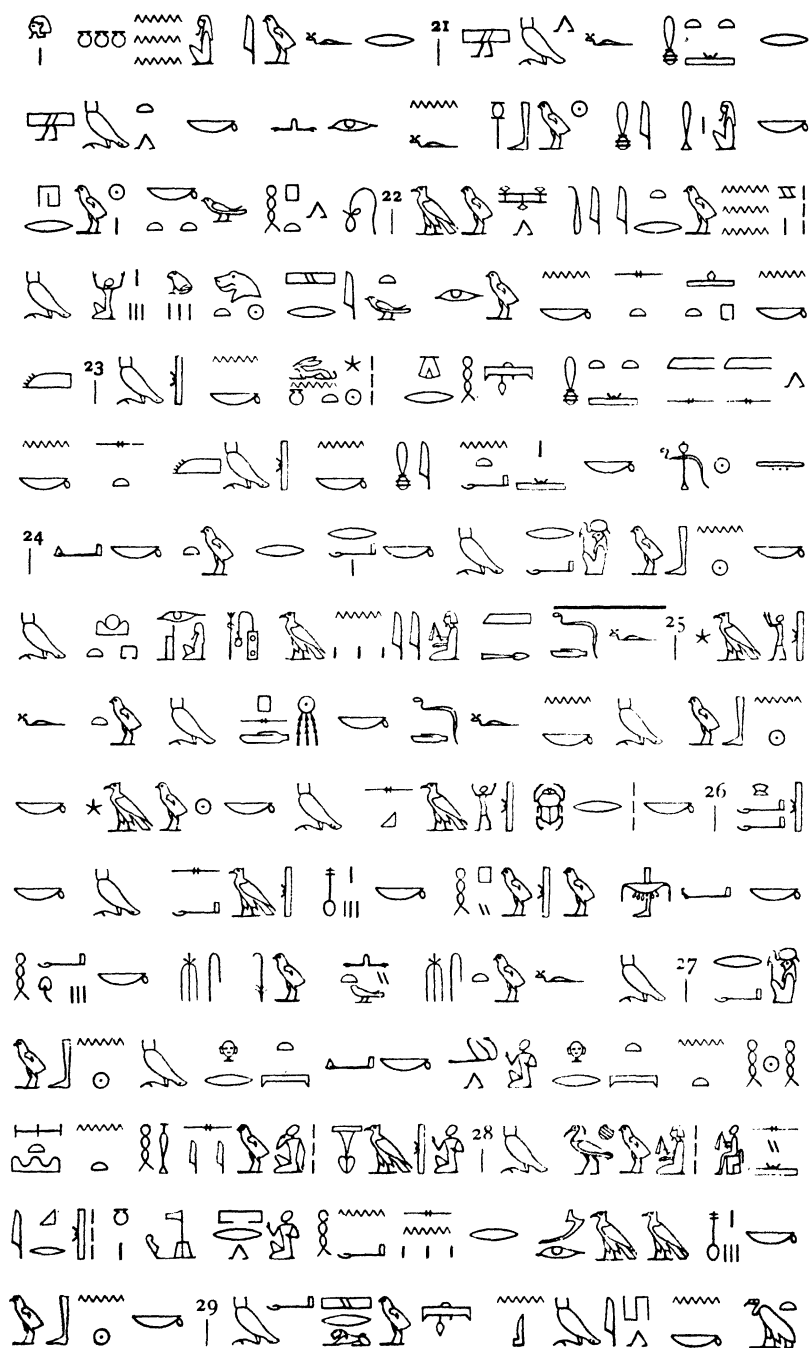
Hymn to Rā.

[From the Papyrus of Ani (Brit. Mus. No. 10,470, sheet 20).]



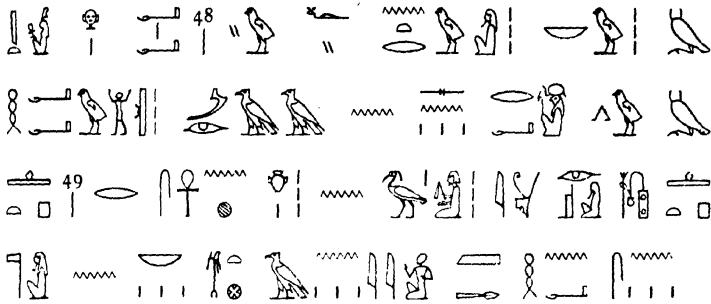








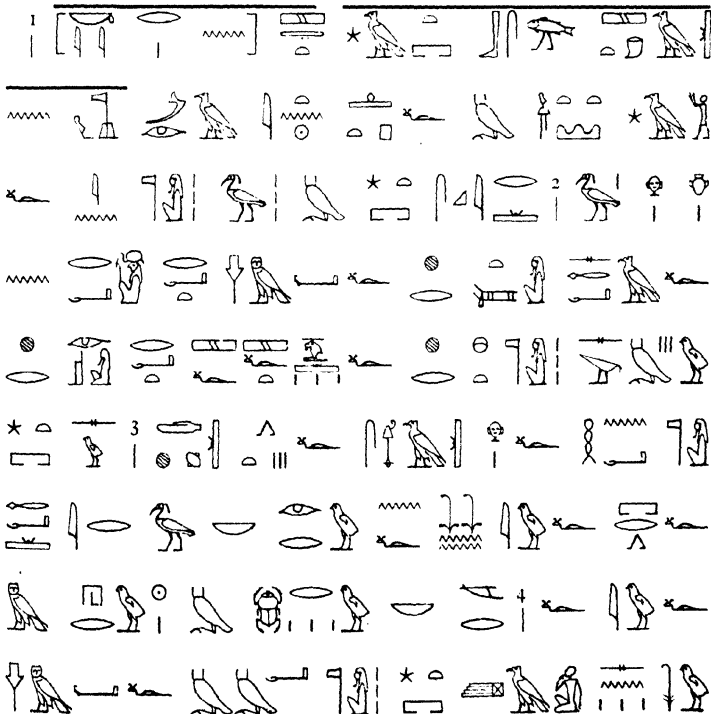




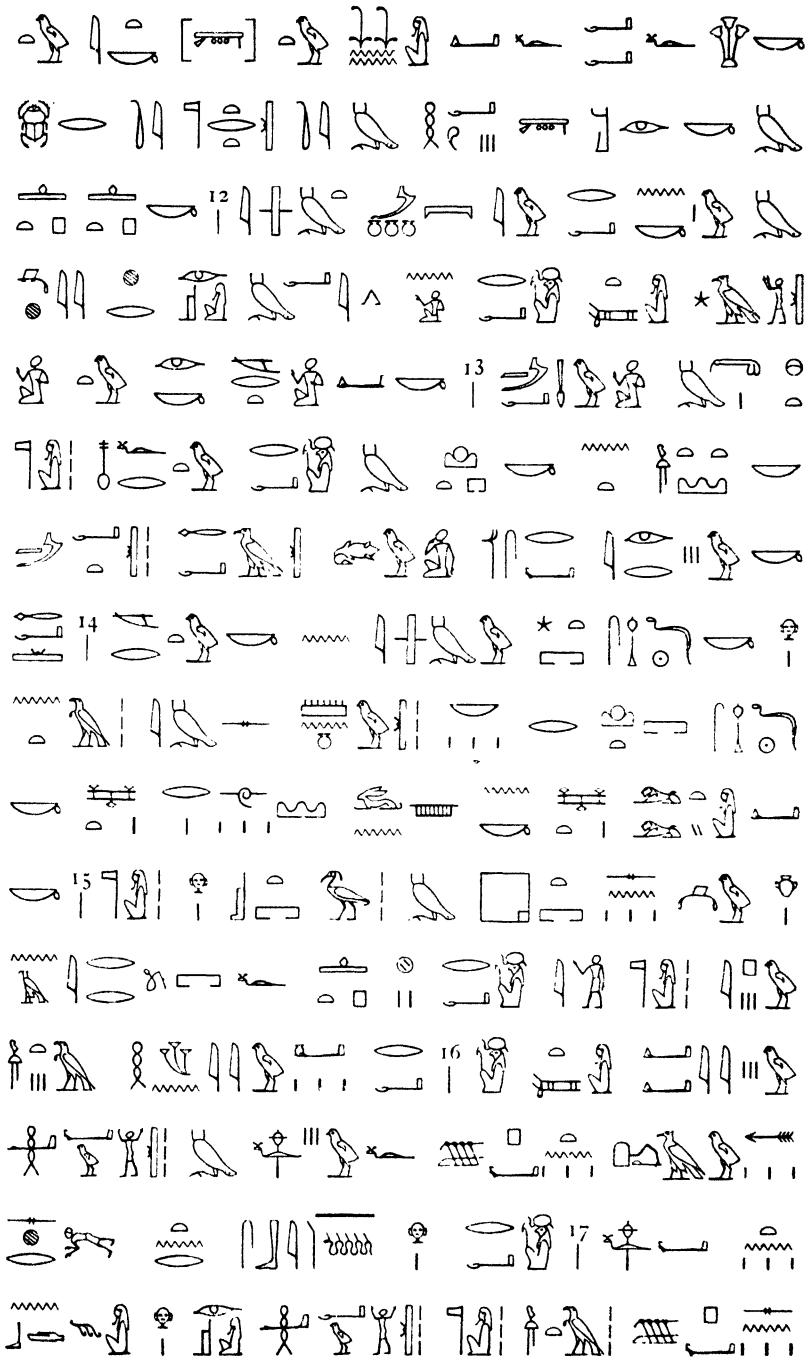
CHAPTER XV.

A Hymn to the setting Sun.

[From the Papyrus of Mut-hetep (Brit. Mus. No. 10,010, sheet 5).]





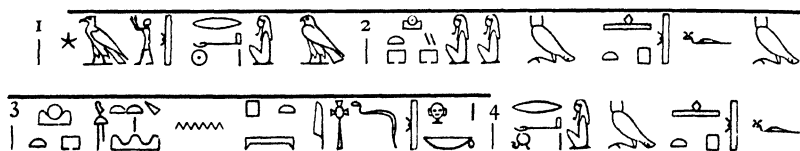




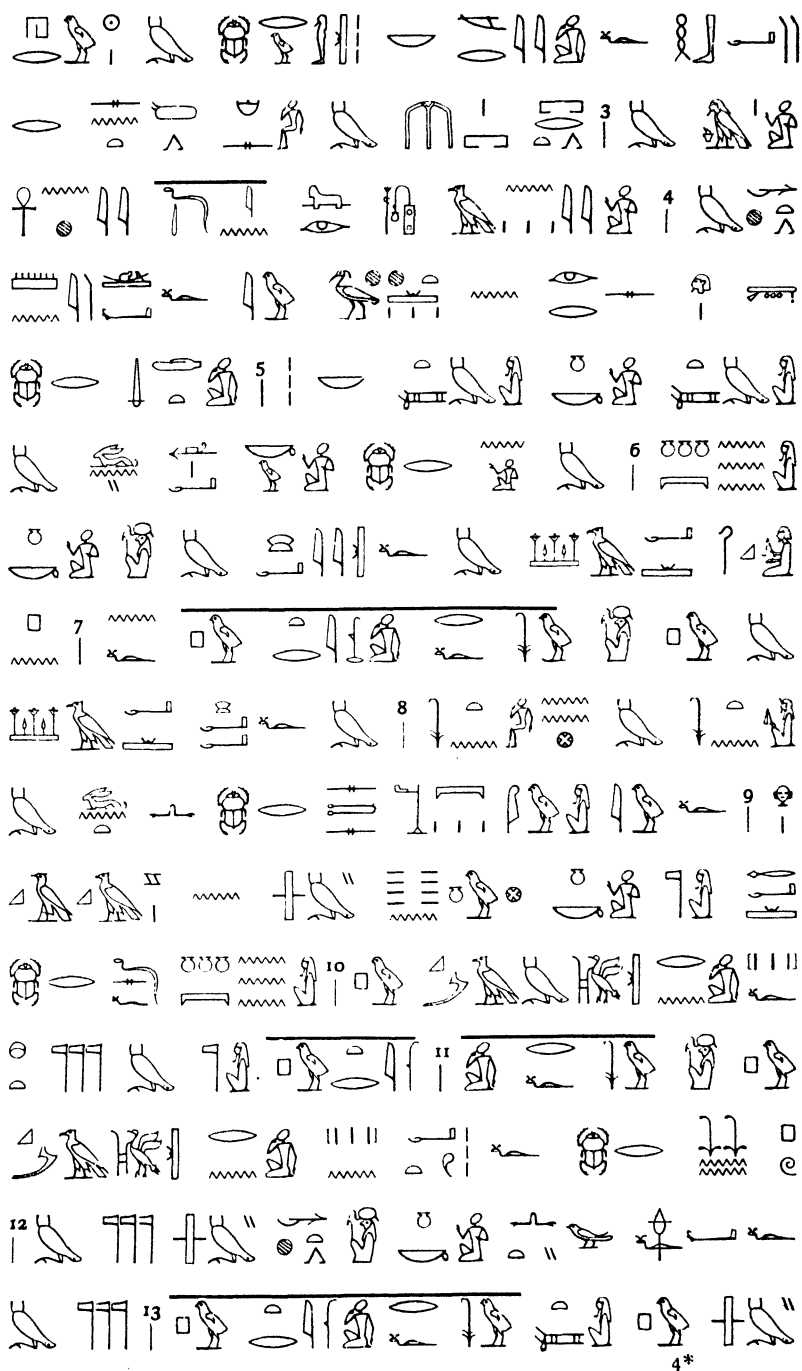
CHAPTER XV.

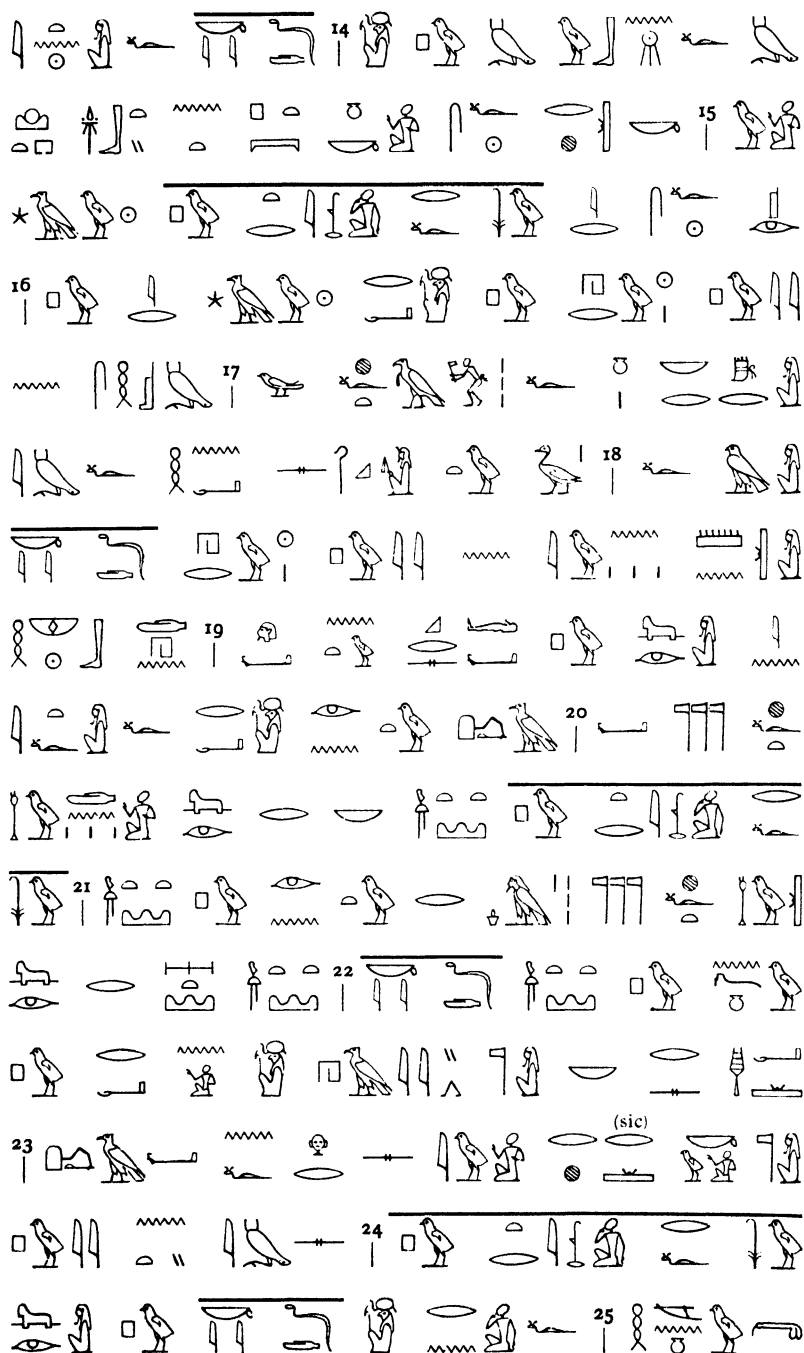
A Hymn to the setting Sun.

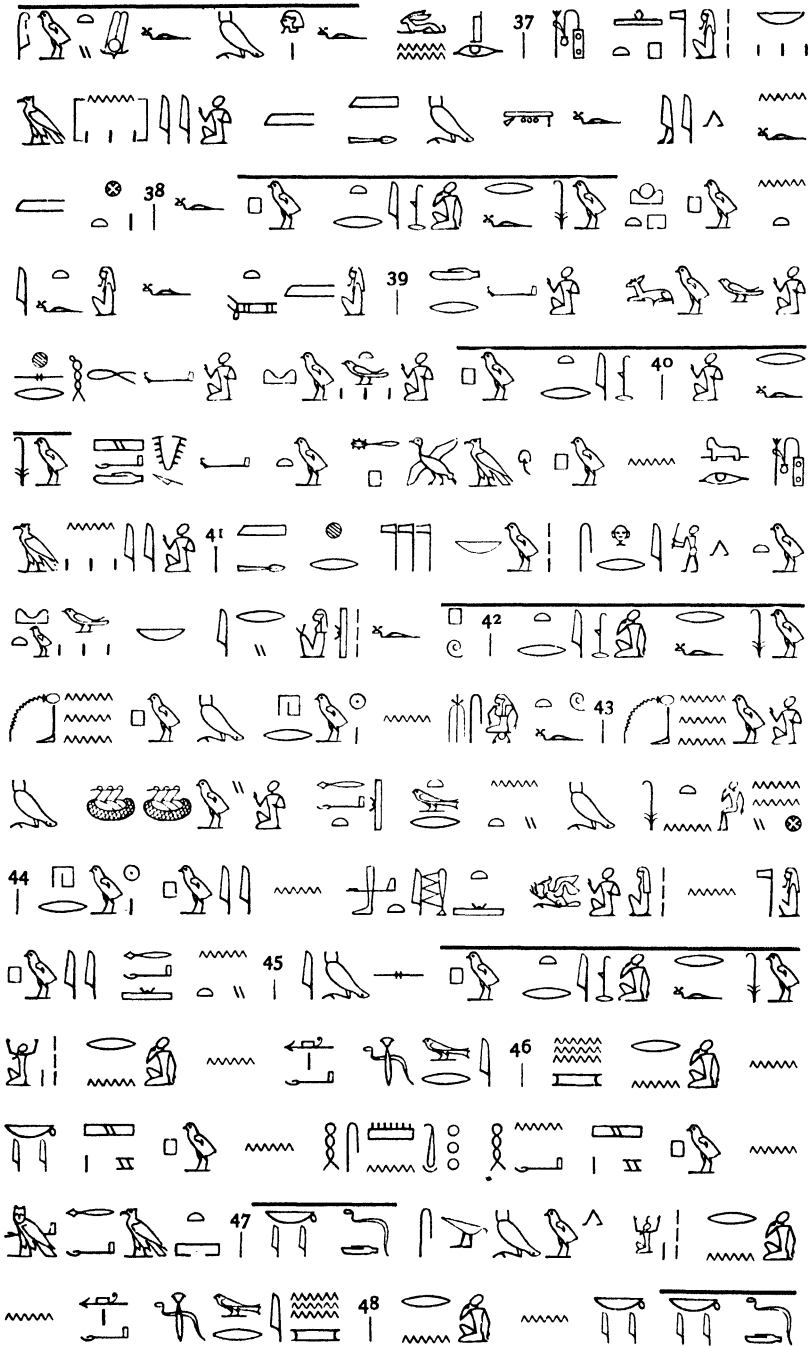
[From a Papyrus at Dublin (No. 4) (see Naville, *Todtenbuch*, Bl. 19).]



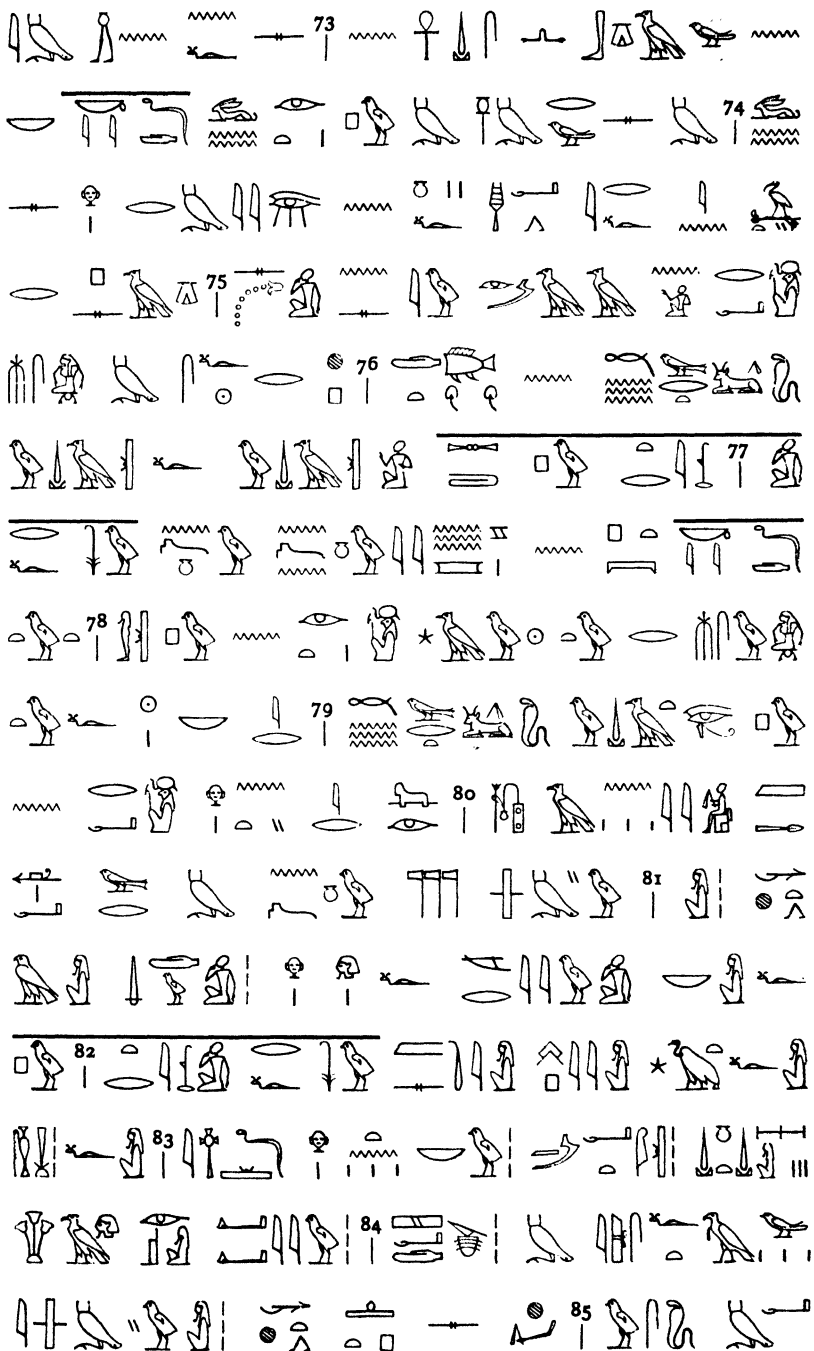


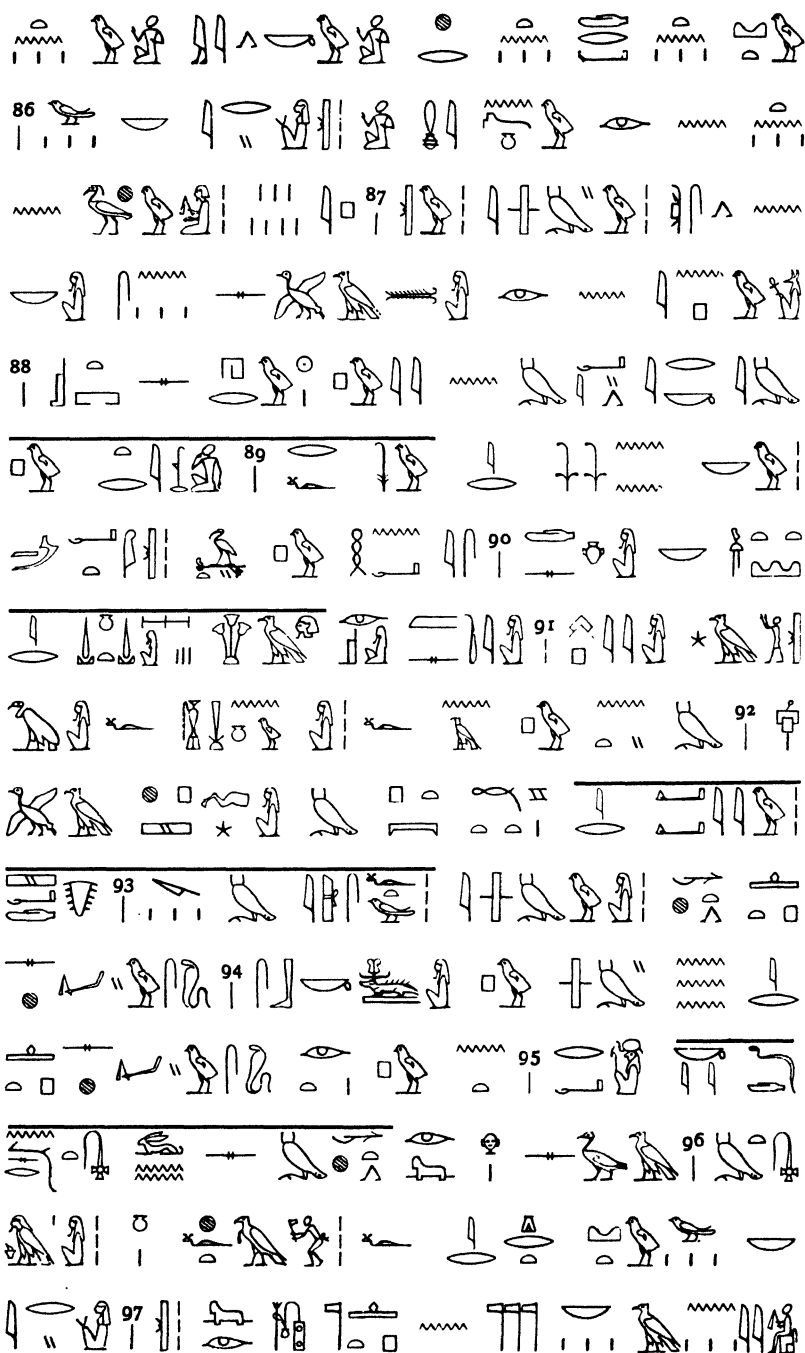


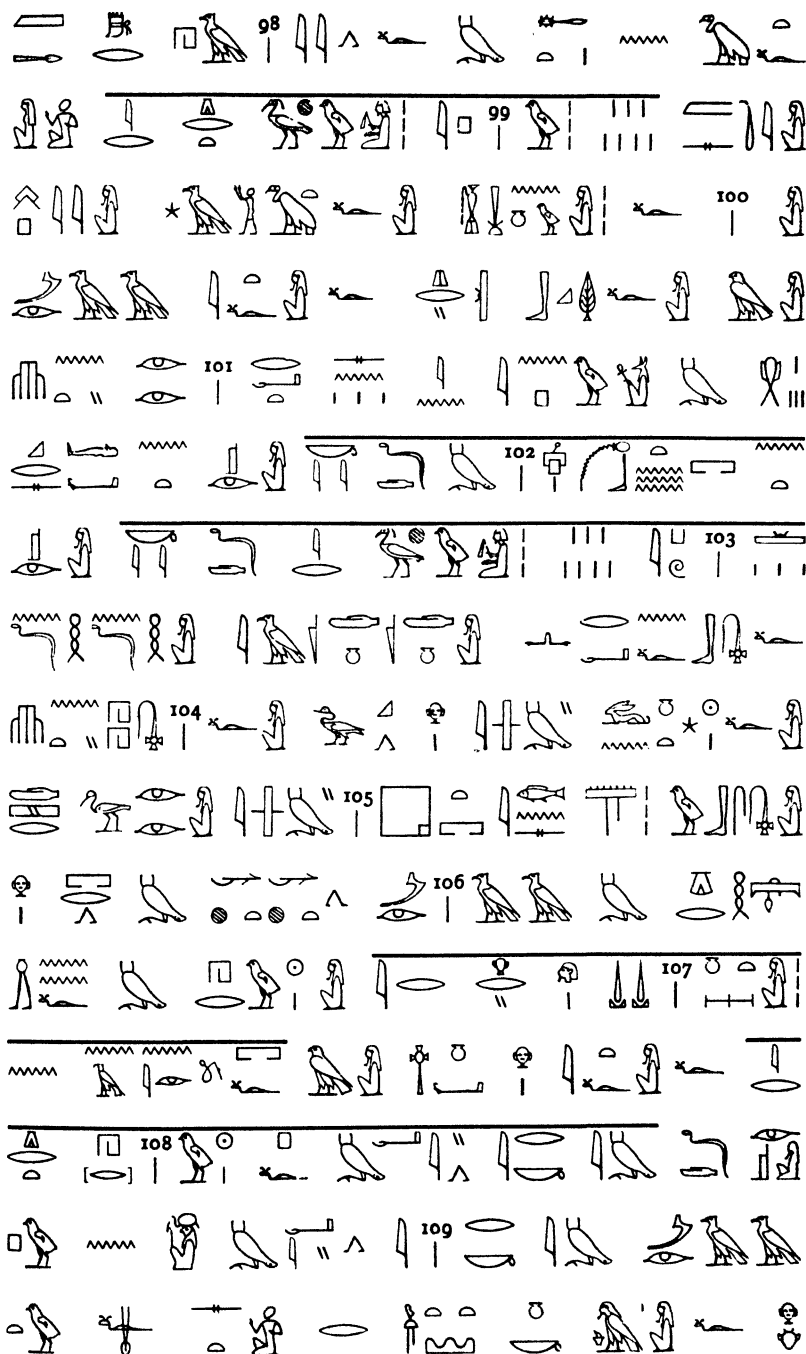










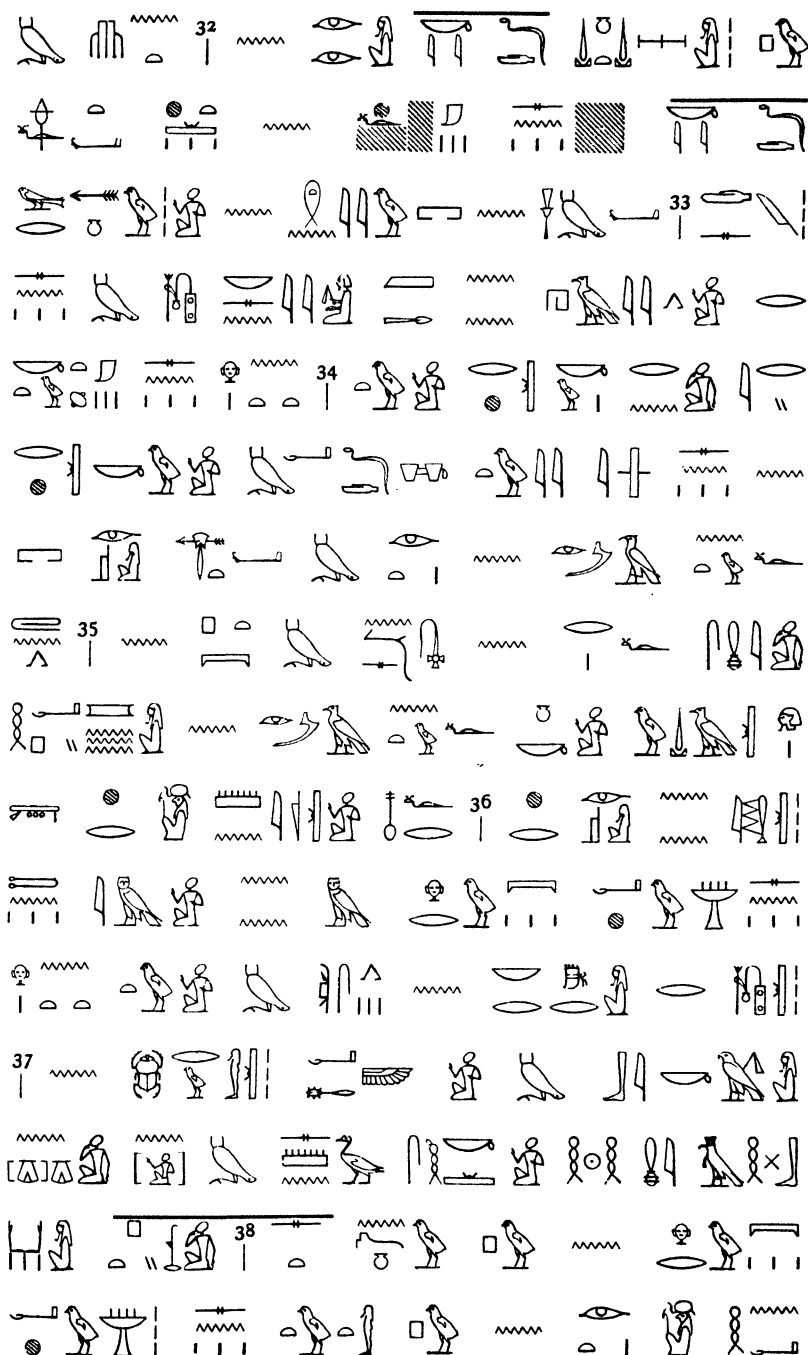




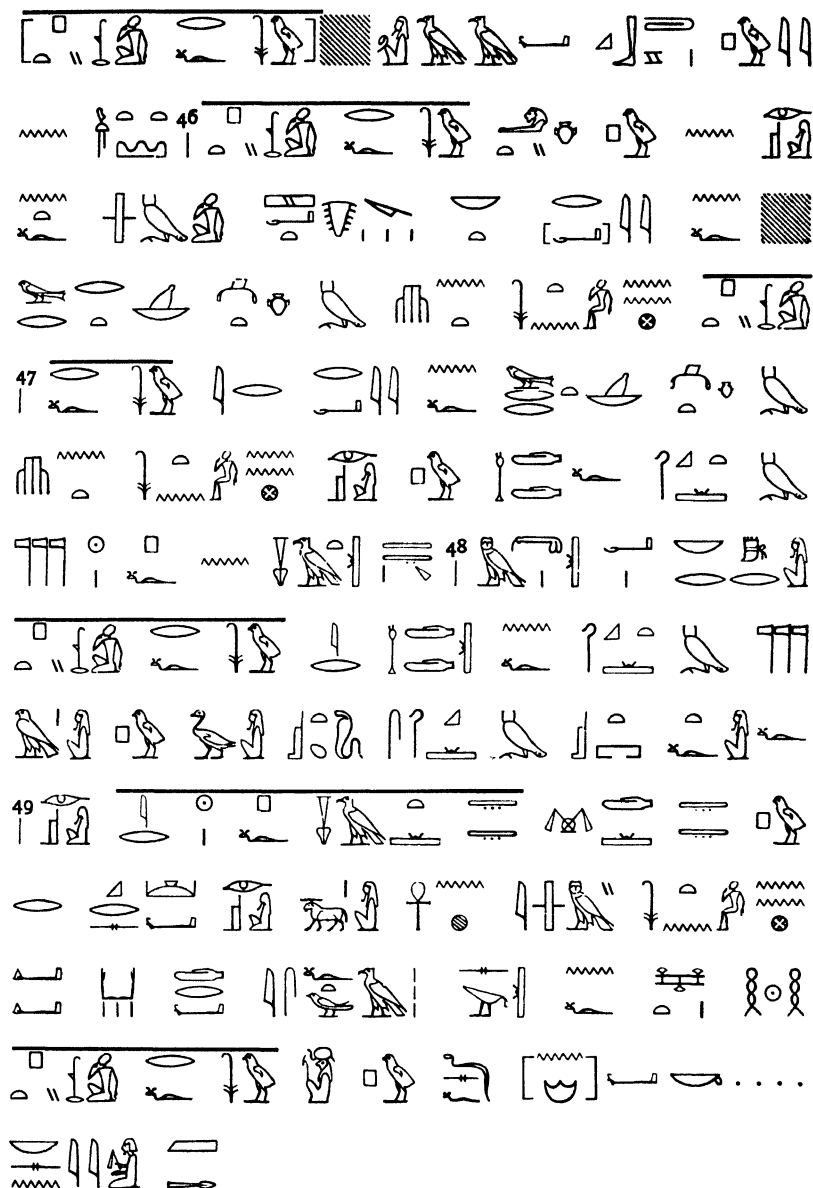
[From the Papyrus of Nebseni (Brit. Mus. No. 9,900, sheet 14, l. 16 ff.).]







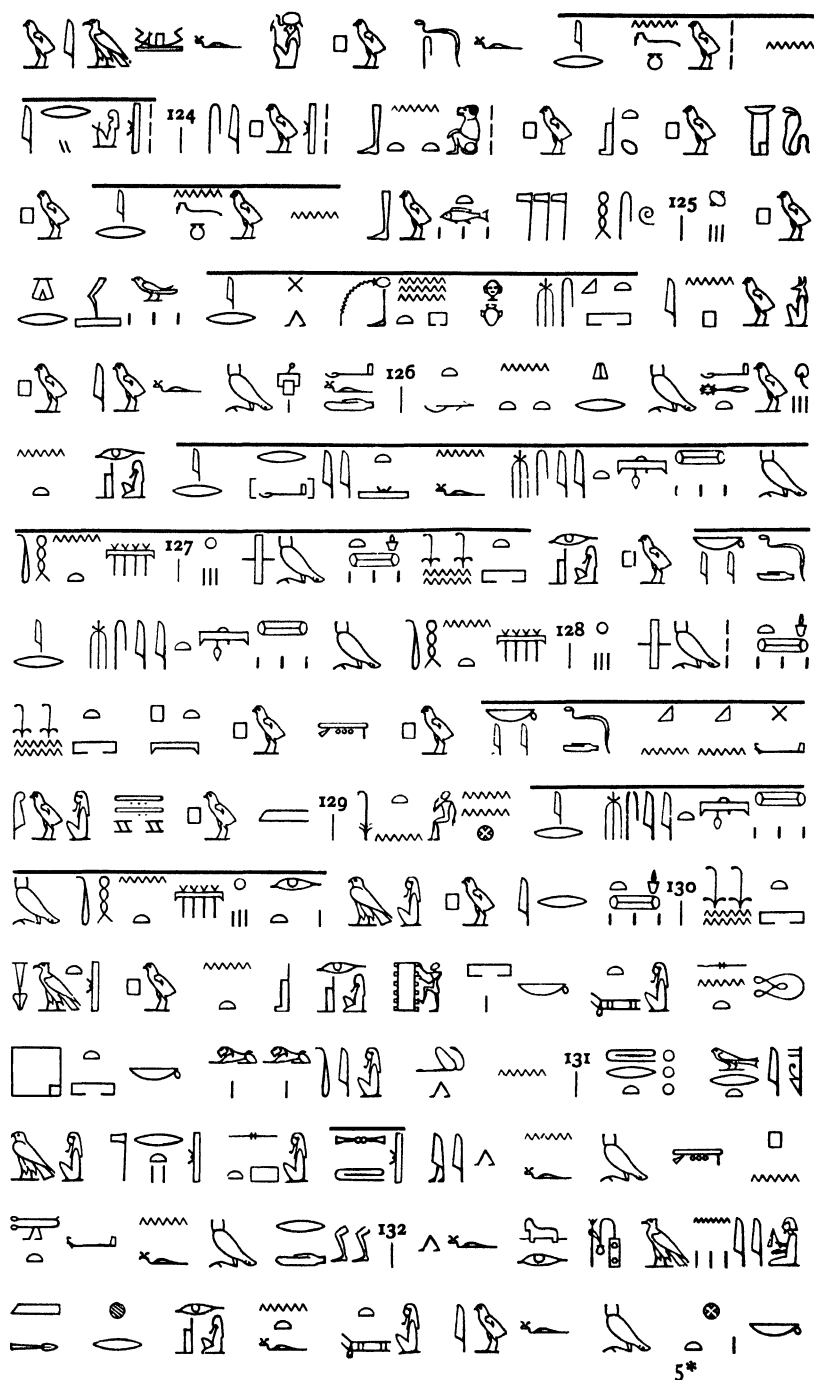


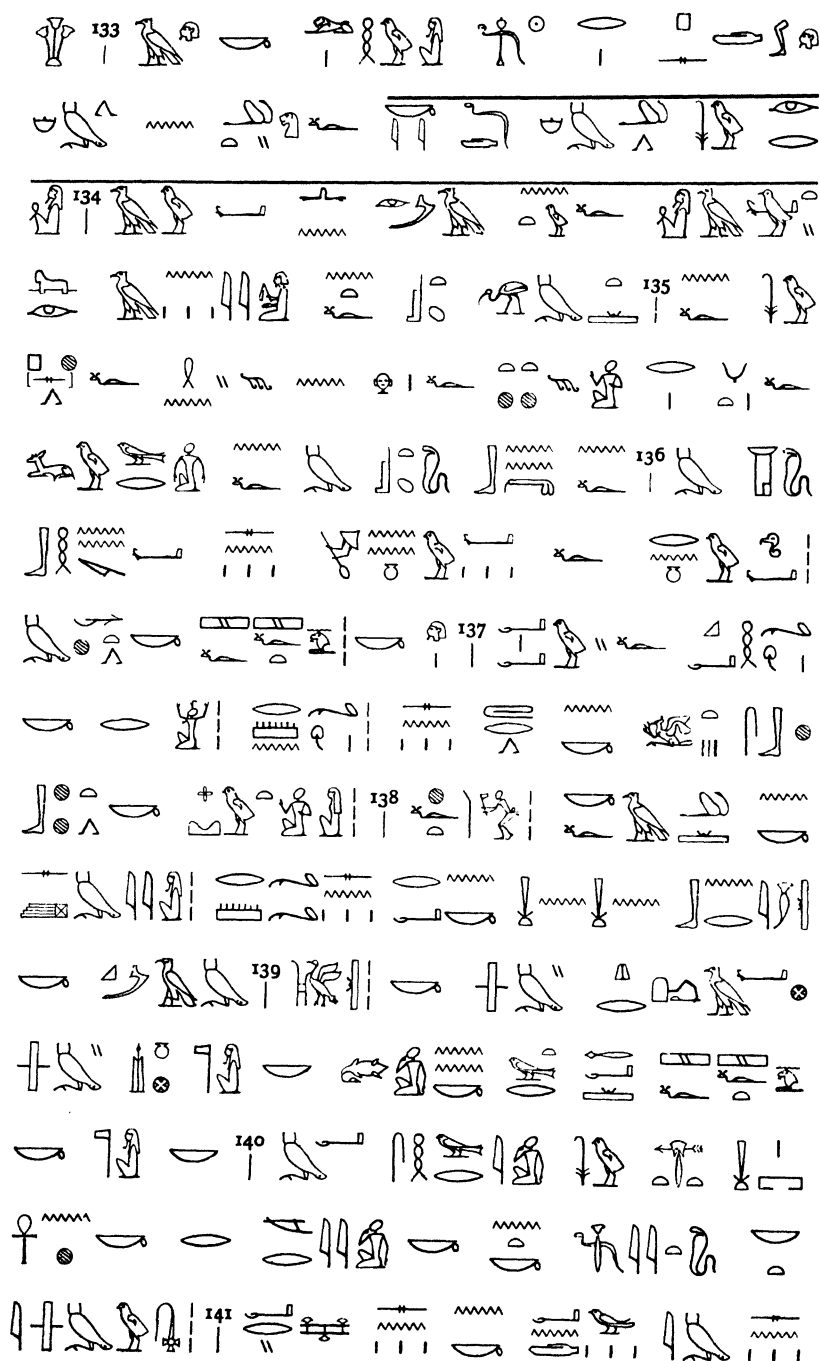


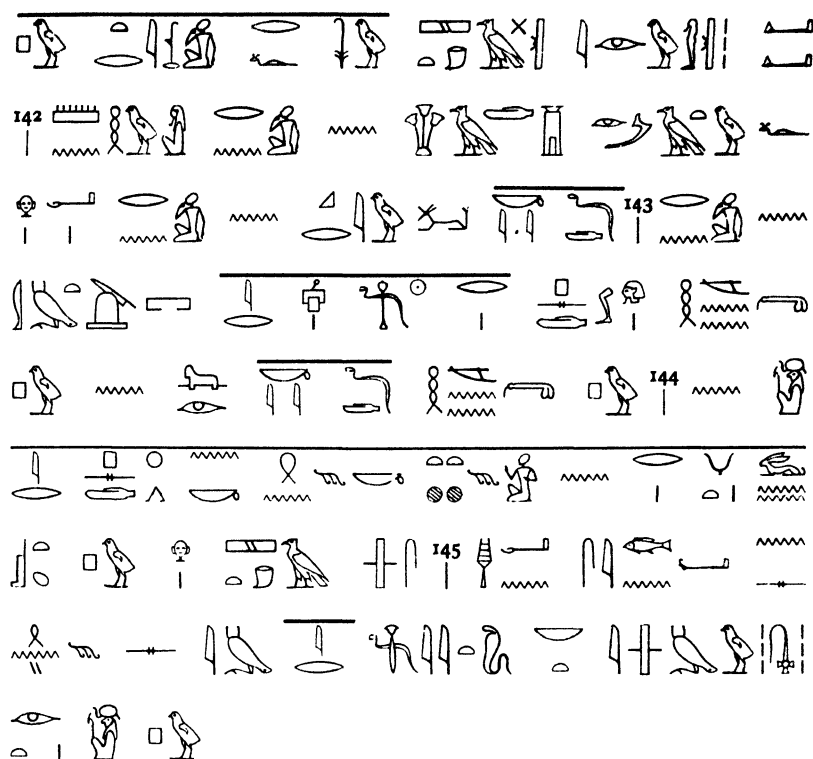
[From the Papyrus of Ani (Brit. Mus. No. 10,470, sheet 10, l. 7).]











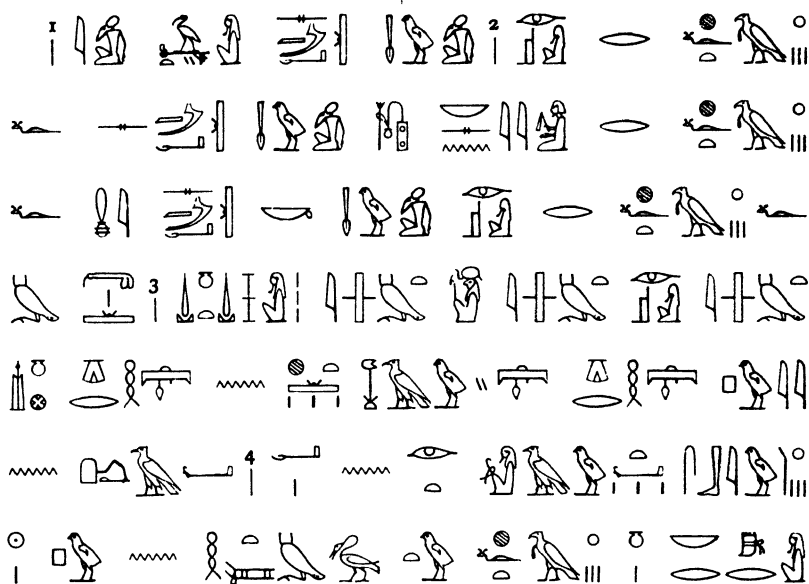
Introduction to Chapter XVIII.

[From the Papyrus of Ani (Brit. Mus. No. 10,470, sheet 12).]



CHAPTER XVIII.

[From the Papyrus of Nebseni (Brit. Mus. No. 9,900, sheet 15).]



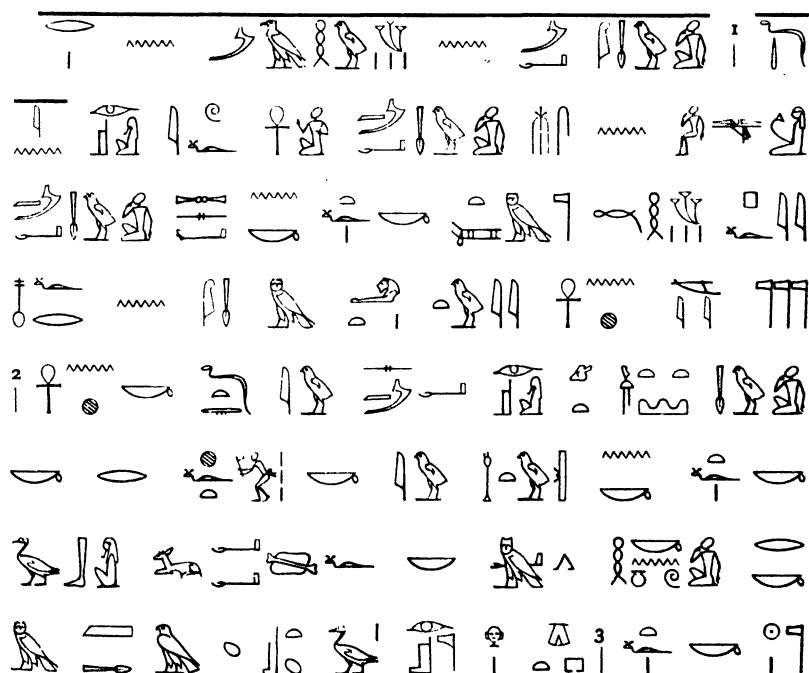
[From the Papyrus of Ani (Brit. Mus. No. 10,470, sheets 13 and 14).]

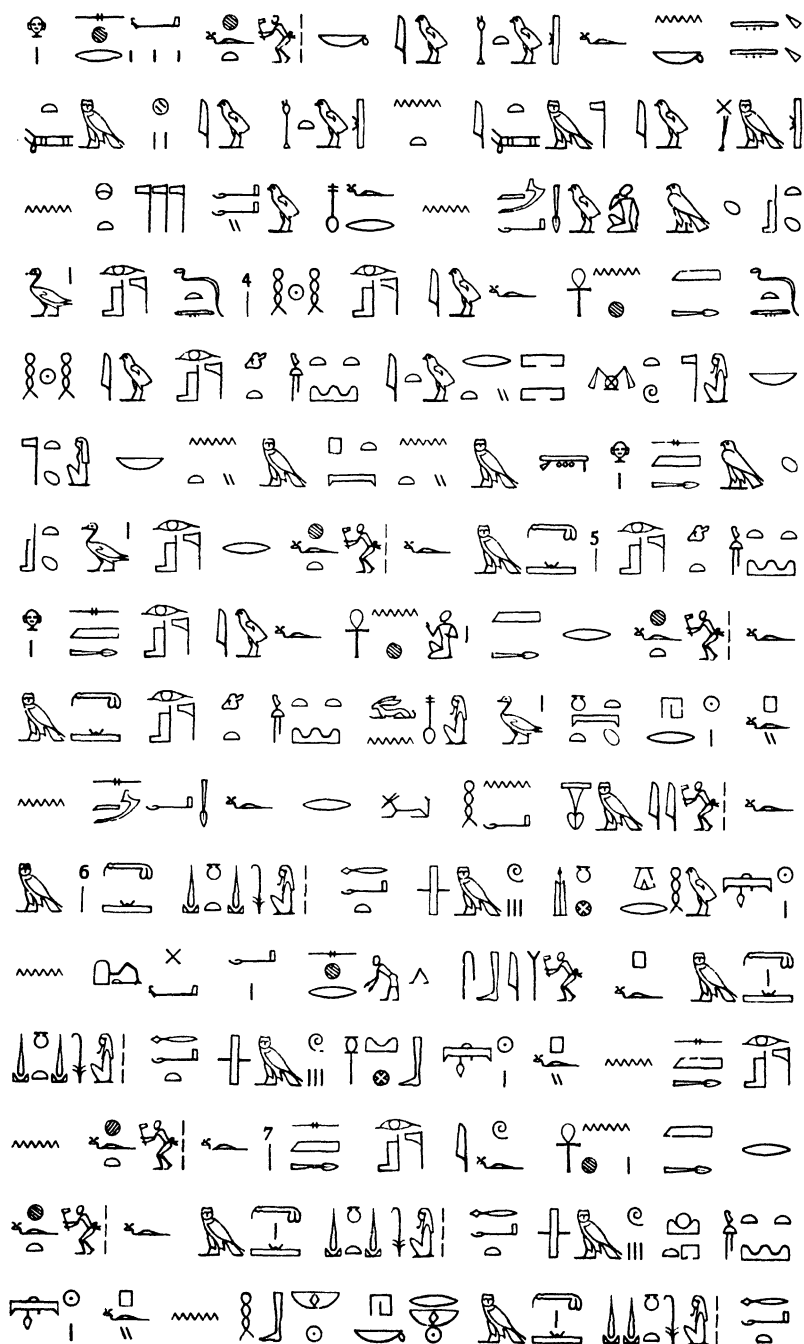


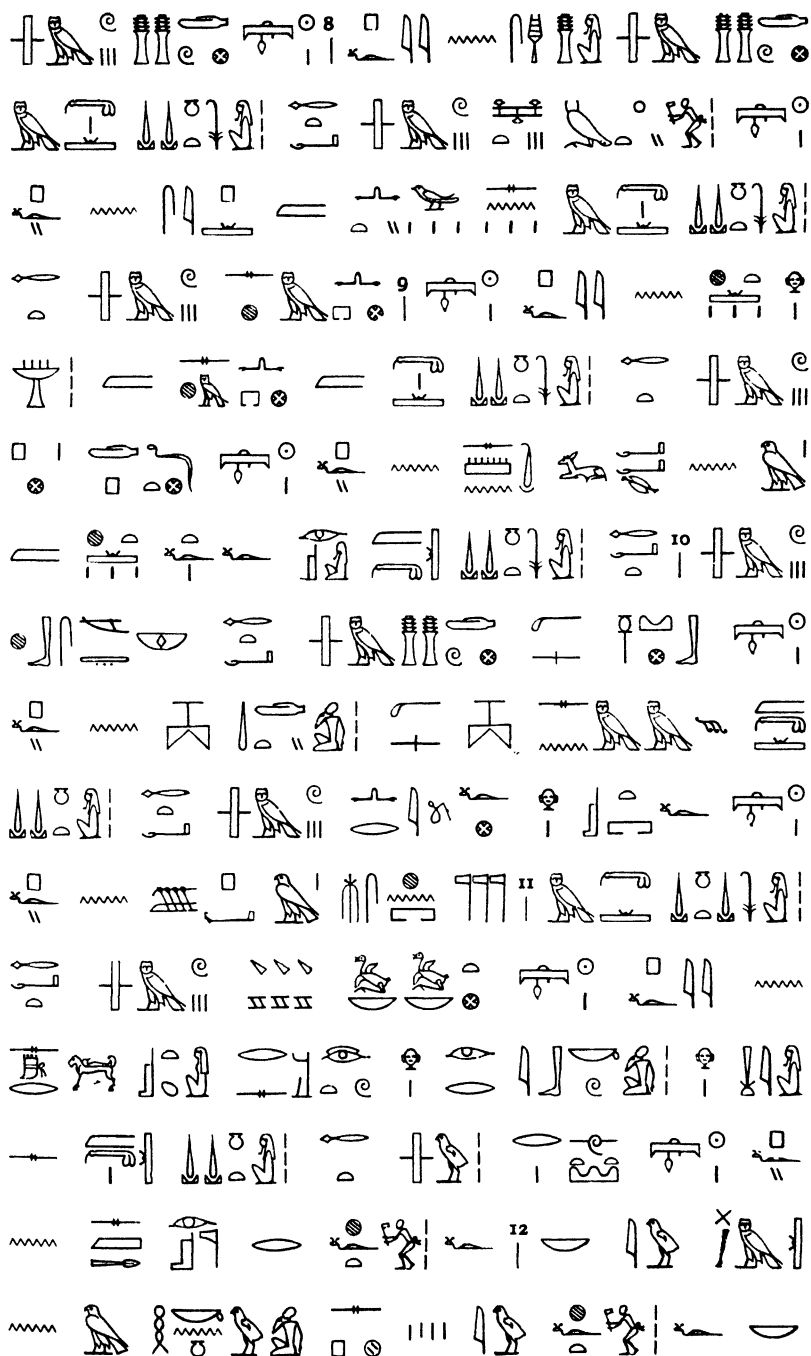
RUBRIC.



CHAPTER XIX.

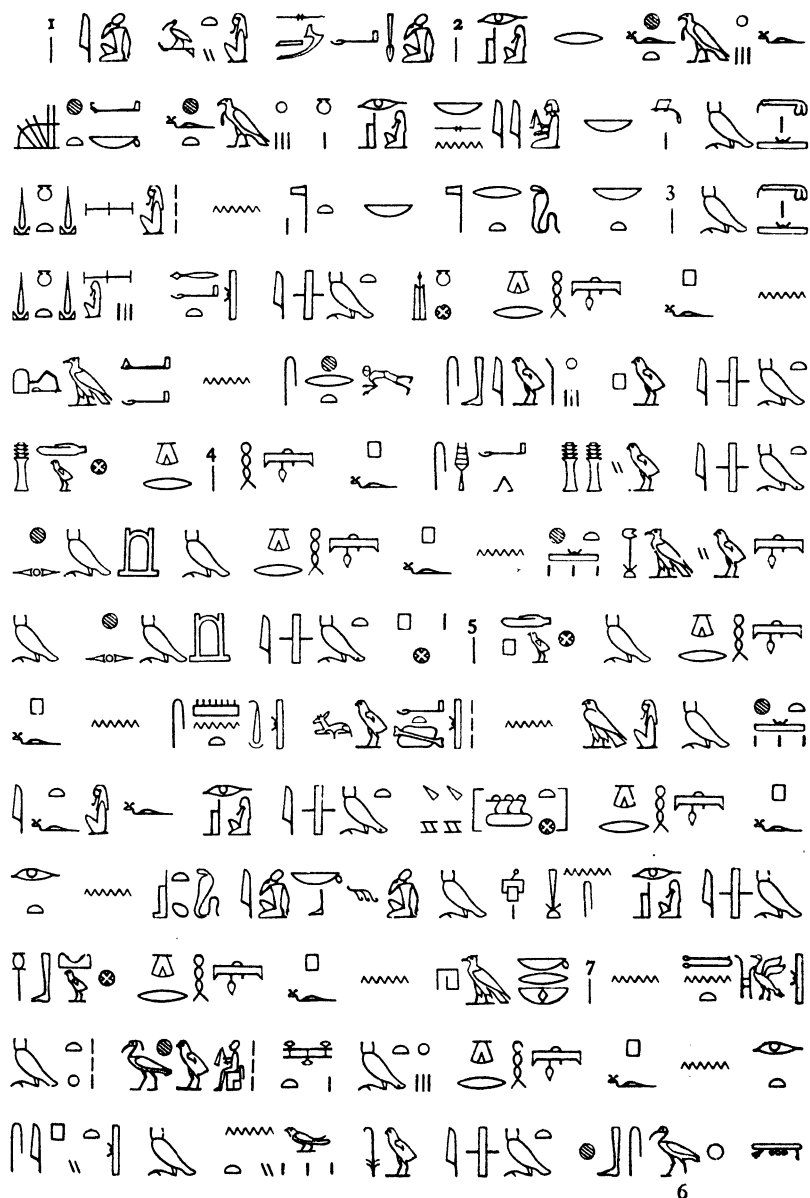
[From Lepsius, *Todtenbuch*, Bl. 13.]

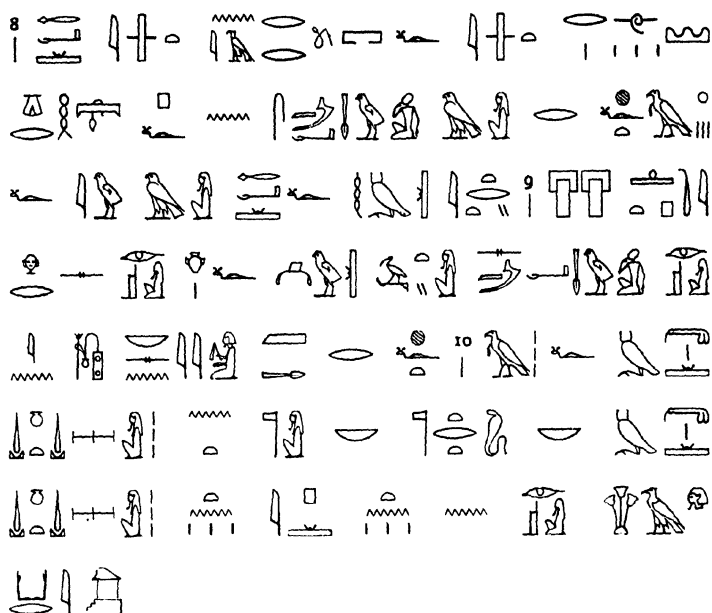




CHAPTER XX.

[From the Papyrus of Nebseni (Brit. Mus. No. 9,900, sheet 12).]



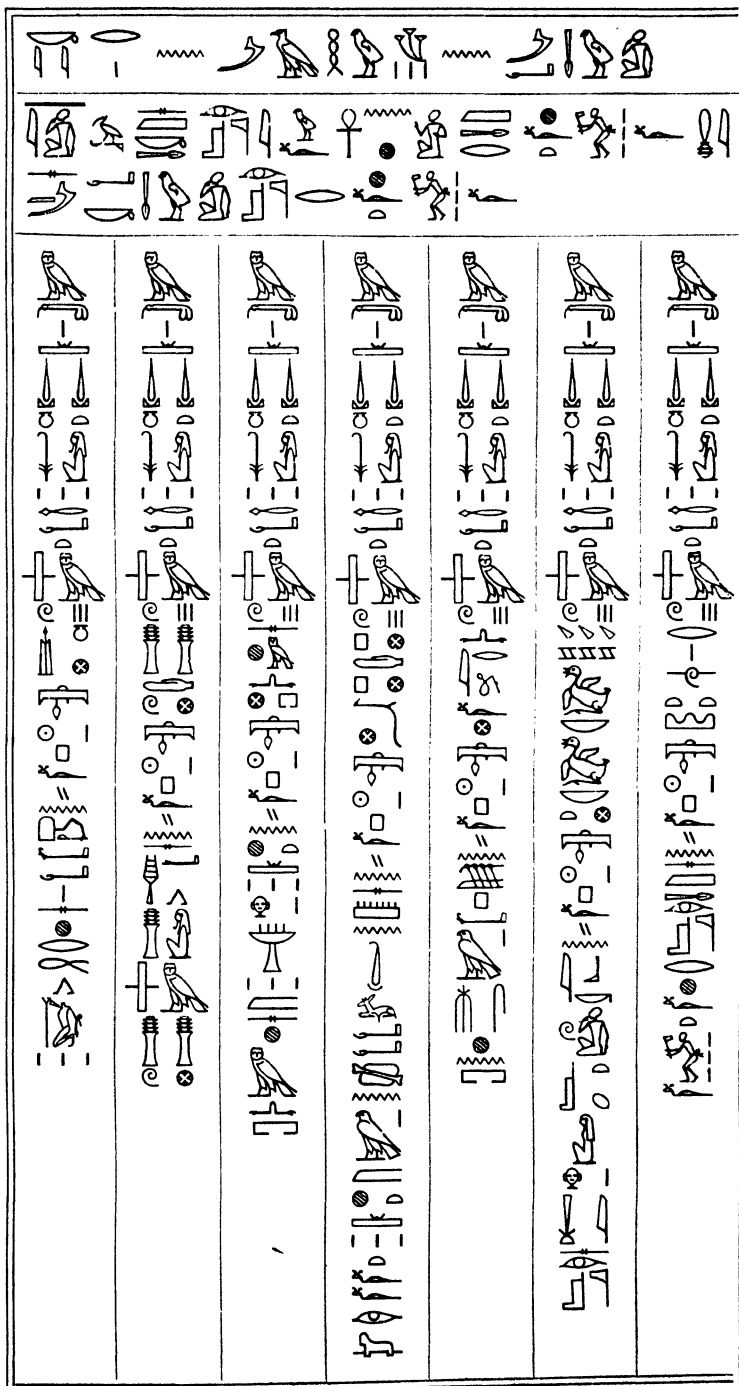


CHAPTER XX.

[From Lepsius, *Todtenbuch*, Bl. 14.]

This Chapter is a version of the preceding Chapter, arranged in the form of a litany. In the Turin papyrus it is divided into two sections, which are reproduced on pp. 83 and 84; the Rubric there reads as follows:—





CHAPTER XXI.

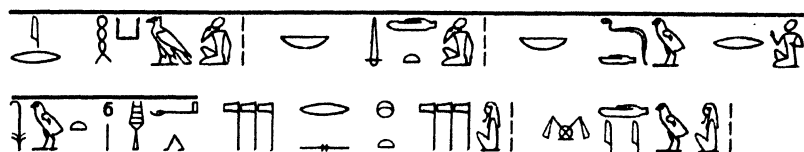
[From the Papyrus of Nu (Brit. Mus. No. 10,477, sheet 9).]



CHAPTER XXII.

[From the Papyrus of Ani (Brit. Mus. No. 10,470, sheet 6).]





CHAPTER XXIV.

[From the Papyrus of Ani (Brit. Mus. No. 10,470, sheet 15).]





CHAPTER XXV.

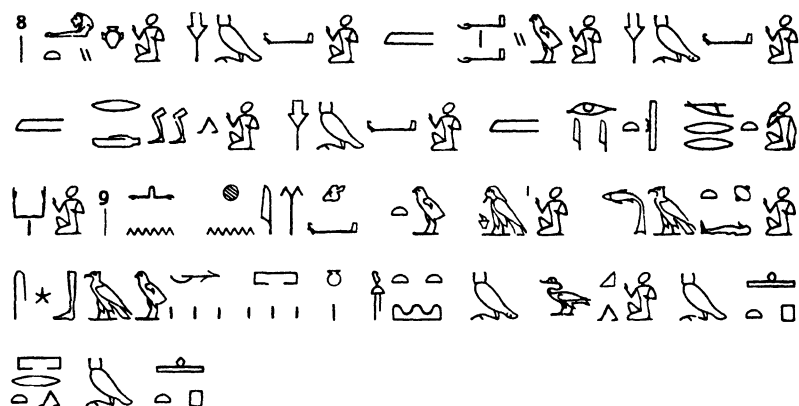
[From the Papyrus of Nu (Brit. Mus. No. 10,477, sheet 5).]



CHAPTER XXVI.

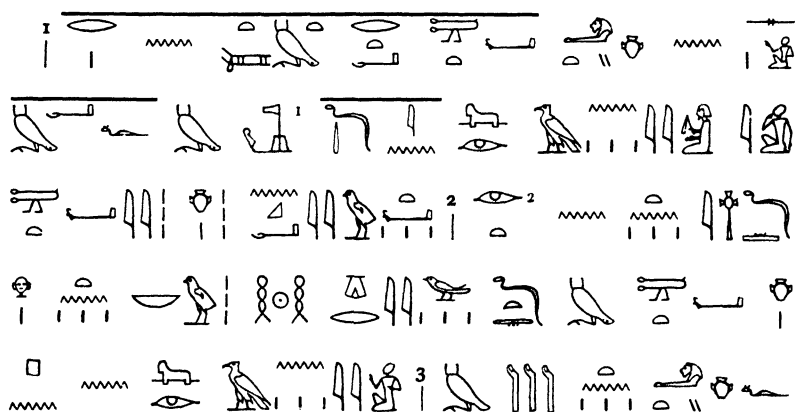
[From the Papyrus of Ani (Brit. Mus. No. 10,470, sheet 15).]



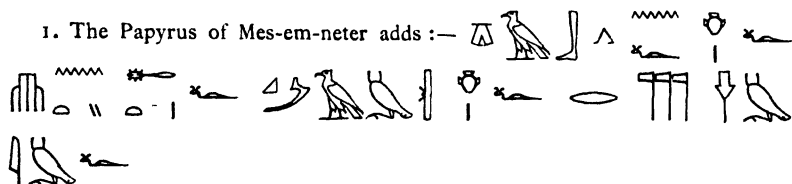


CHAPTER XXVII.

[From the Papyrus of Ani (Brit. Mus. No. 10,470, sheets 15 and 16).]

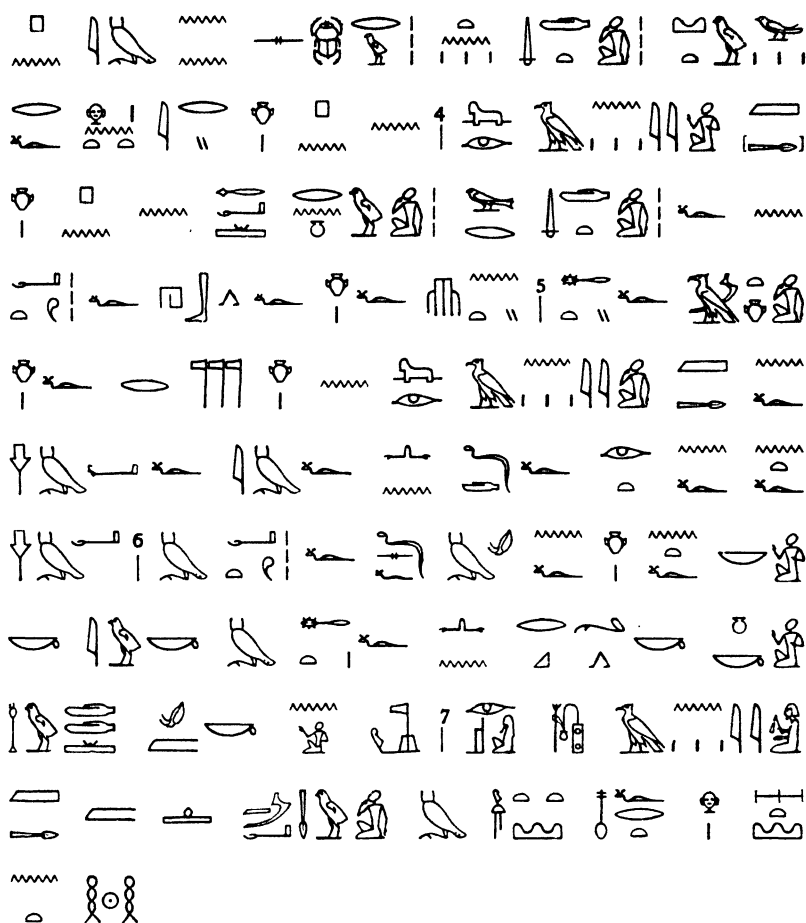


1. The Papyrus of Mes-em-neter adds:—



2. Several words have been omitted here. We may add from the Papyrus of Mes-em-neter:—





CHAPTER XXVIII.

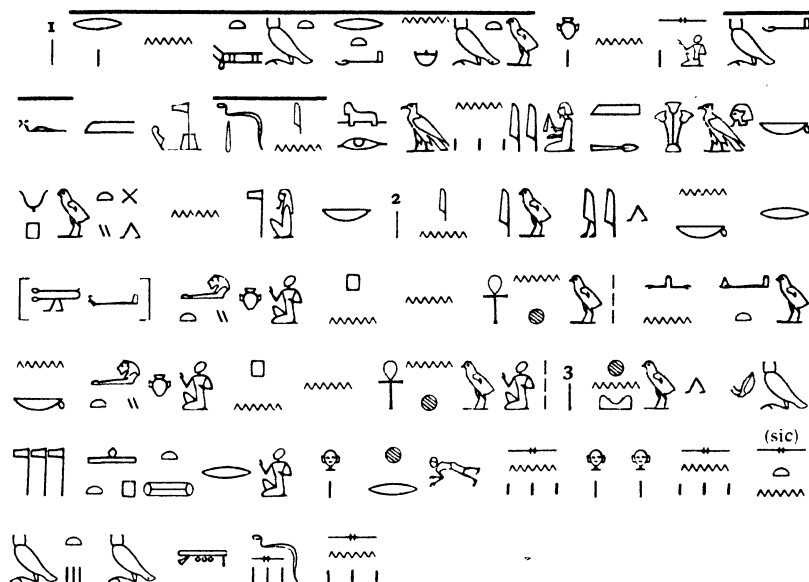
[From the Papyrus of Nu (Brit. Mus. No. 10,477, sheet 5).]





CHAPTER XXIX.

[From the Papyrus of Ani (Brit. Mus. No. 10,477, sheet 15).]



CHAPTER XXIX A.

[From the Papyrus of Amen-hetep (Neville, *Todtenbuch*, Bd. I, Bl. 40).]





CHAPTER XXIX B.

[From the Papyrus of Ani (Brit. Mus. No. 10,477, sheet 33).]

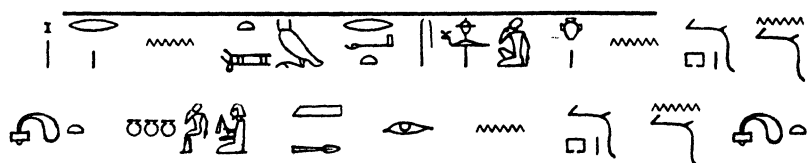


CHAPTER XXX.

[See the Appendix.]

CHAPTER XXX A.

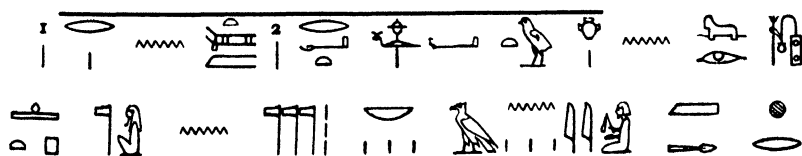
[From the Papyrus of Nu (Brit. Mus. No. 10,477, sheet 5).]





CHAPTER XXX B.

[From the Papyrus of Ani (Brit. Mus. No. 10,470, sheet 15).]





RUBRIC.

[From the Papyrus of Amen-hetep (Naville, *Todtenbuch*, Bd. II, P. 99).]



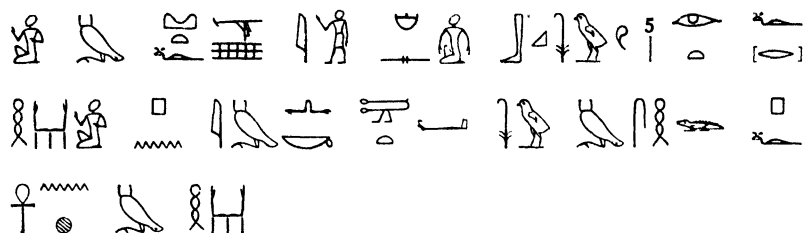
1. The words within brackets are taken from the Nebseni papyrus (sheet 4).



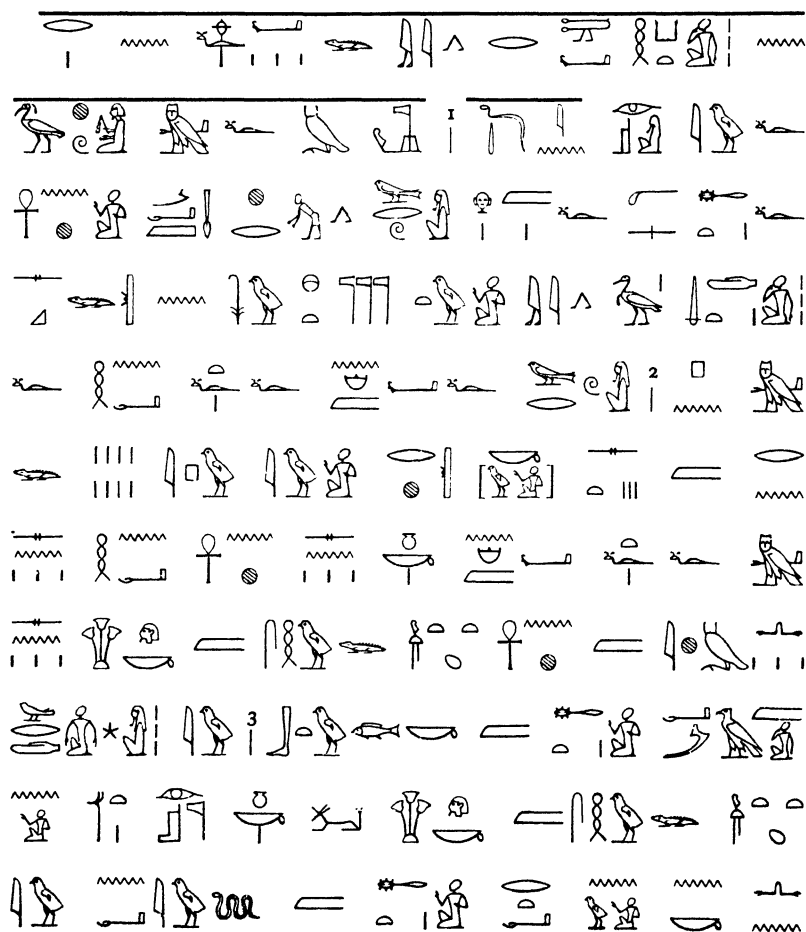
CHAPTER XXXI.

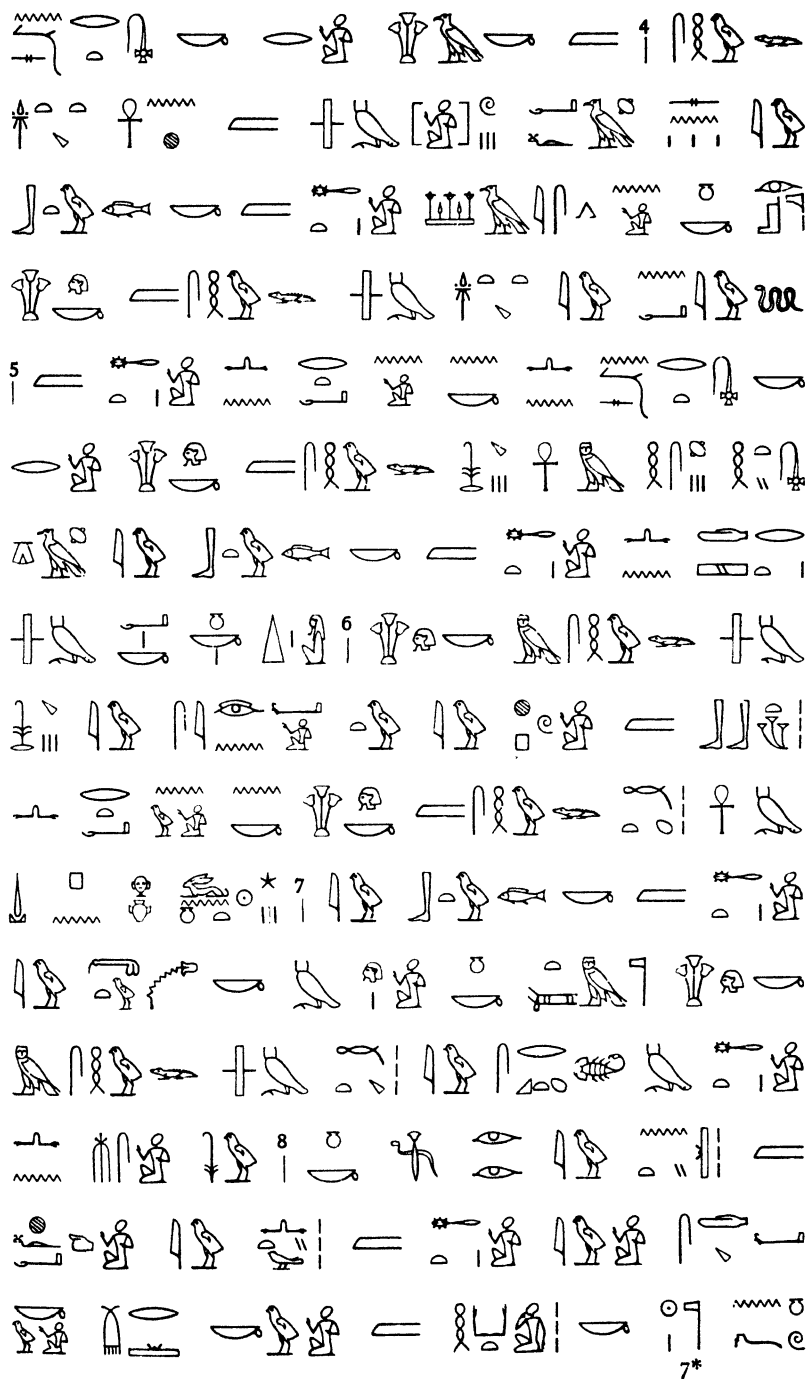
[From the Papyrus of Nu (Brit. Mus. No. 10,477, sheet 5).]

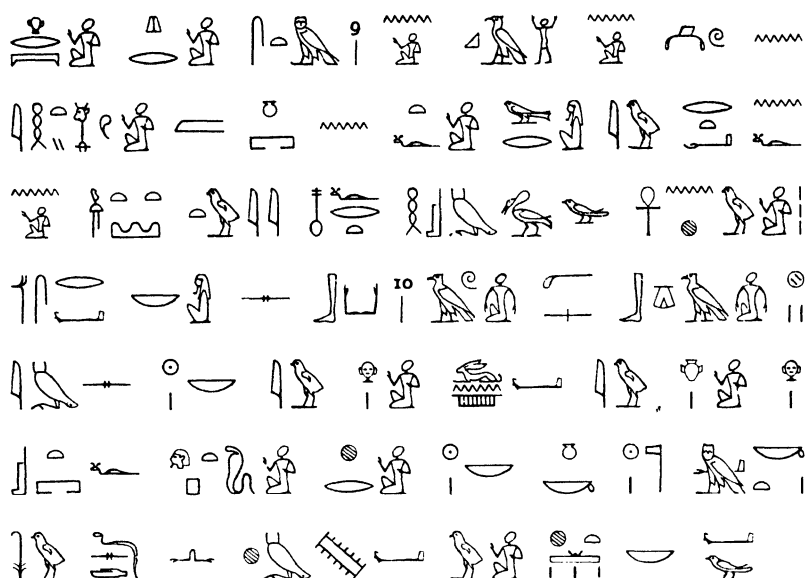




CHAPTER XXXII.

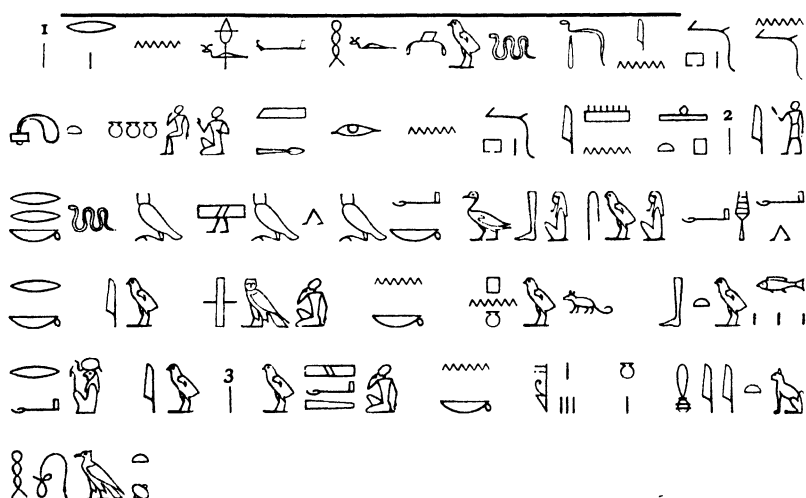
[From Lepsius, *Todtenbuch*, Bl. 16.]





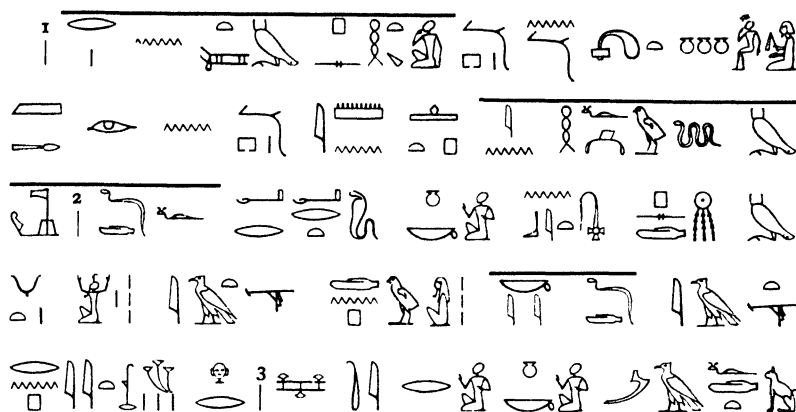
CHAPTER XXXIII.

[From the Papyrus of Nu (Brit. Mus. No. 10,477, sheet 6).]



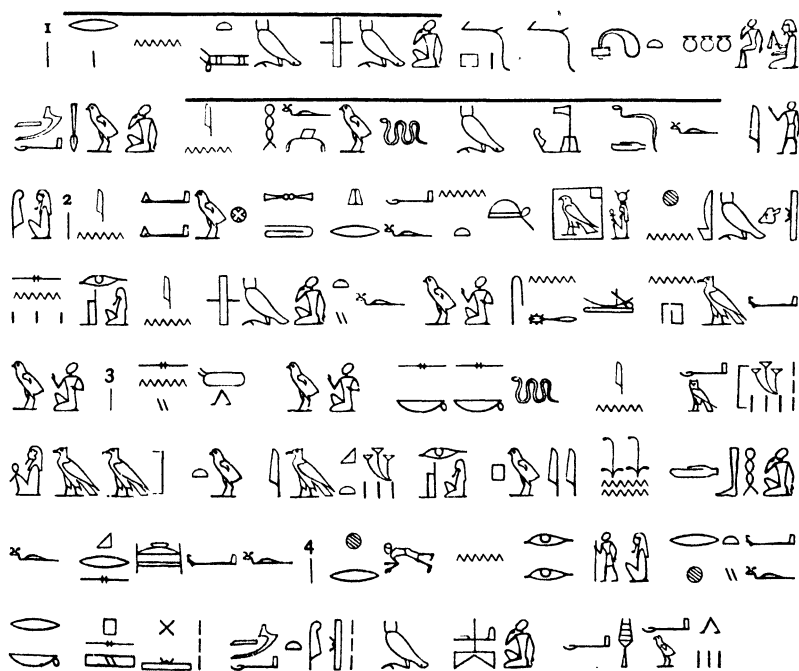
CHAPTER XXXIV.

[From the Papyrus of Nu (Brit. Mus. No. 10,477, sheet 6).]



CHAPTER XXXV.

[From the Papyrus of Nu (Brit. Mus. No. 10,477, sheet 6).]



CHAPTER XXXVI.

[From the Papyrus of Nu (Brit. Mus. No. 10,477, sheet 8).]



CHAPTER XXXVII.

[From the Papyrus of Nu (Brit. Mus. No. 10,477, sheet 8).]



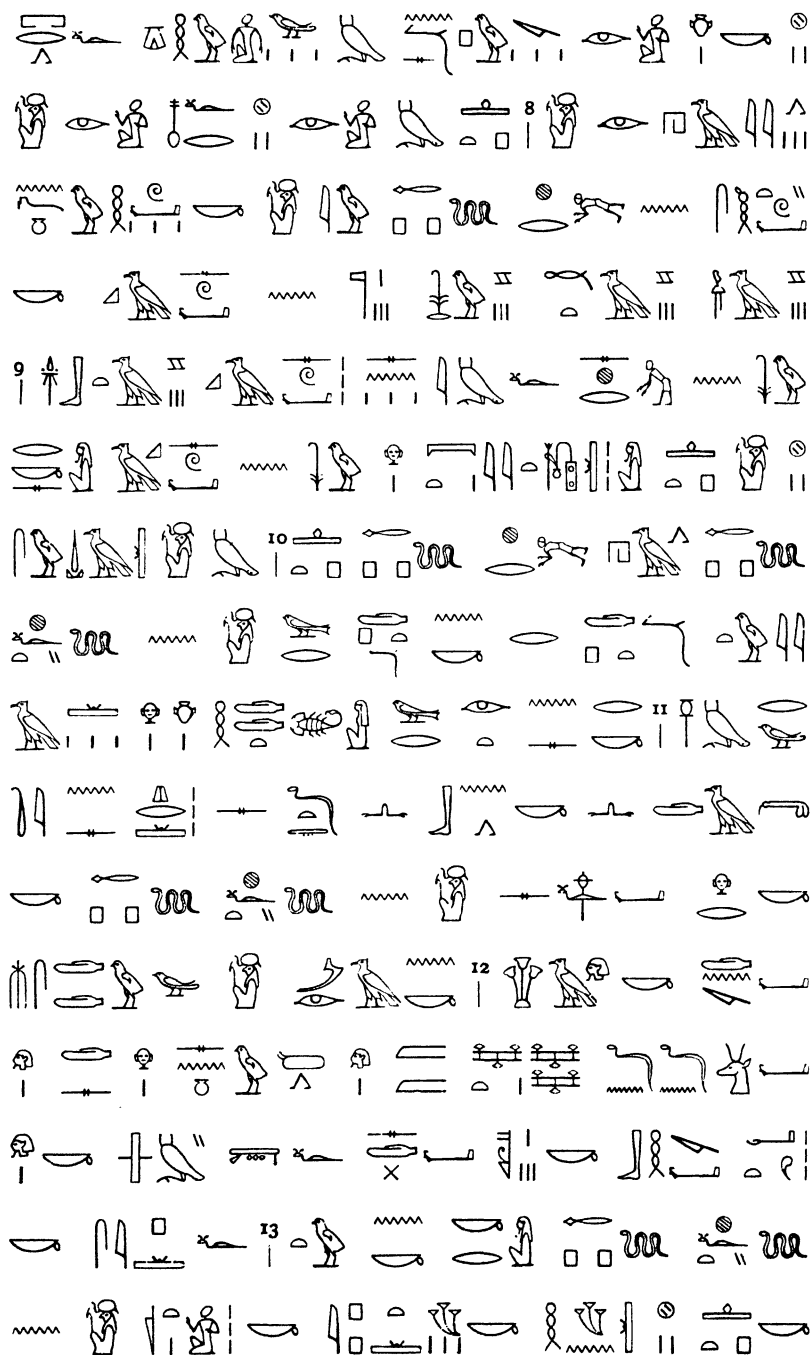
CHAPTER XXXVIII A.

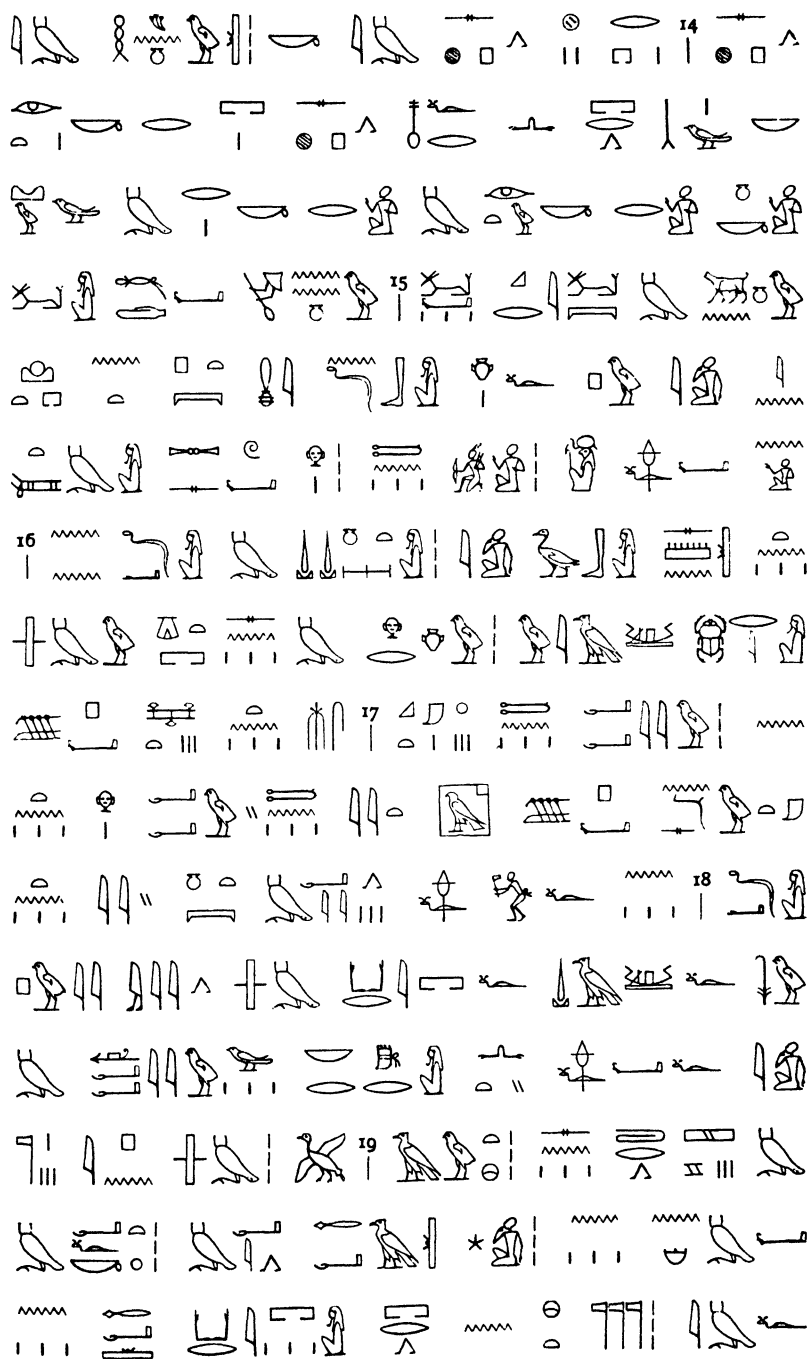
[From the Papyrus of Nebseni (Brit. Mus. No. 9,900, sheet 12).]



CHAPTER XXXIX.

[From the Papyrus of Mes-em-neter (Naville, *Todtenbuch*, Bd. I, Bl. 53).]

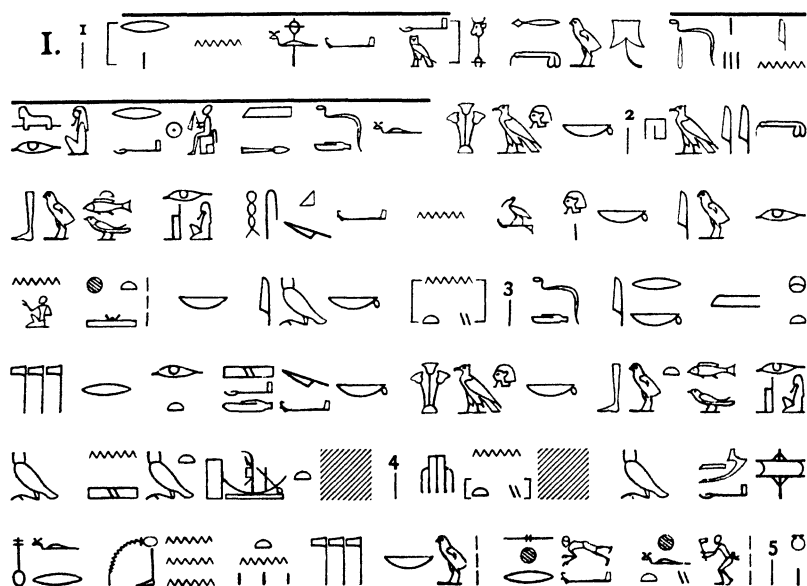






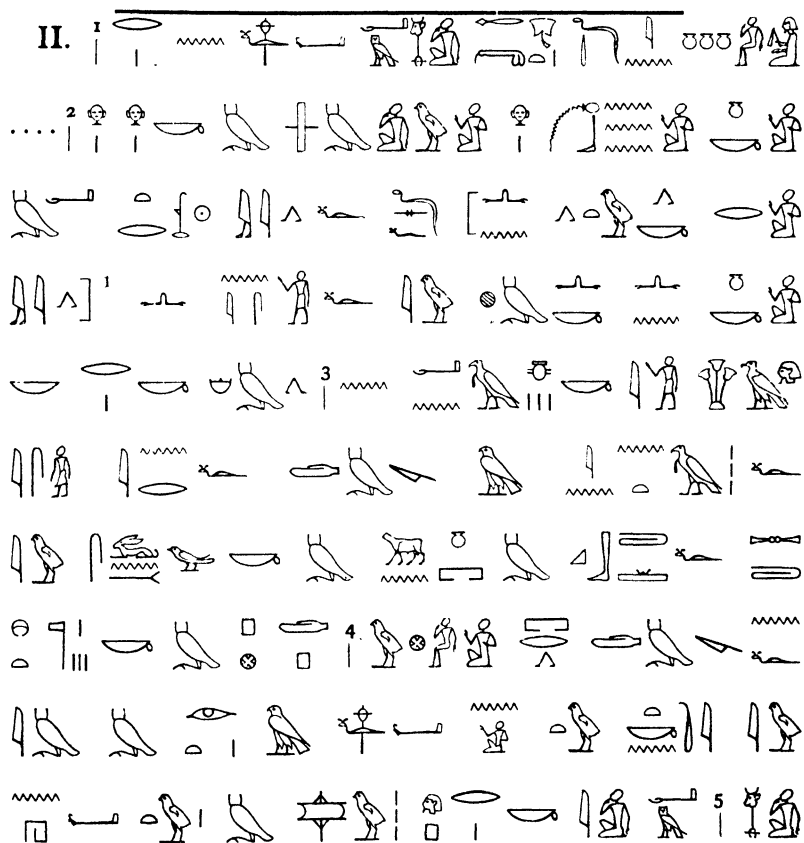
CHAPTER XL.

[From the Papyrus of Ra (Neville, *Todtenbuch*, Bd. I, Bl. 54).]





[From the Papyrus of Nu (Brit. Mus. No. 10,477, sheet 8).]

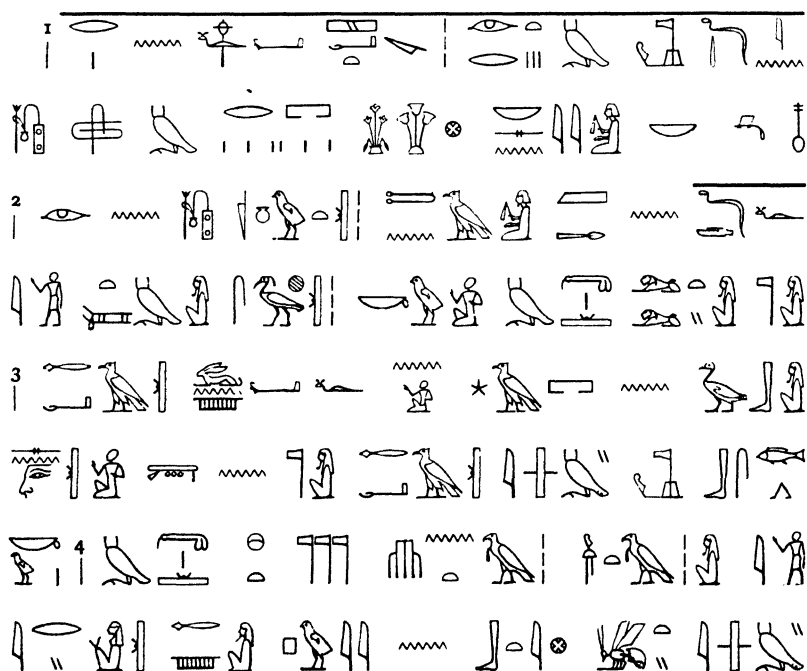


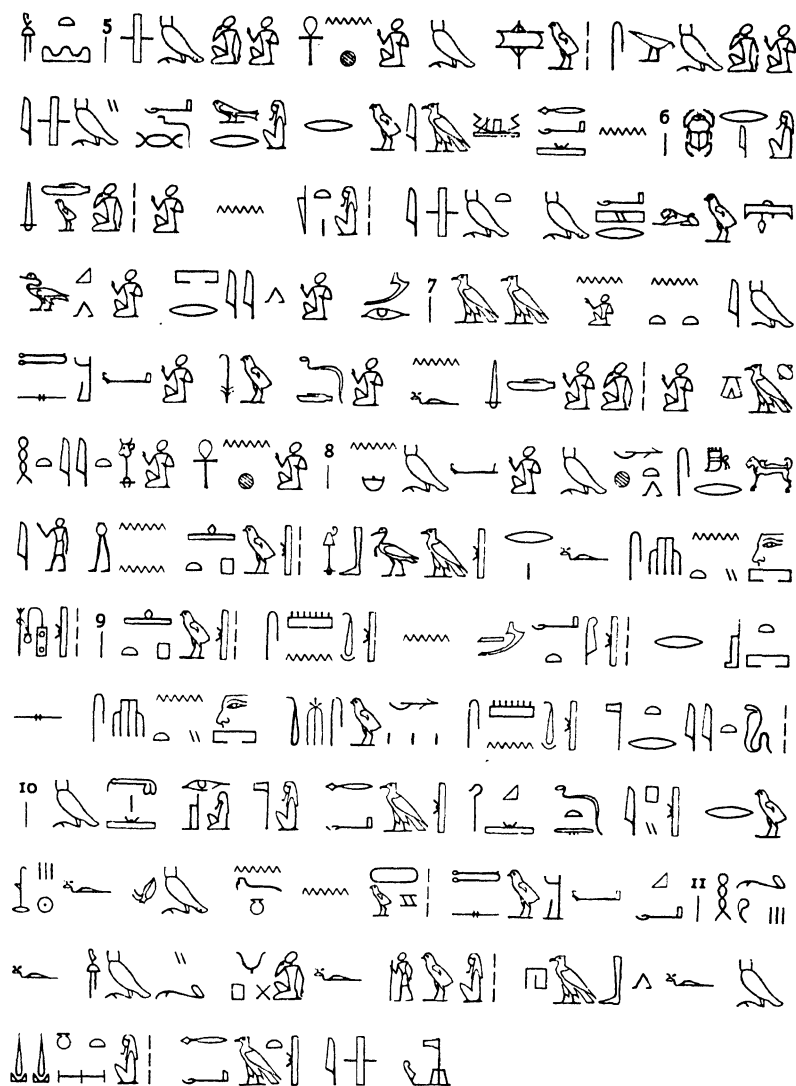
1. These words are from the Papyrus of Rā.



CHAPTER XLI.

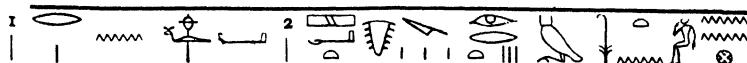
[From the Papyrus of Nebseni (Brit. Mus. No. 9,900, sheet 25).]





CHAPTER XLII.

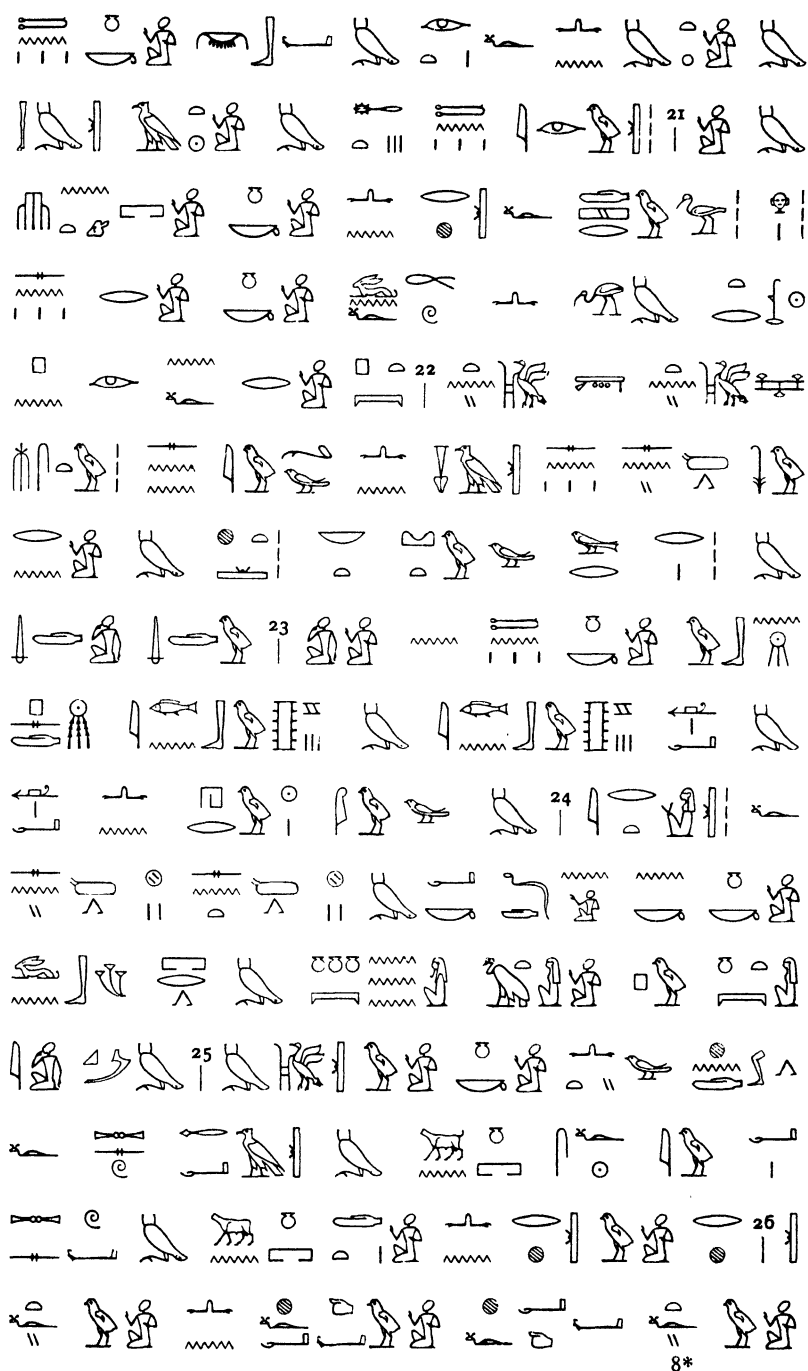
[From the Papyrus of Nu (Brit. Mus. No. 10,477, sheet 6).]













CHAPTER XLII.

[From the Papyrus of Ani (Brit. Mus. No. 10,470, sheet 32).]

In the Papyrus of Ani only a portion of this Chapter is given, *i. e.*, the section which gives the names of the deities with whom the various members of the body of the deceased are identified; it is arranged in tabular form and will be found on pp. 117, 118.

CHAPTER XLIII.

[From the Papyrus of Ani (Brit. Mus. No. 10,470, sheet 17).]

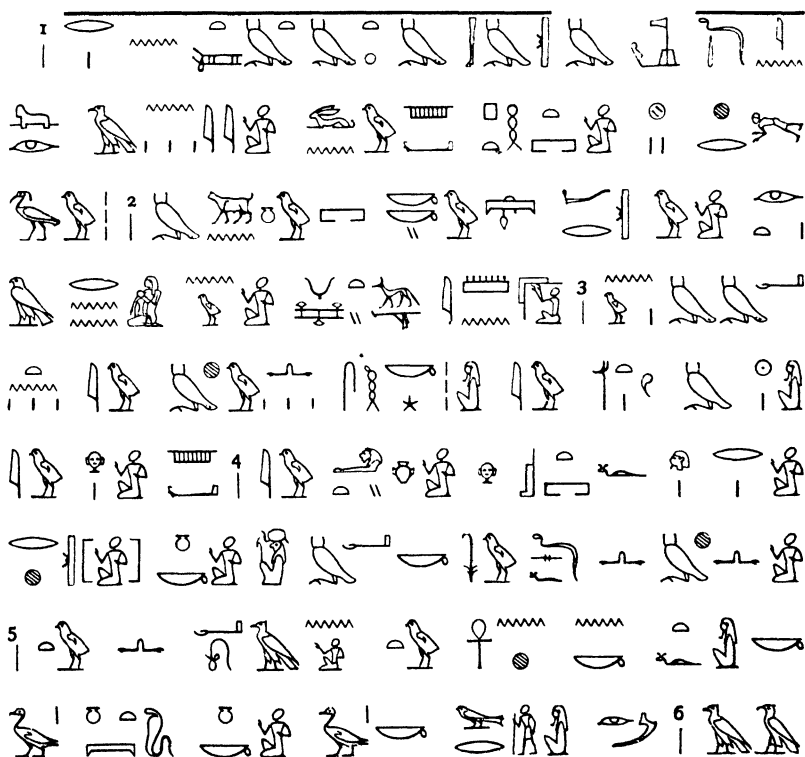


1	2	3	4	5	6	7	8	9	10	11



CHAPTER XLIV.

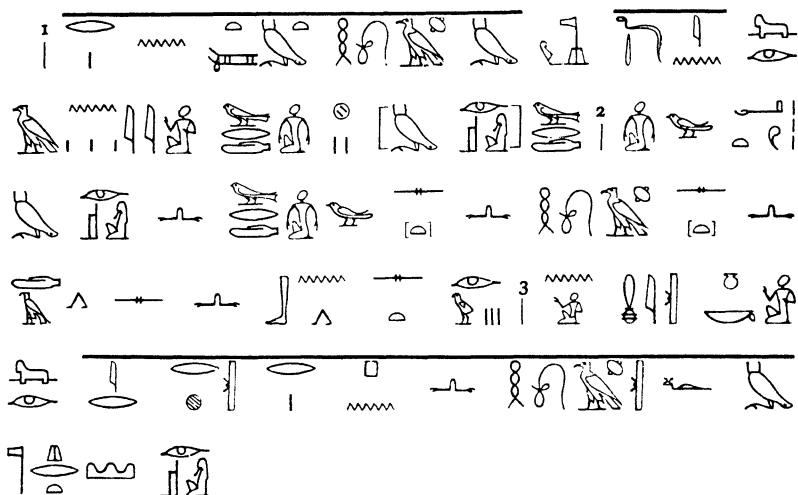
[From the Papyrus of Ani (Brit. Mus. No. 10,470, sheet 16).]





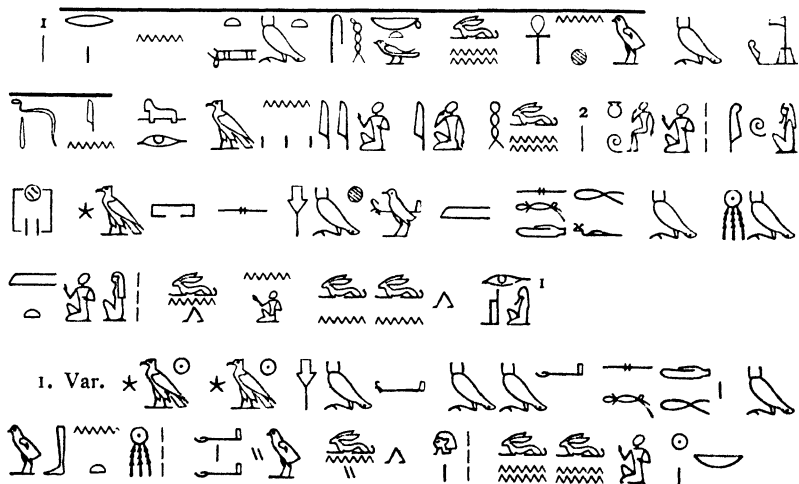
CHAPTER XLV.

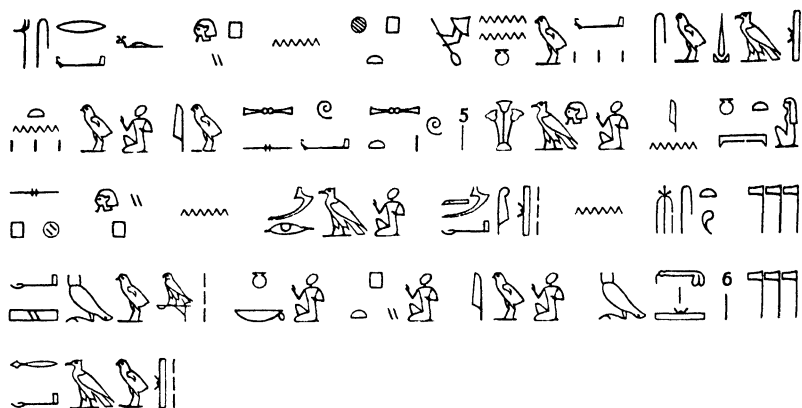
[From the Papyrus of Ani (Brit. Mus. No. 10,470, sheet 16).]



CHAPTER XLVI.

[From the Papyrus of Ani (Brit. Mus. No. 10,470, sheet 16).]





CHAPTER L B.

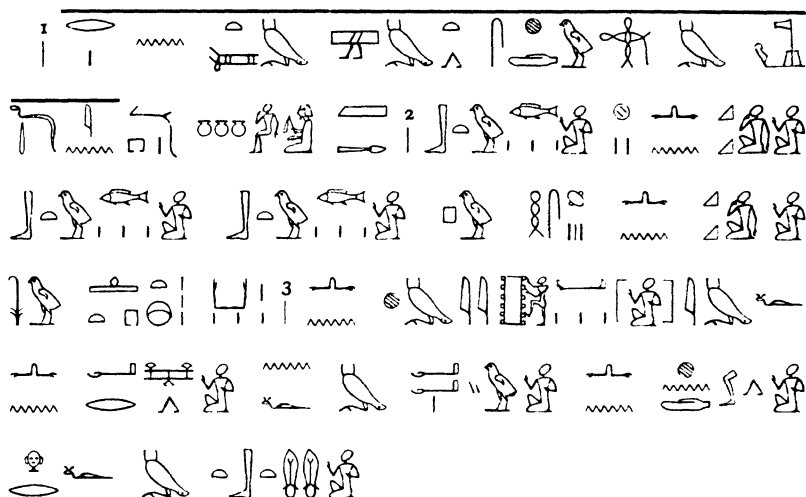
[From the Papyrus of Nu (Brit. Mus. No. 10,477, sheet 19).]





CHAPTER LI.

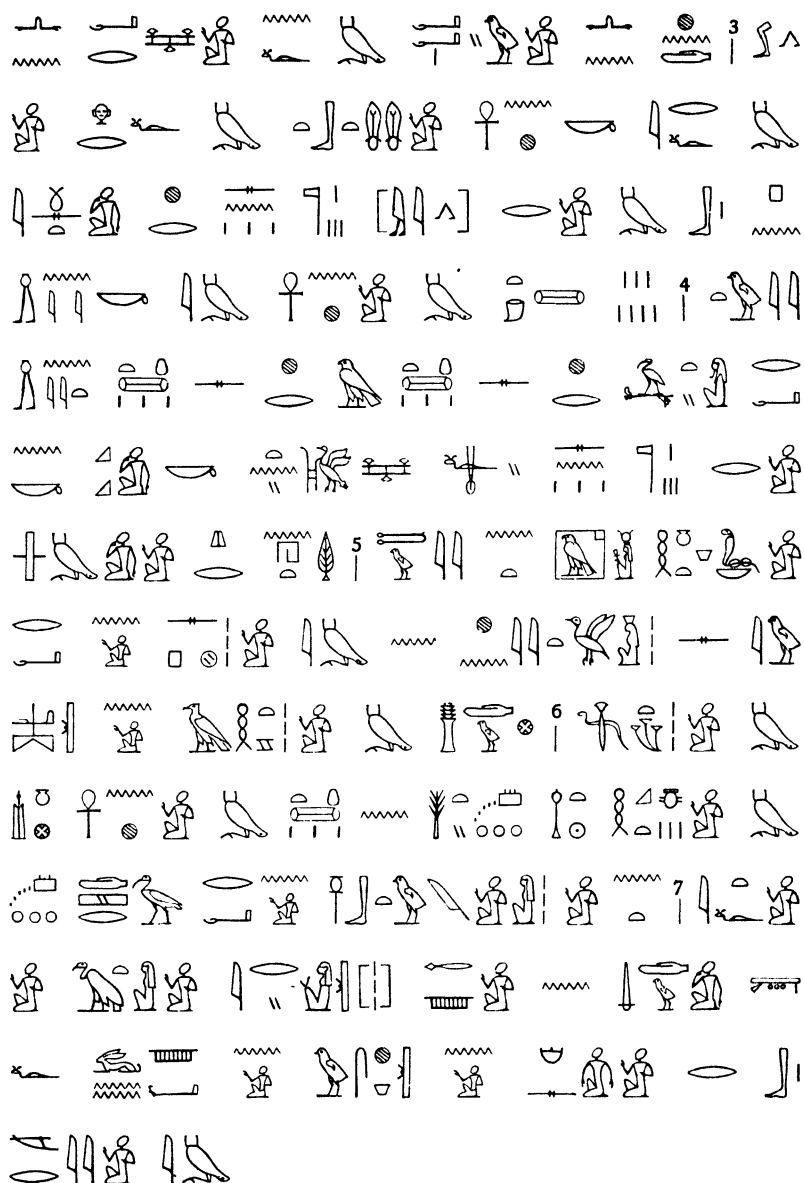
[From the Papyrus of Nu (Brit. Mus. No. 10,477, sheet 8).]



CHAPTER LII.

[From the Papyrus of Nu (Brit. Mus. No. 10,477, sheet 11).]

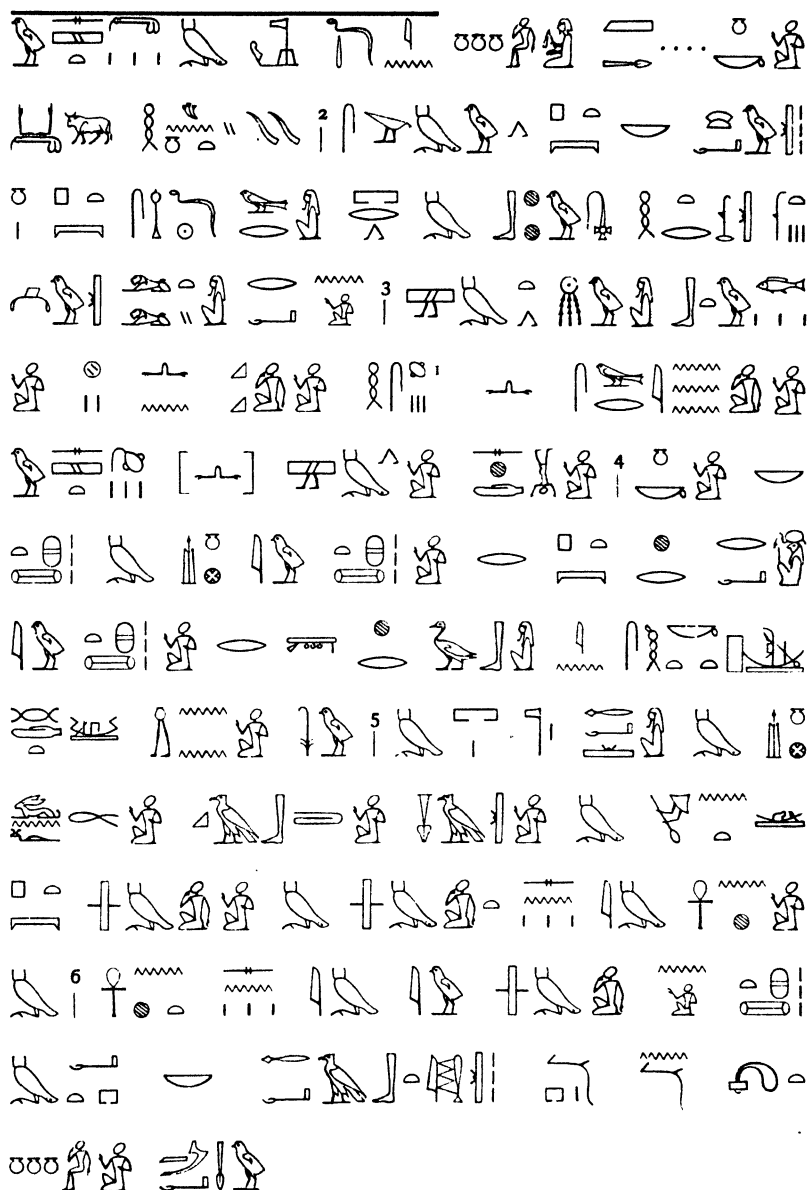




CHAPTER LIII.

[From the Papyrus of Nu (Brit. Mus. No. 10,477, sheet 11).]





1. According to the Papyrus of Ra (see Naville, *op. cit.*, Bd. II, p. 124) a whole line has been omitted by the scribe who wrote the Papyrus of Nu; it already occurs in Chapters LI and LII and is not, therefore, repeated here.

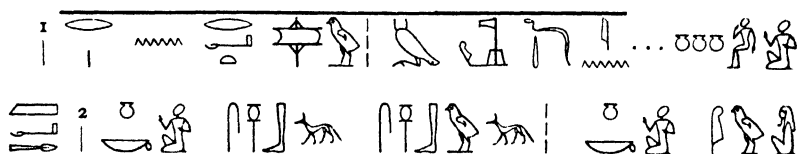
CHAPTER LIV.

[From the Papyrus of Nu (Brit. Mus. No. 10,477, sheet 12).]



CHAPTER LV.

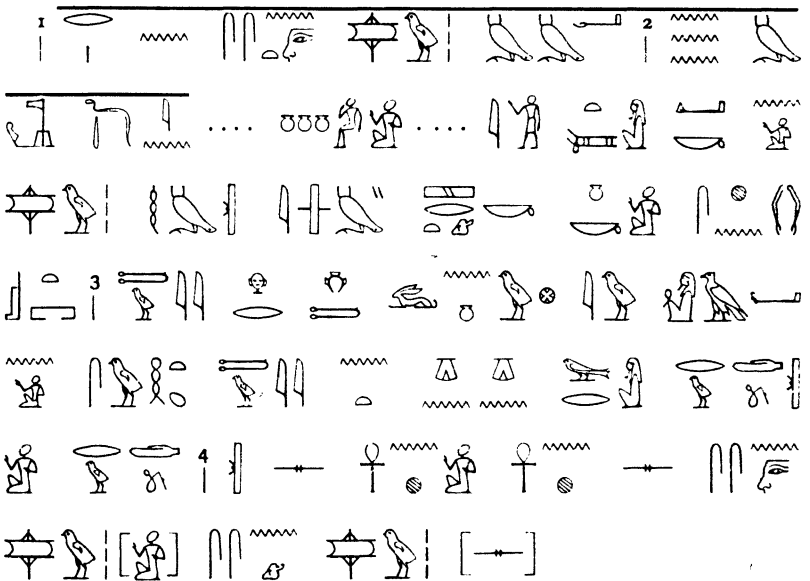
[From the Papyrus of Nu (Brit. Mus. No. 10,477, sheet 12).]





CHAPTER LVI.

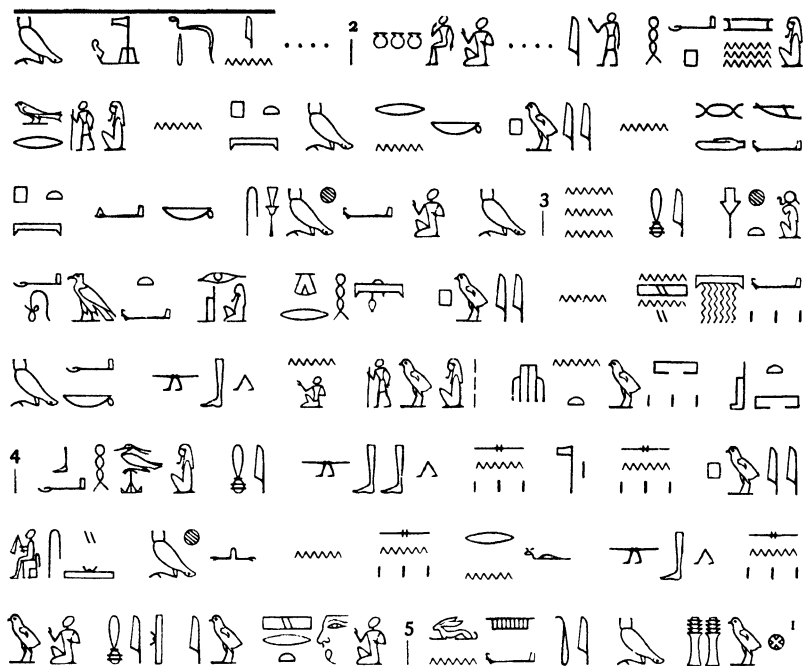
[From the Papyrus of Nu (Brit. Mus. No. 10,477, sheet 12).]



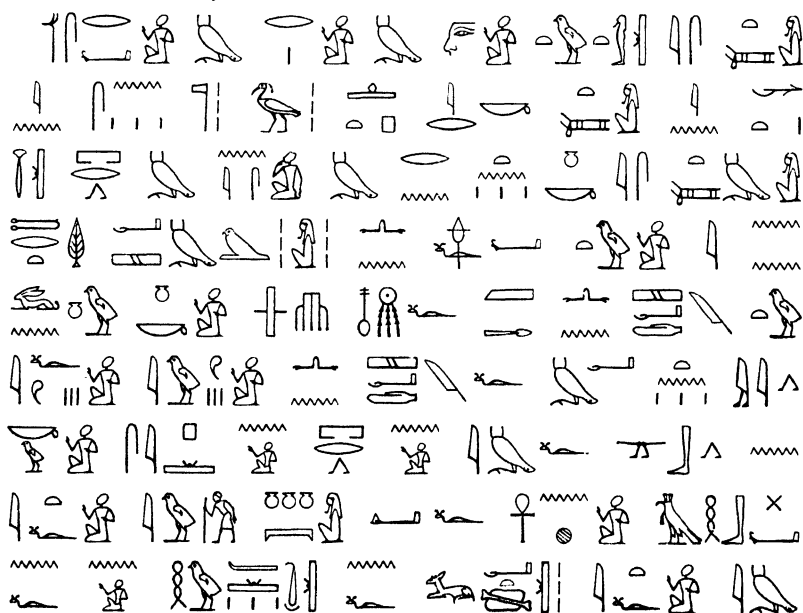
CHAPTER LVII.

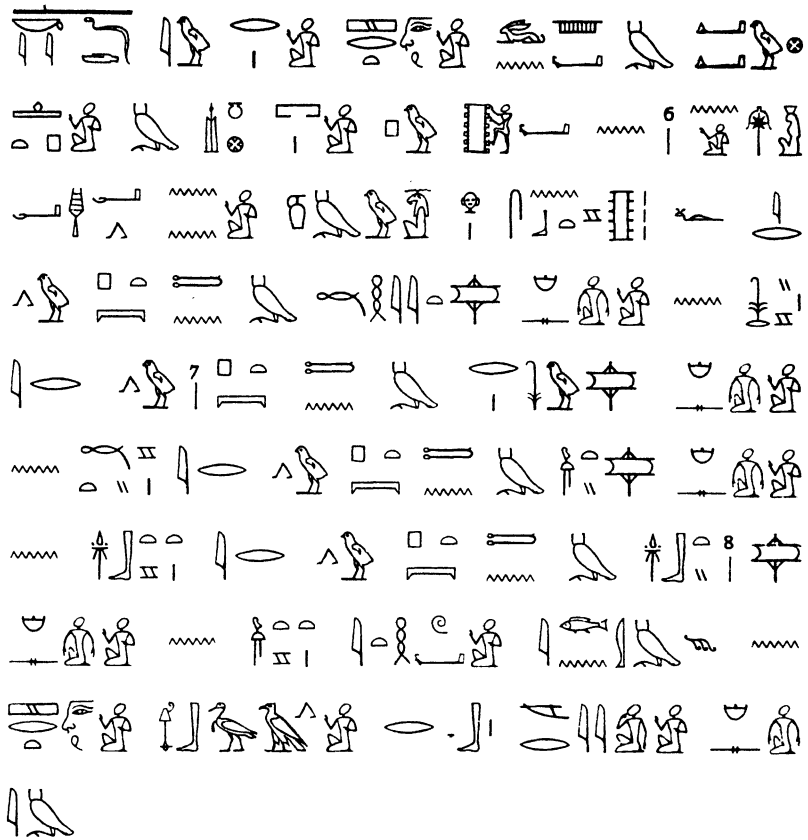
[From the Papyrus of Nu (Brit. Mus. No. 10,477, sheet 12).]

1. From a Papyrus at Leyden (Naville, *op. cit.*, Bd. II, p. 125).



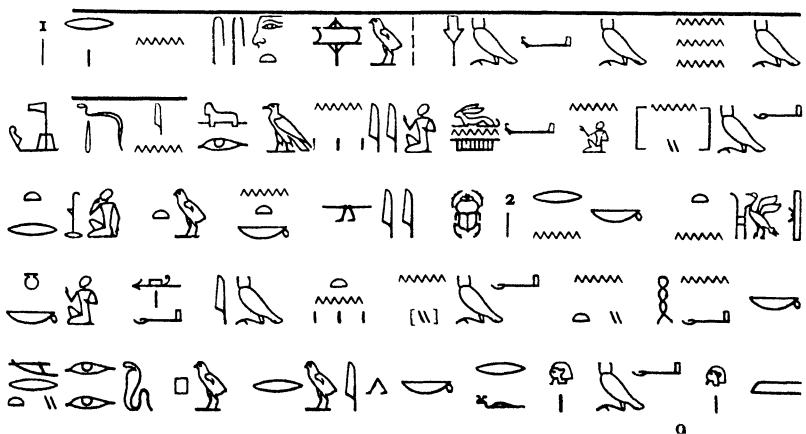
1. In the Papyrus of Nefer-uben-f (Naville, *op. cit.*, Bd. I, Bl. 70) the Chapter ends quite differently and the text is as follow :—

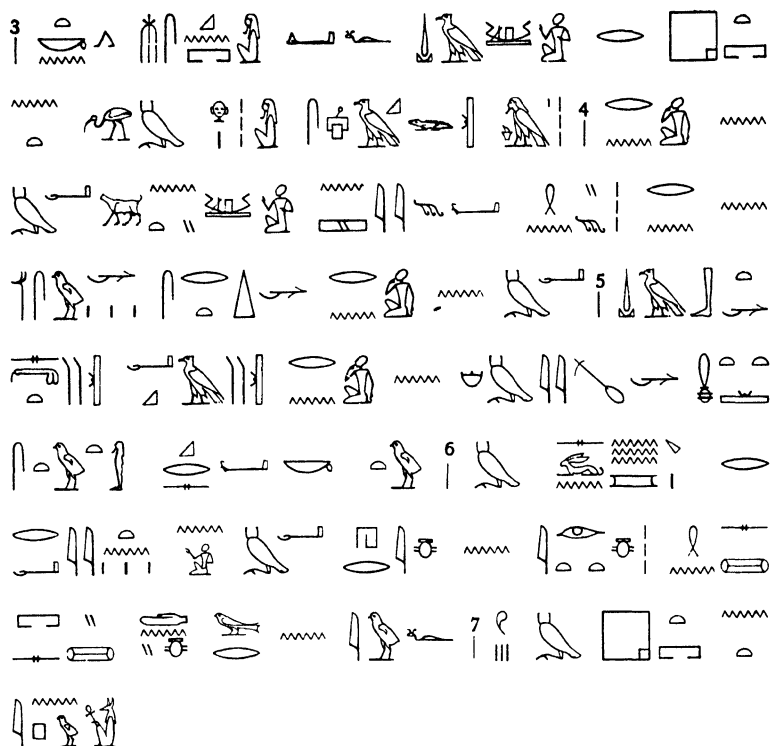




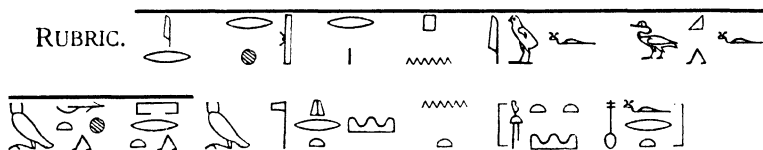
CHAPTER LVIII.

[From the Papyrus of Ani (Brit. Mus. No. 10,470, sheet 16).]



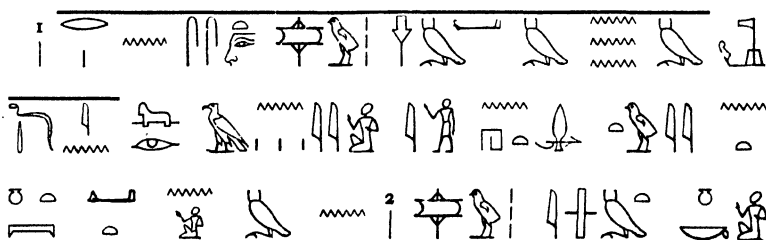


RUBRIC.



CHAPTER LIX.

[From the Papyrus of Ani (Brit. Mus. No. 10,470, sheet 16).]



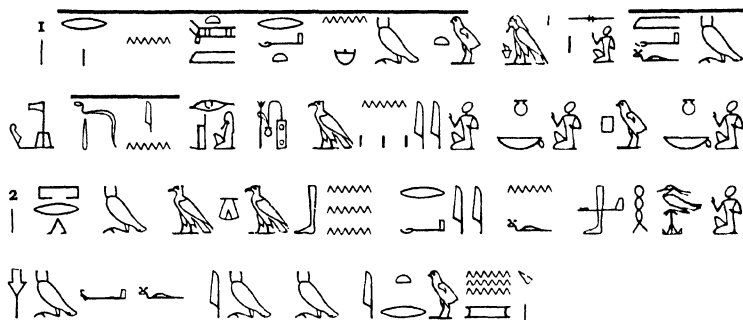


CHAPTER LX.

[From Lepsius, *Todtenbuch*, Bl. 23.]

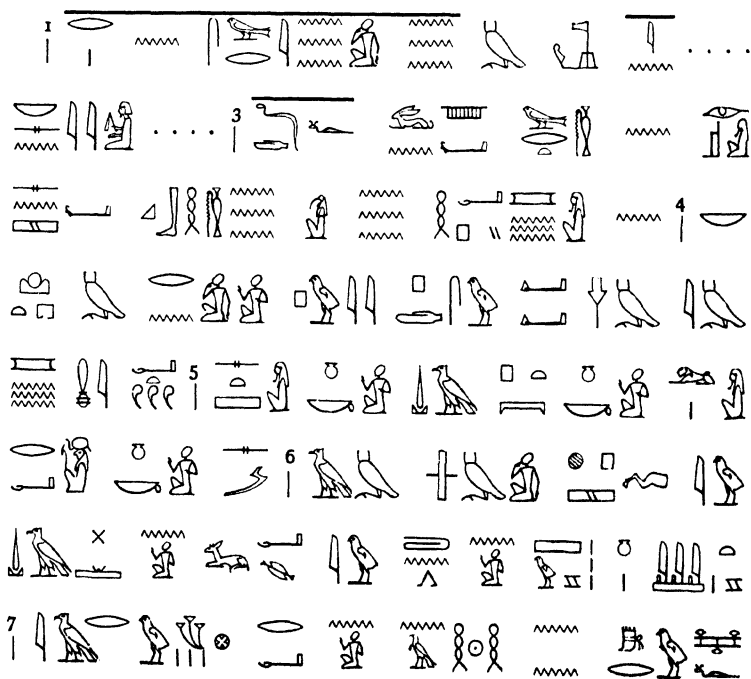
CHAPTER LXI.

[From the Papyrus of Ani (Brit. Mus. No. 10,470, sheet 15).]



CHAPTER LXII.

[From the Papyrus of Nebseni (Brit. Mus. No. 9,900, sheet 4).]

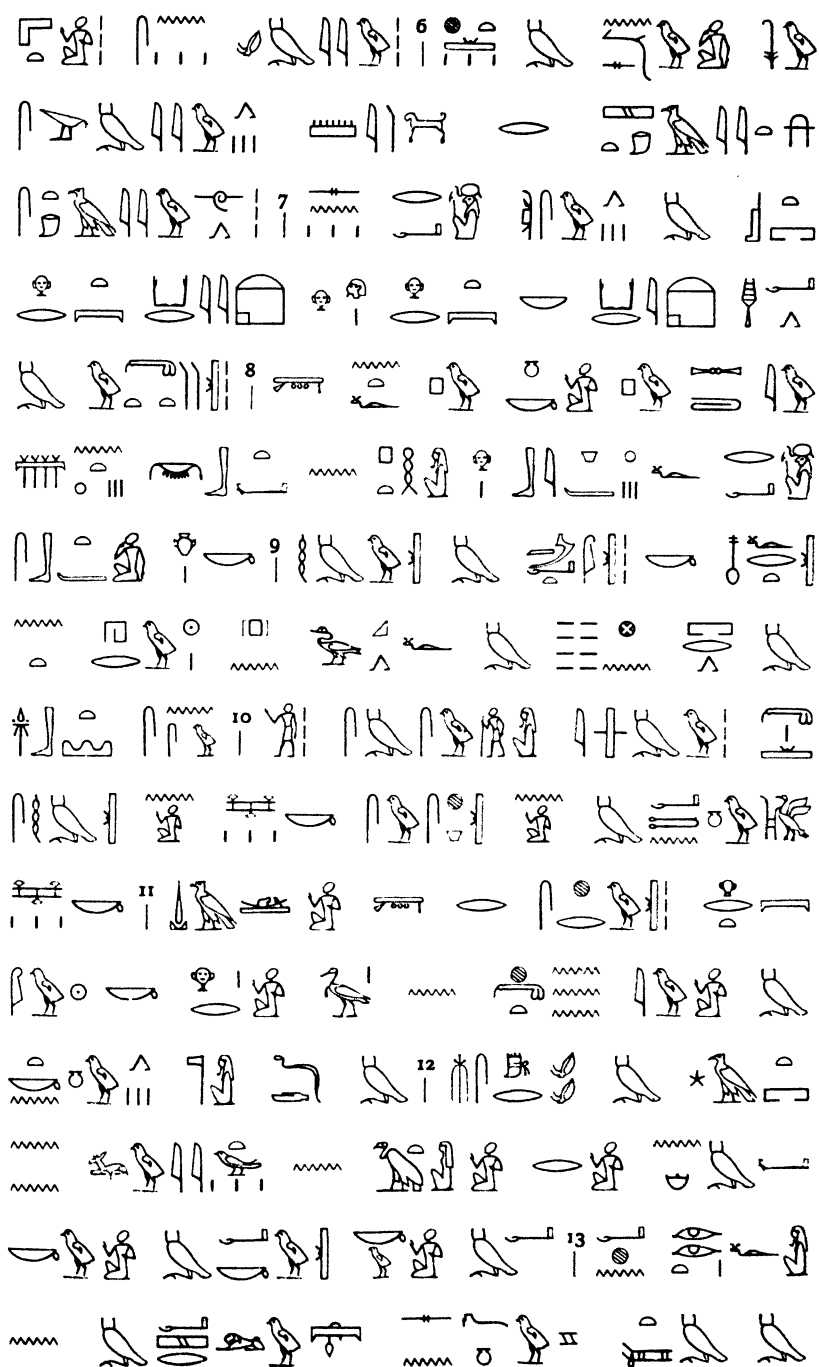




CHAPTER LXIV.

[From the Papyrus of Nebseni (Brit. Mus. No. 9,900, sheets 23 and 24).]







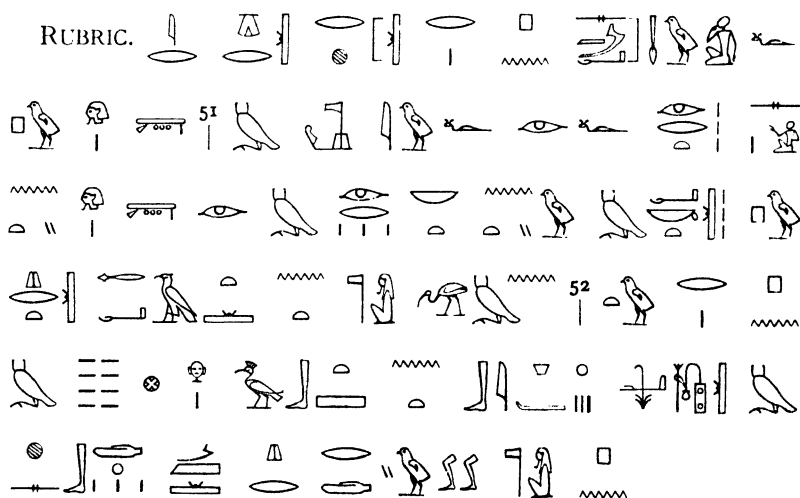






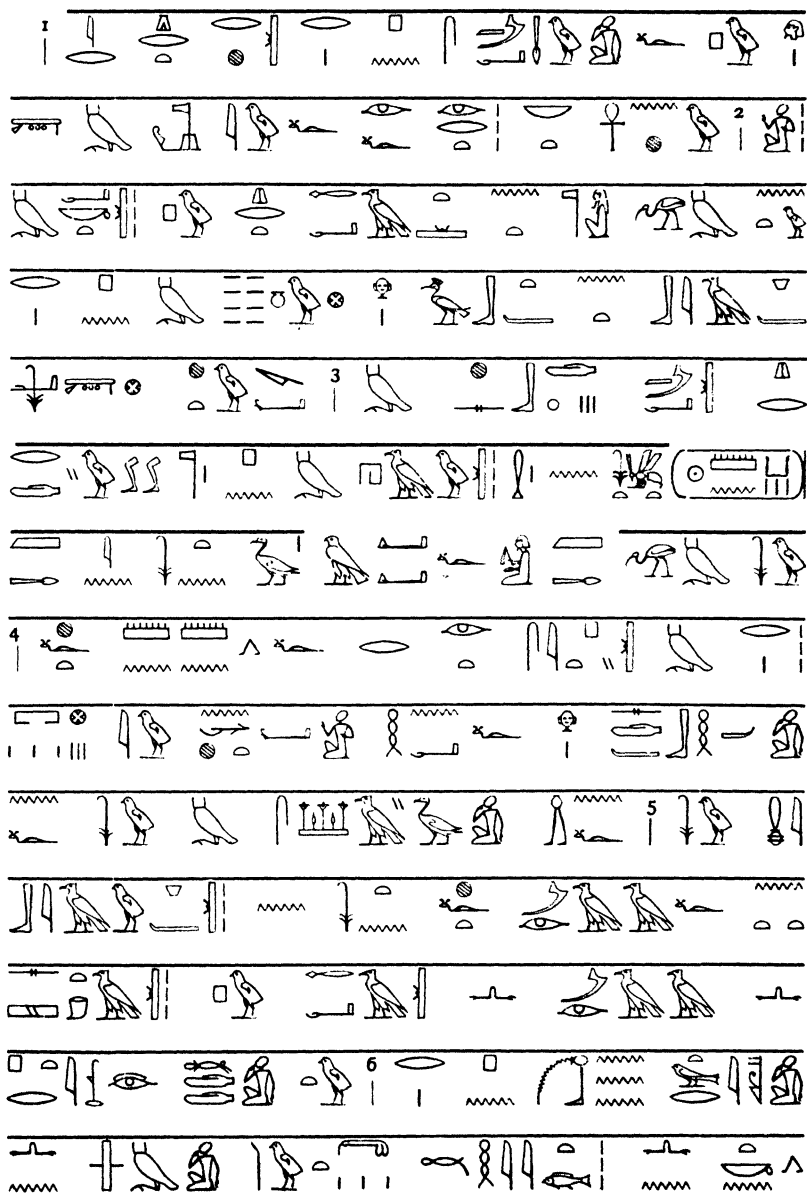


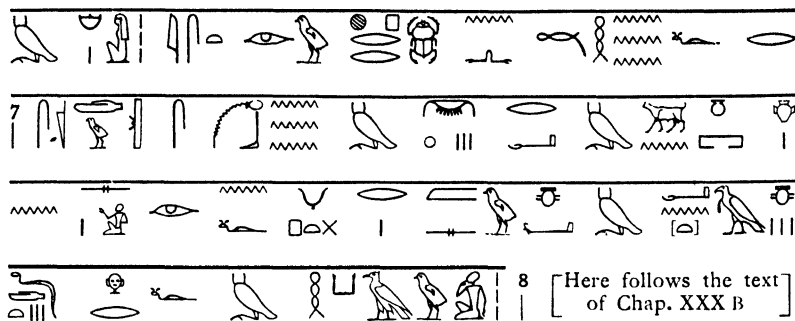
RUBRIC.



RUBRIC.

[From the Papyrus of Nu (Brit. Mus. No. 10,477, sheet 21).]

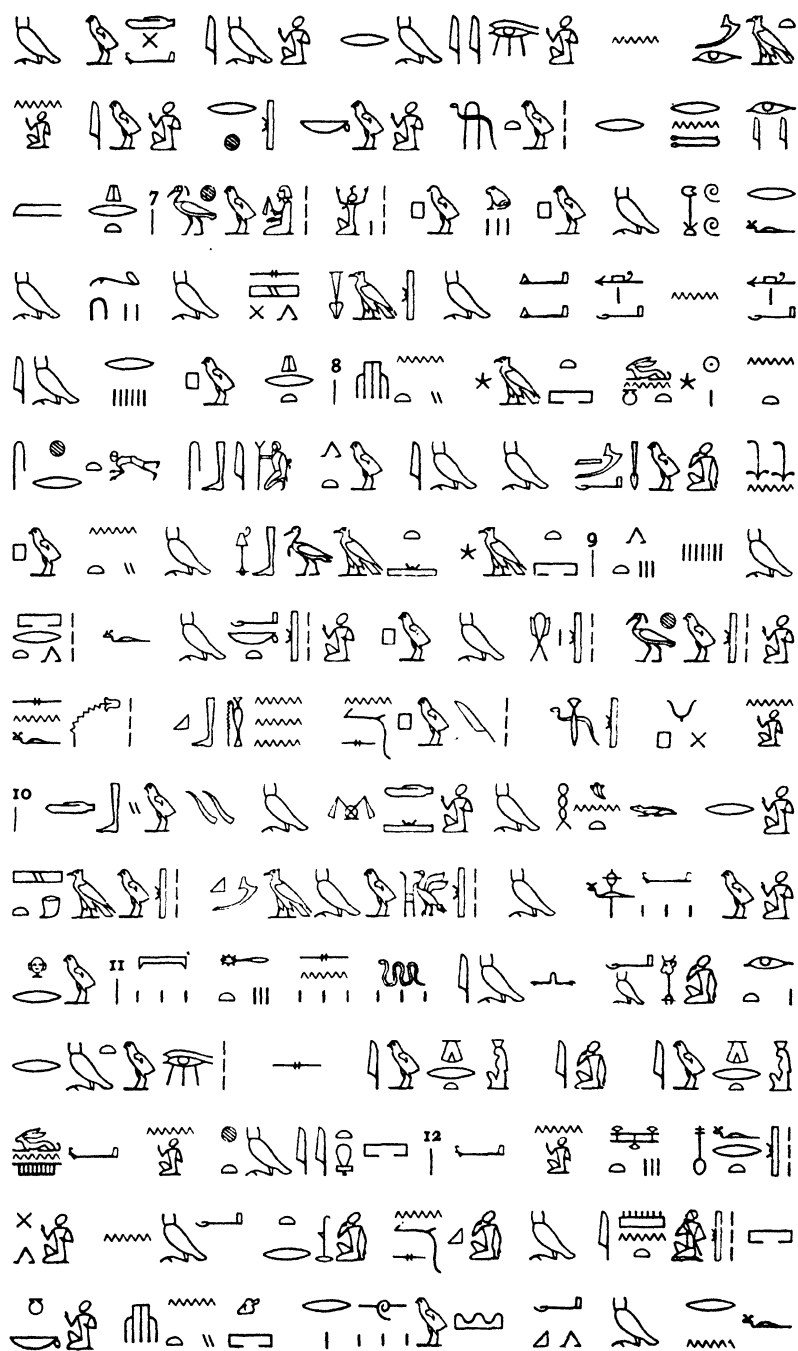




CHAPTER LXIV.

[From the Papyrus of Nu (Brit. Mus. No. 10,477, sheet 13).]

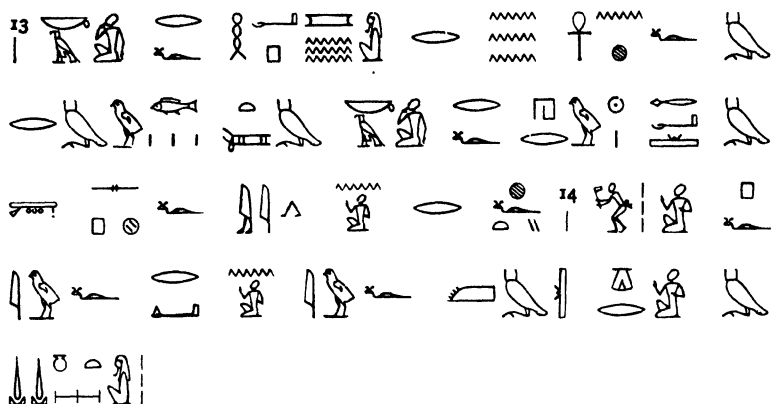












CHAPTER LXVI.

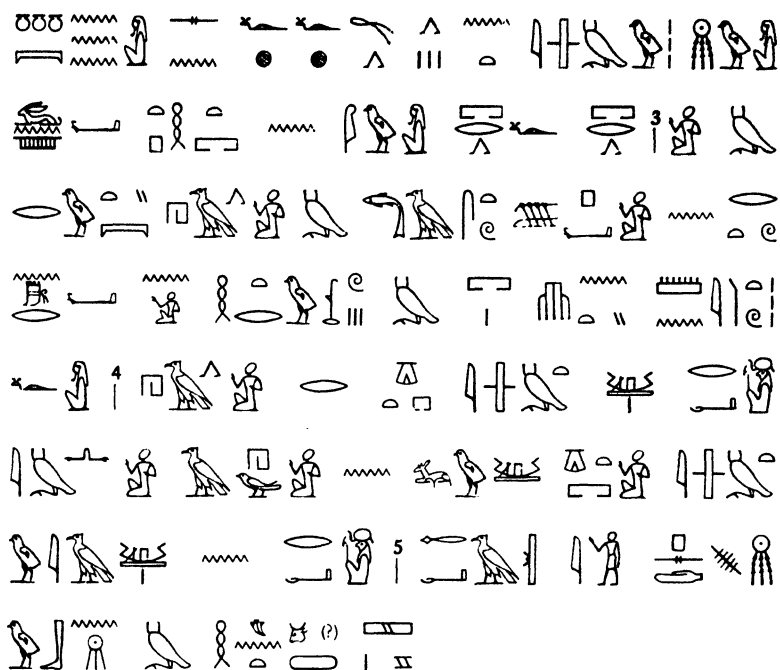
[From the Papyrus of Amen-em-ḥeb (Naville, *Todtenbuch*, Bd. I, Bl. 78).]



CHAPTER LXVII.

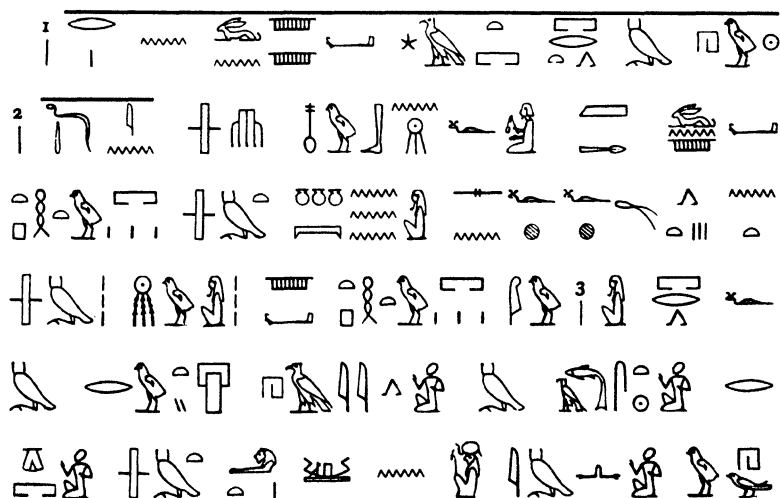
[From the Papyrus of Nu (Brit. Mus. No. 10,477, sheet 15).]





CHAPTER LXVII.

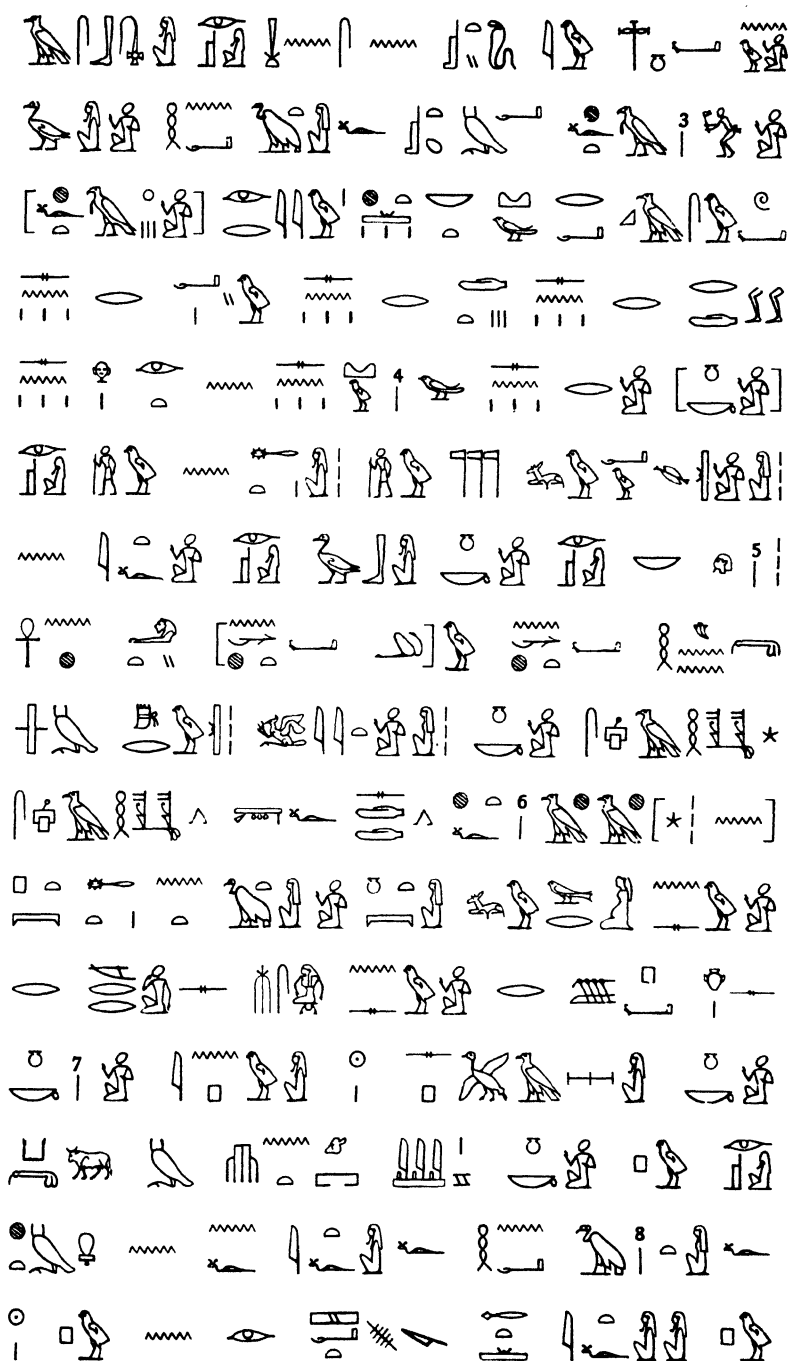
[From the Papyrus of Nefer-uben-f (Naviile, *Todtenbuch*, Bd. I, Bl. 79).]



RUBRIC.

CHAPTER LXIX.

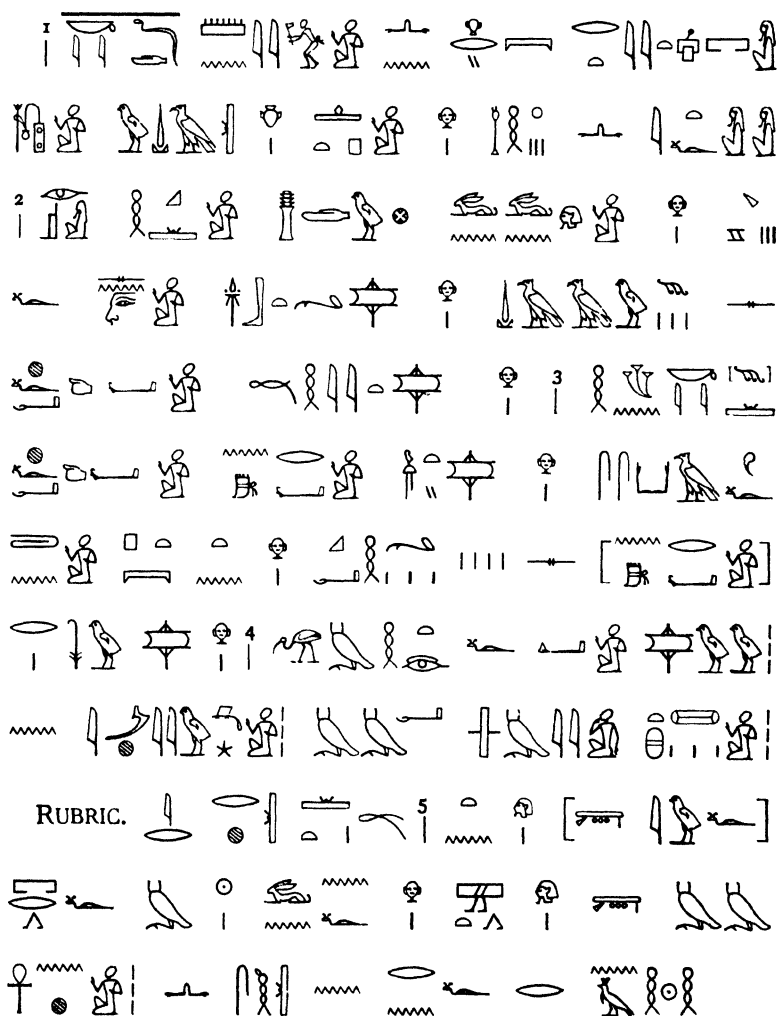
[From the Papyrus of Mes-em-neter (Naville, *Todtenbuch*, Bd. I, Bl. 81).]





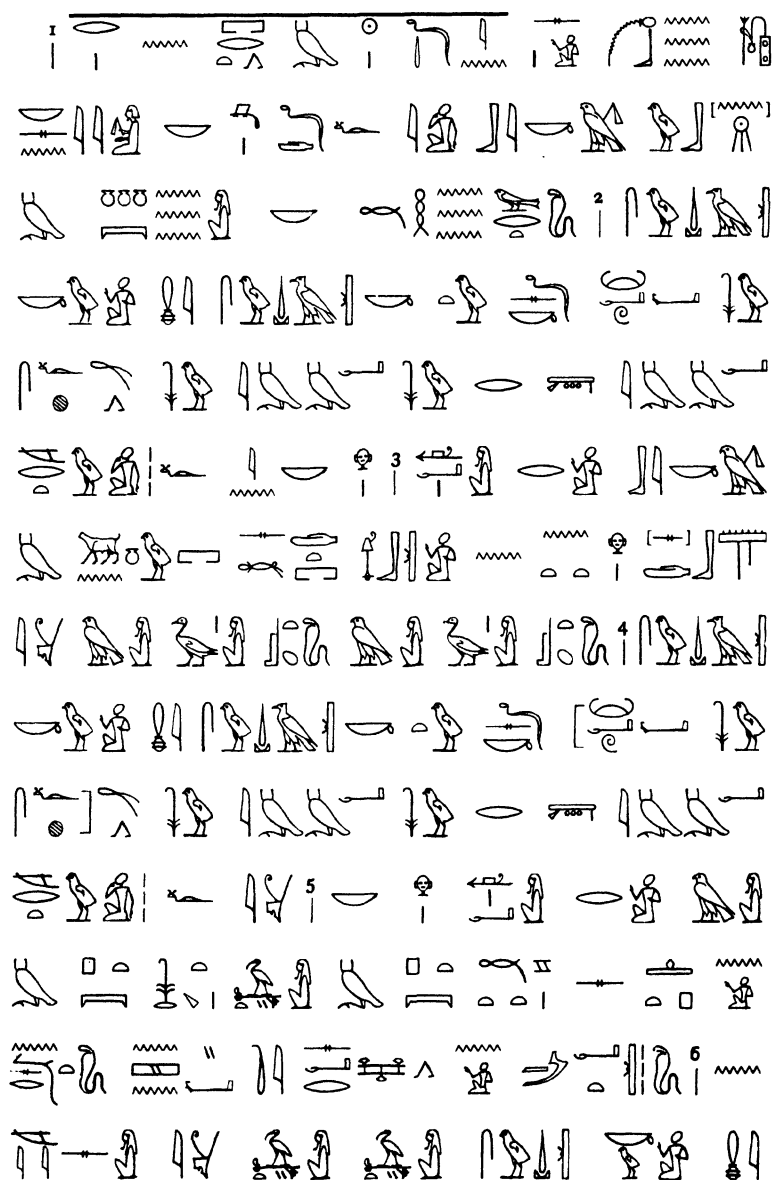


CHAPTER LXX.

[From the Papyrus of Mes-em-neter (Naville, *Todtenbuch*, Bd. I, Bl. 82).]

CHAPTER LXXI.

[From the Papyrus of Nebseni (Brit. Mus. No. 10,470, sheet 16).]





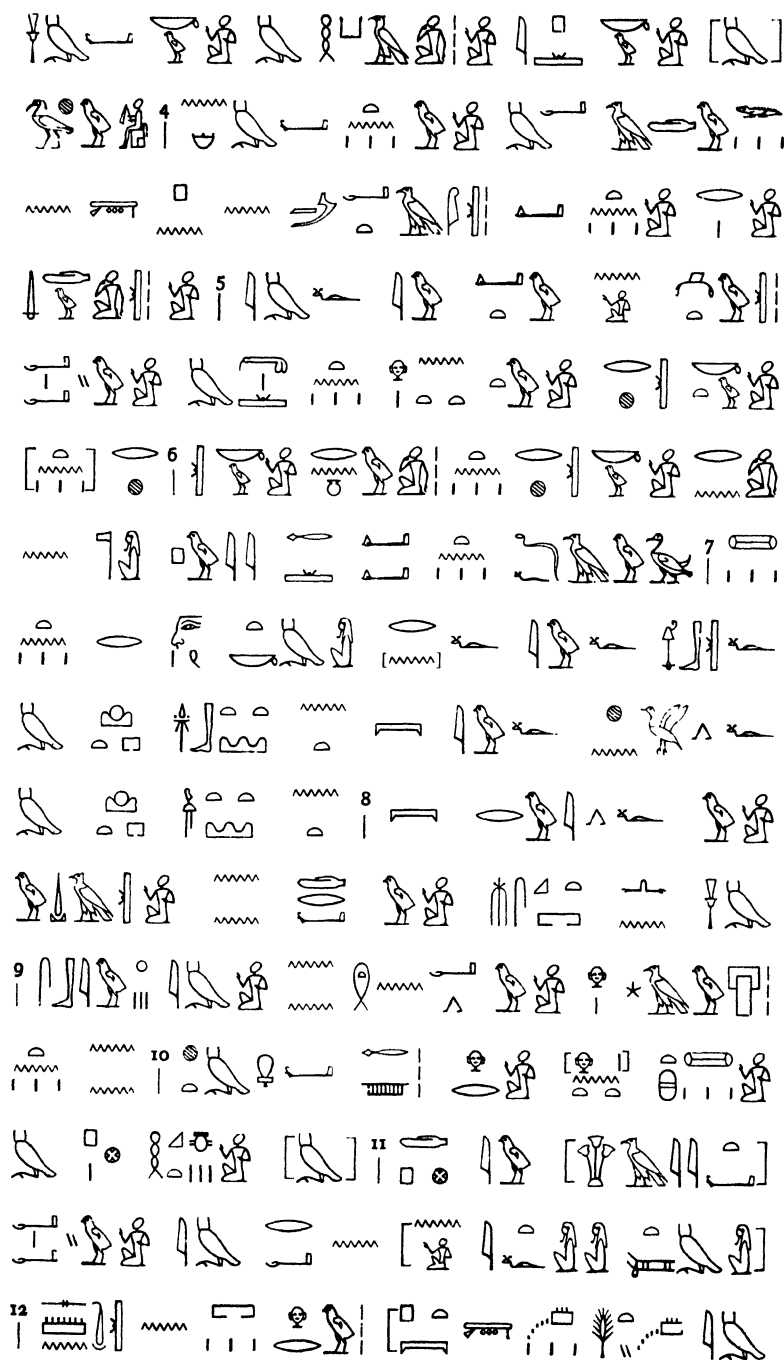


CHAPTER LXXII.

[From the Papyrus of Nebseni (Brit. Mus. No. 9,900, sheet 3).]



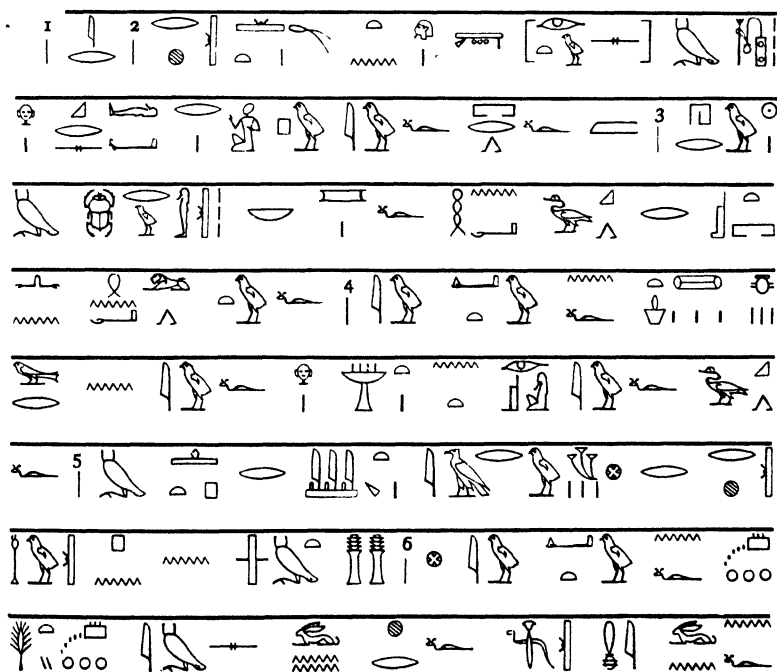
I. This Rubric is taken from the Papyrus of Thenna (see Naville, *op. cit.*, Bd. II, P. 153).

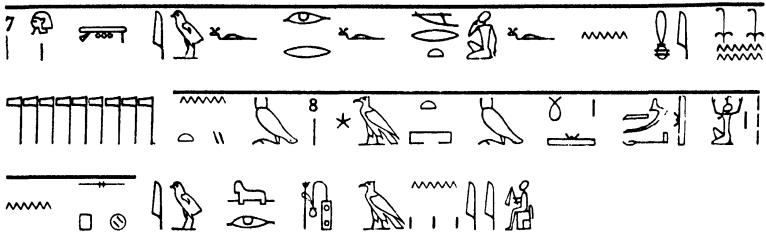




RUBRIC.

[From the Papyrus of Ani (Brit. Mus. No. 10,470, sheet 6).]



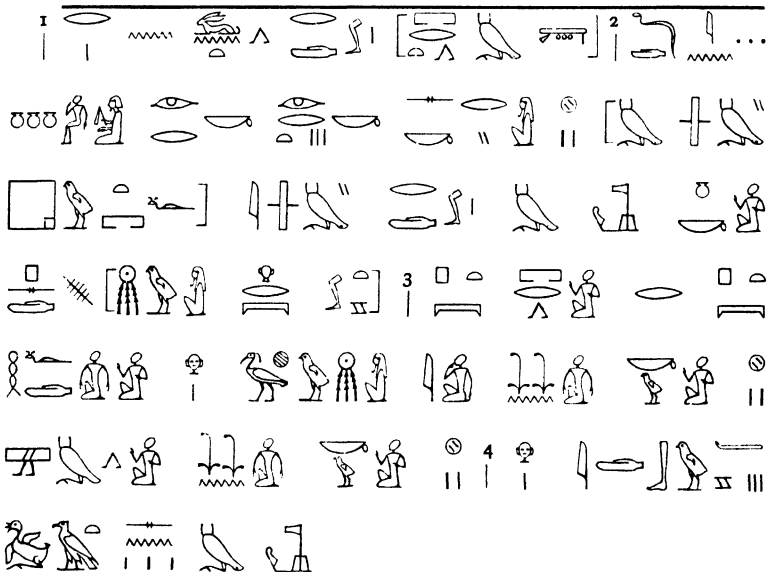


CHAPTER LXXIII.

[See Chapter IX.]

CHAPTER LXXIV.

[From the Papyrus of Nu (Brit. Mus. No. 10,477, sheet 6).]



CHAPTER LXXV.

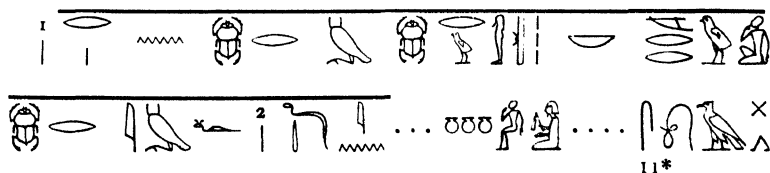
[From the Papyrus of Nu (Brit. Mus. No. 10,477, sheet 13).]





CHAPTER LXXVI.

[From the Papyrus of Nu (Brit. Mus. No. 10,477, sheet 9).]

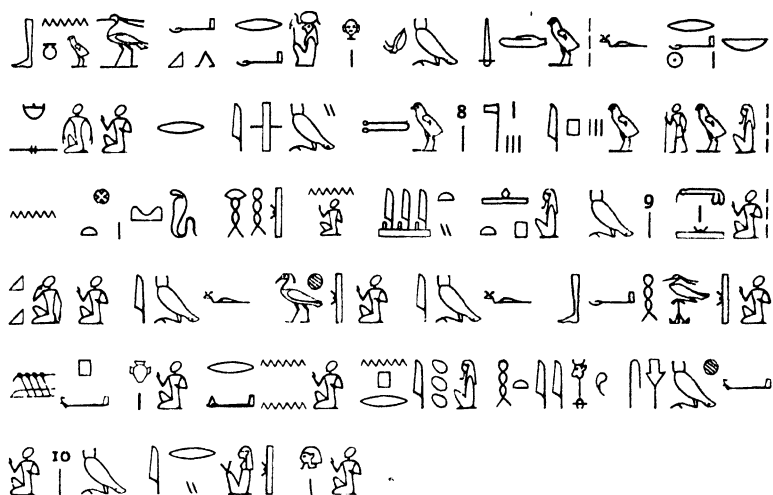




CHAPTER LXXVII.

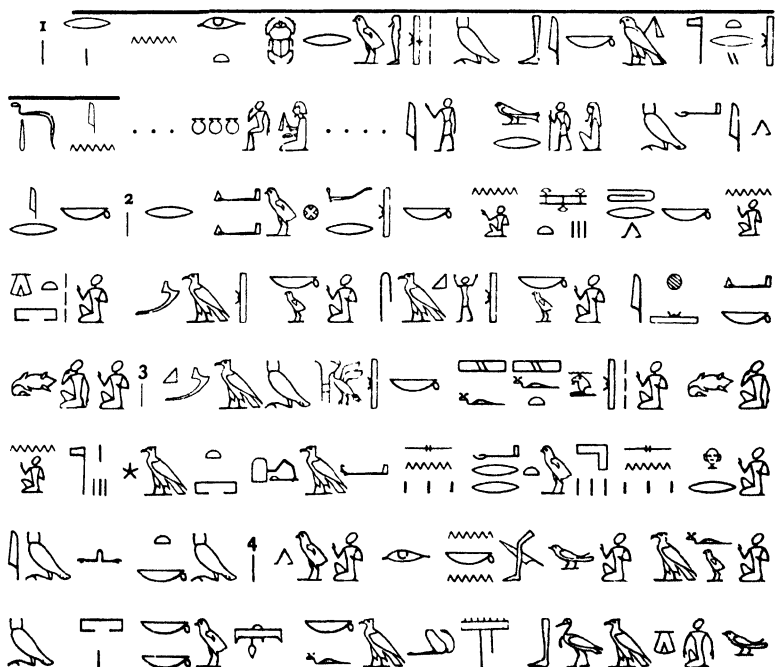
[From the Papyrus of Nu (Brit. Mus. No. 10,477, sheet 10).]





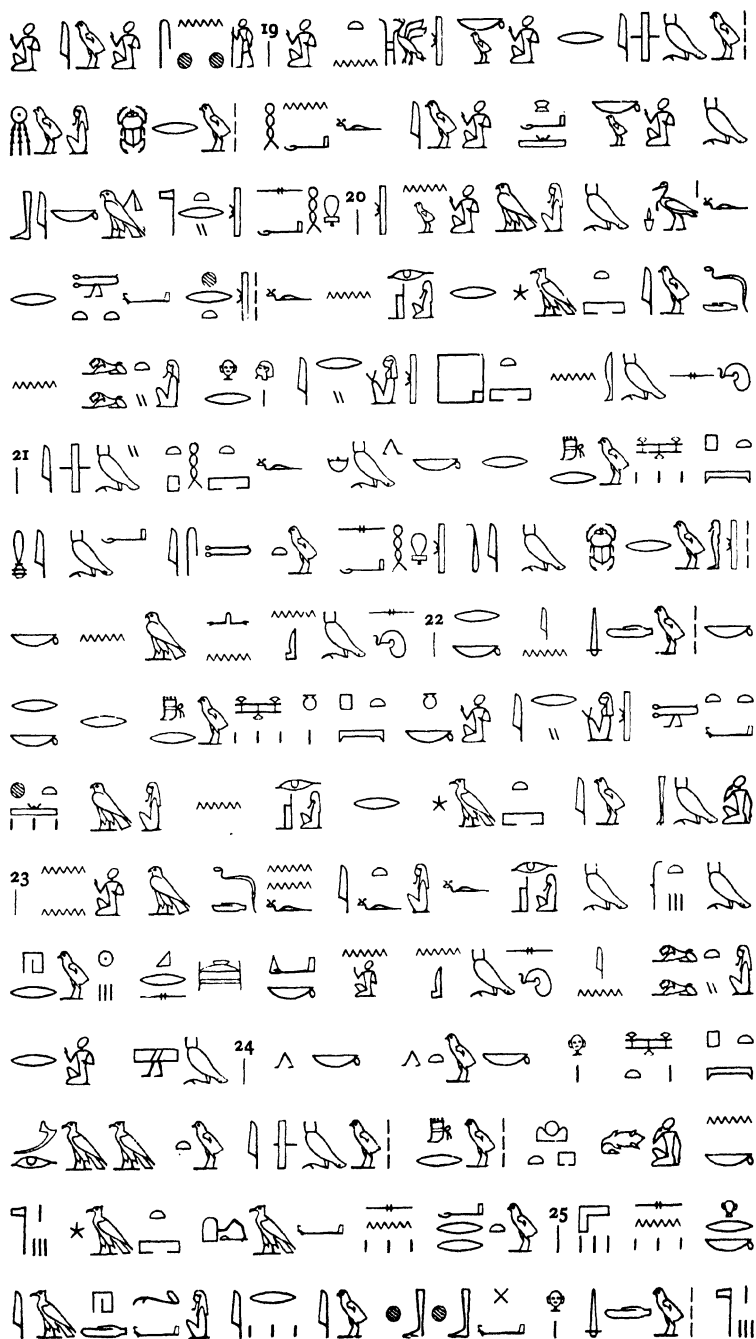
CHAPTER LXXVIII.

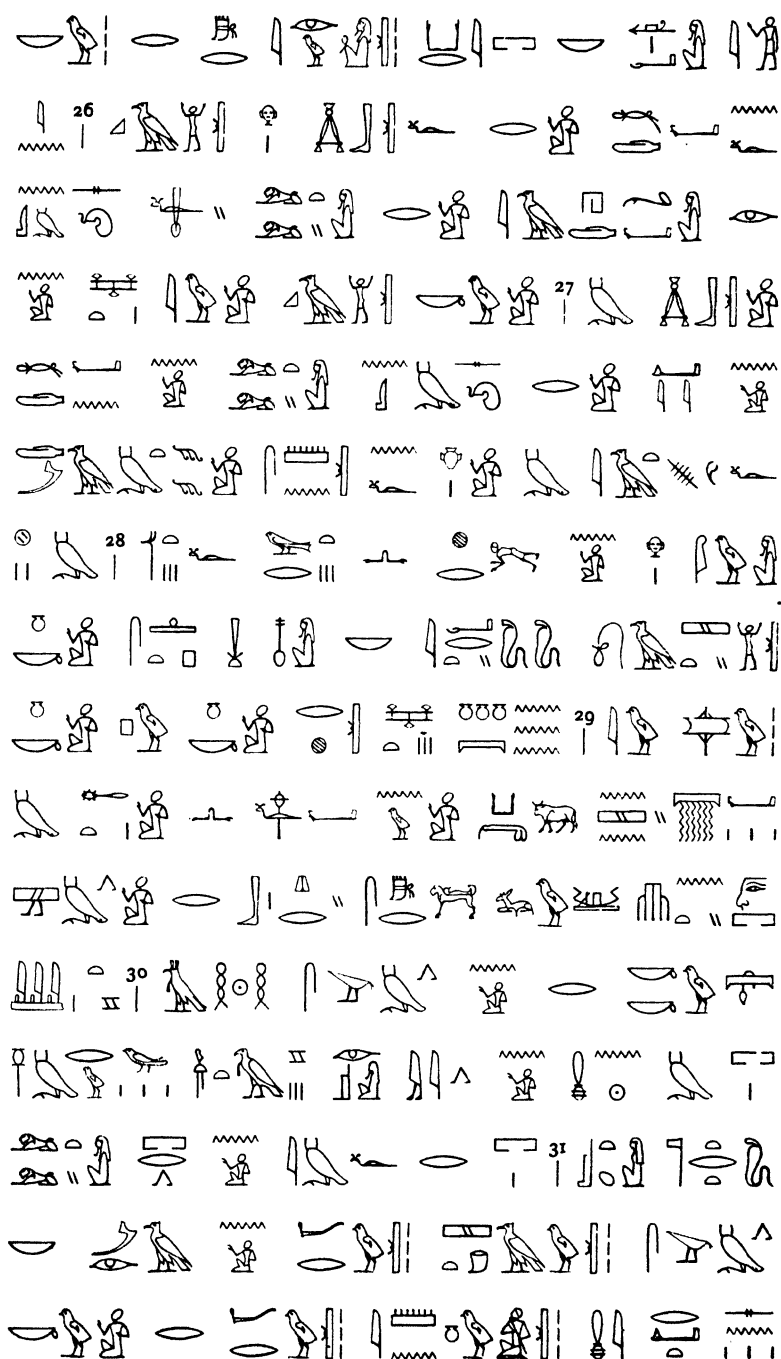
[From the Papyrus of Nu (Brit. Mus. No. 10,477, sheets 13 and 14).]

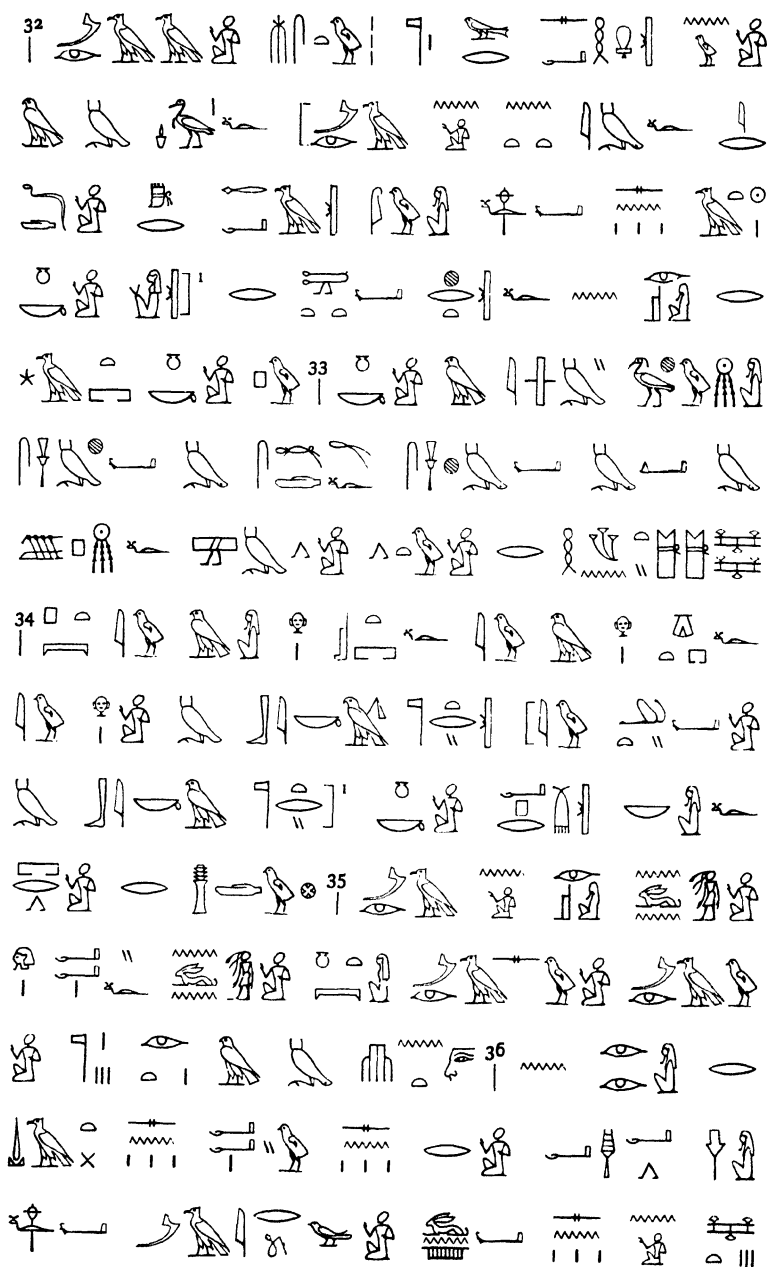




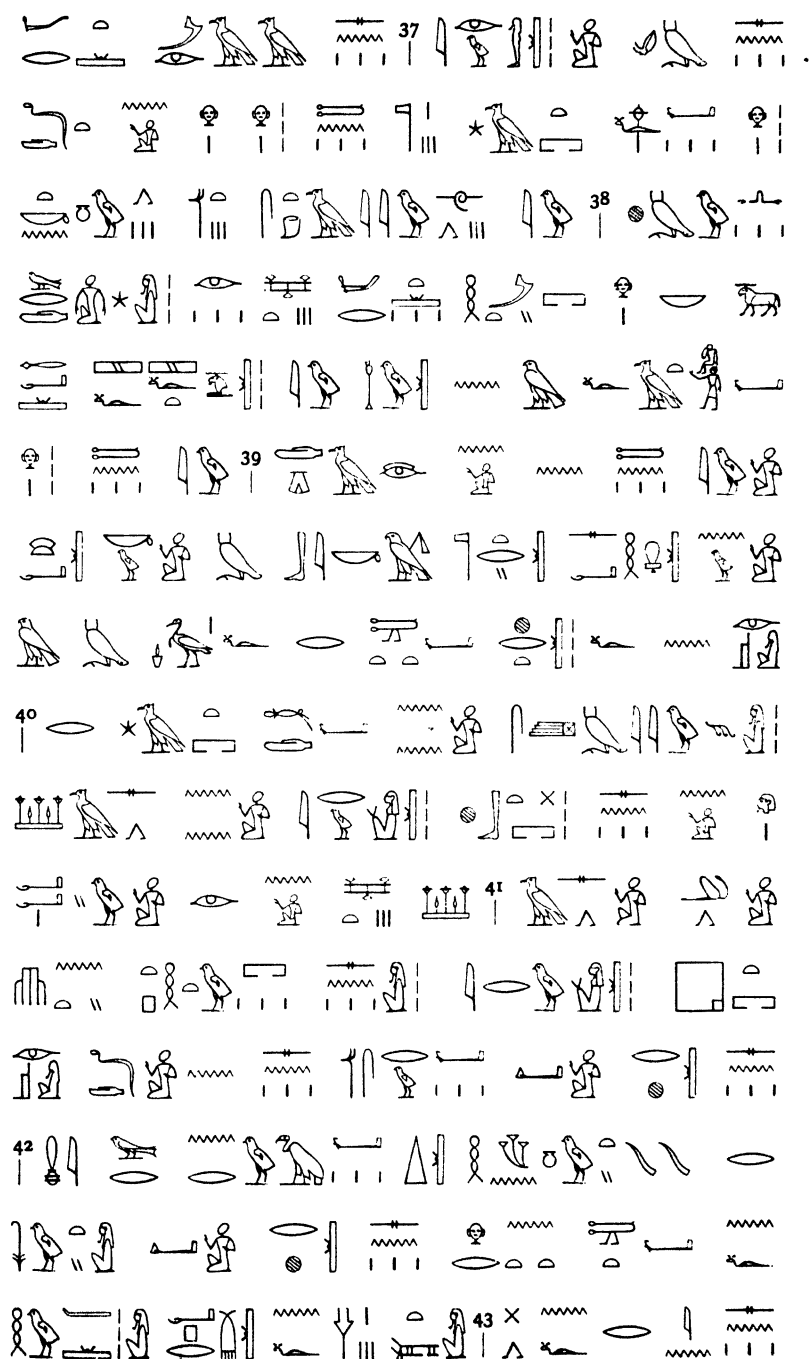




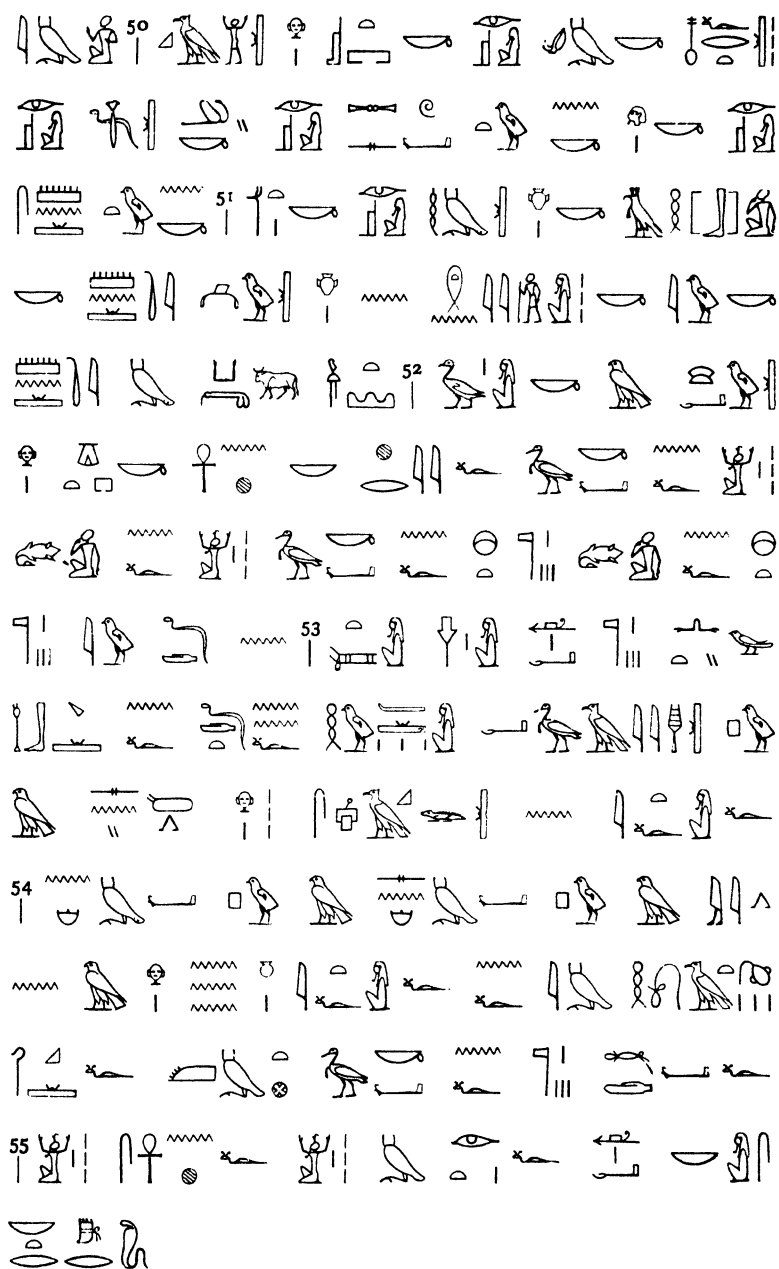




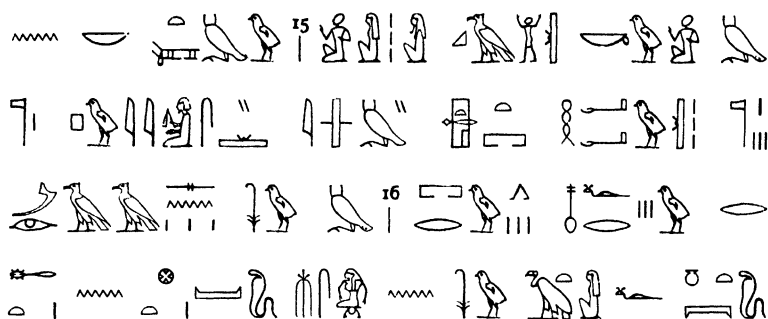
1. The words in brackets are supplied from Naville, *op. cit.*, Bd. II, p. 169.







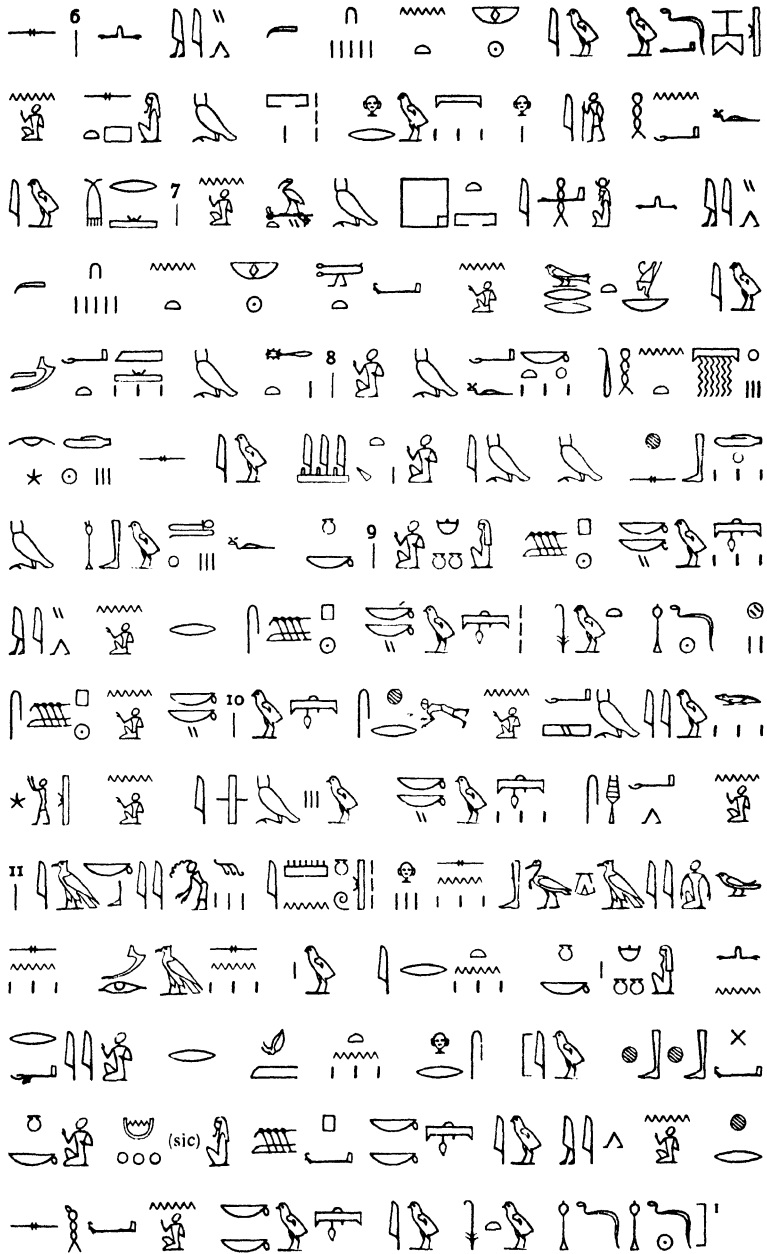




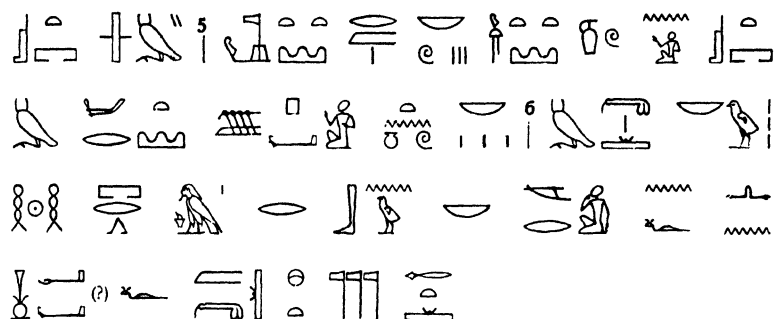
CHAPTER LXXX.

[From the Papyrus of Ani (Brit. Mus. No. 10,470, sheet 28).]





1. The words in brackets are from Naville, *op. cit.*, Bd. II, p. 176.



CHAPTER LXXXII.

[From the Papyrus of Nu (Brit. Mus. No. 10,477, sheets 9 and 10).]



[illegible]

CHAPTER LXXXIII.¹

[From the Papyrus of Nu (Brit. Mus. No. 10,477, sheet 11).]



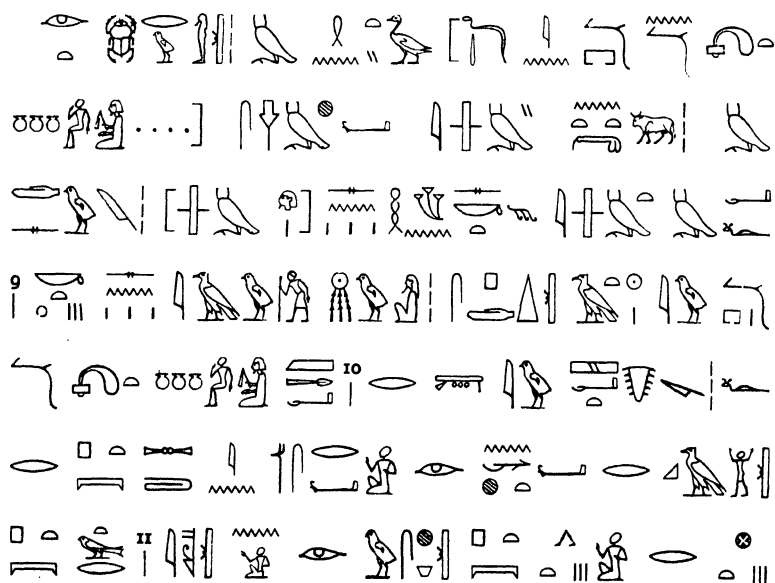
1. In the Papyrus of Nu Chapters LXXXIII and LXXXIV are given under the title of Chapter LXXXIV.

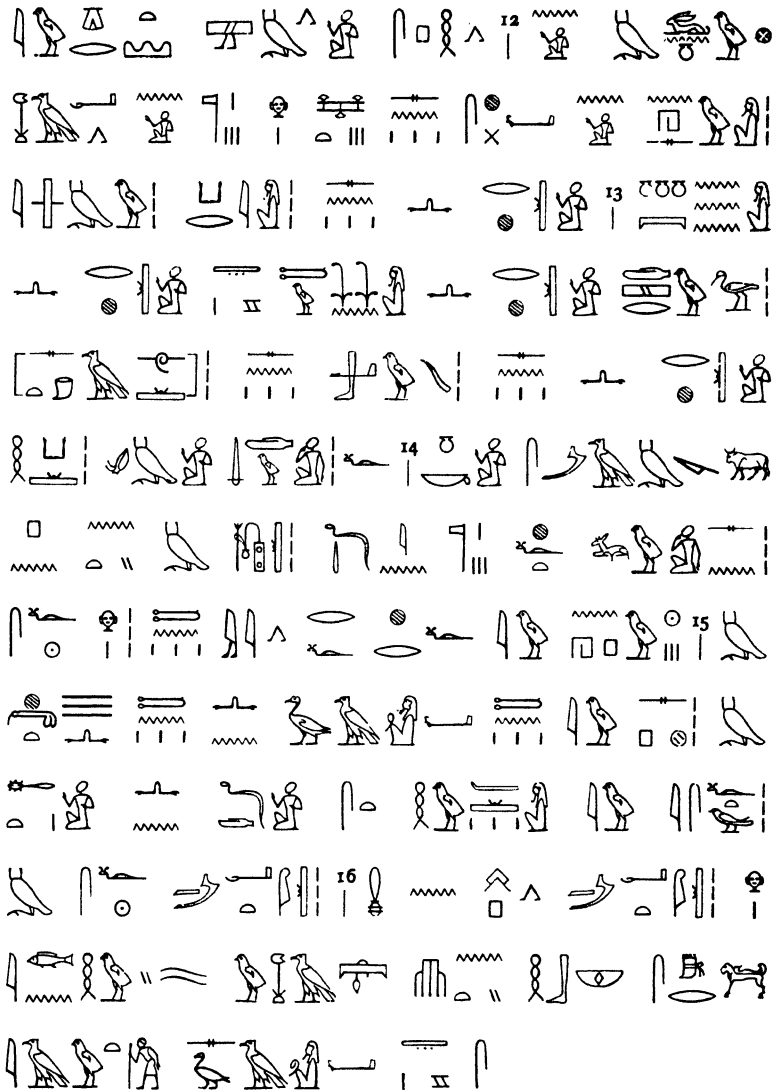
RUBRIC.

[From a Papyrus at Paris (Navelle, *op. cit.*, Bd. II, p. 185).]

CHAPTER LXXXIV.

[From the Papyrus of Nu (Brit. Mus. No. 10,477, sheet 11, line 6).]





CHAPTER LXXXV.

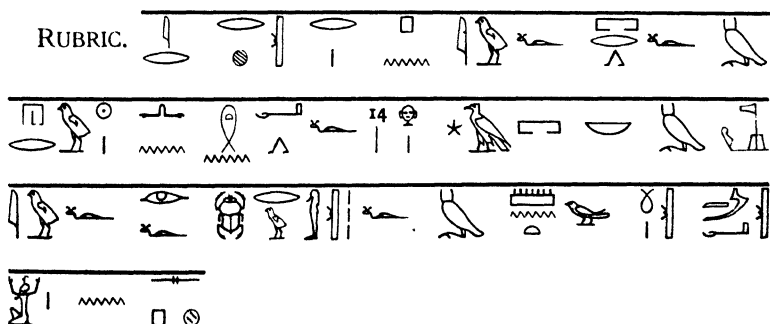
[From the Papyrus of Nu (Brit. Mus. No. 10,477, sheet 9).]





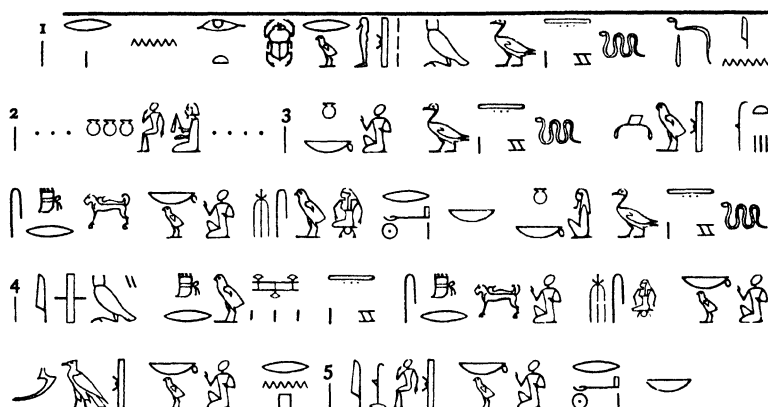


RUBRIC.



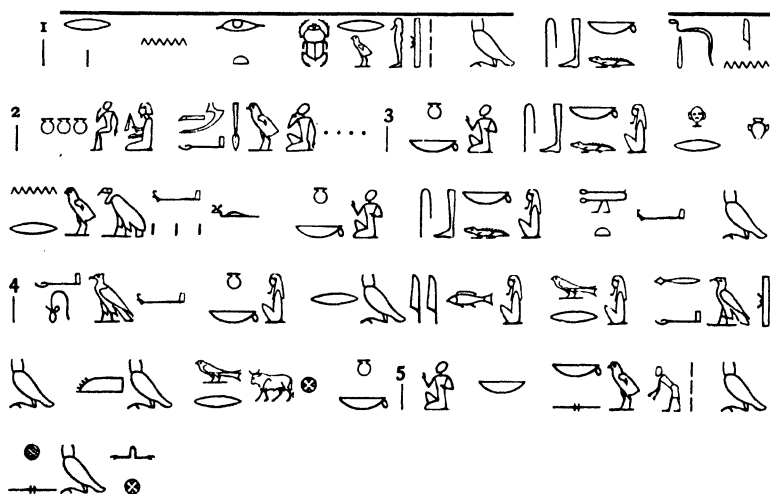
CHAPTER LXXXVII.

[From the Papyrus of Nu (Brit. Mus. No. 10,477, sheet 11).]



CHAPTER LXXXIII.

[From the Papyrus of Nu (Brit. Mus. No. 10,477, sheet 11).]



CHAPTER LXXXIX.

[From the Papyrus of Ani (Brit. Mus. No. 10,470, sheet 17).]

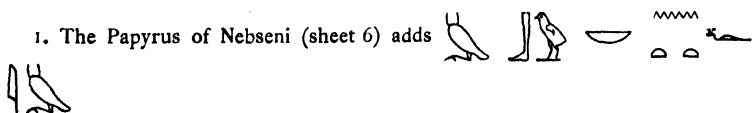


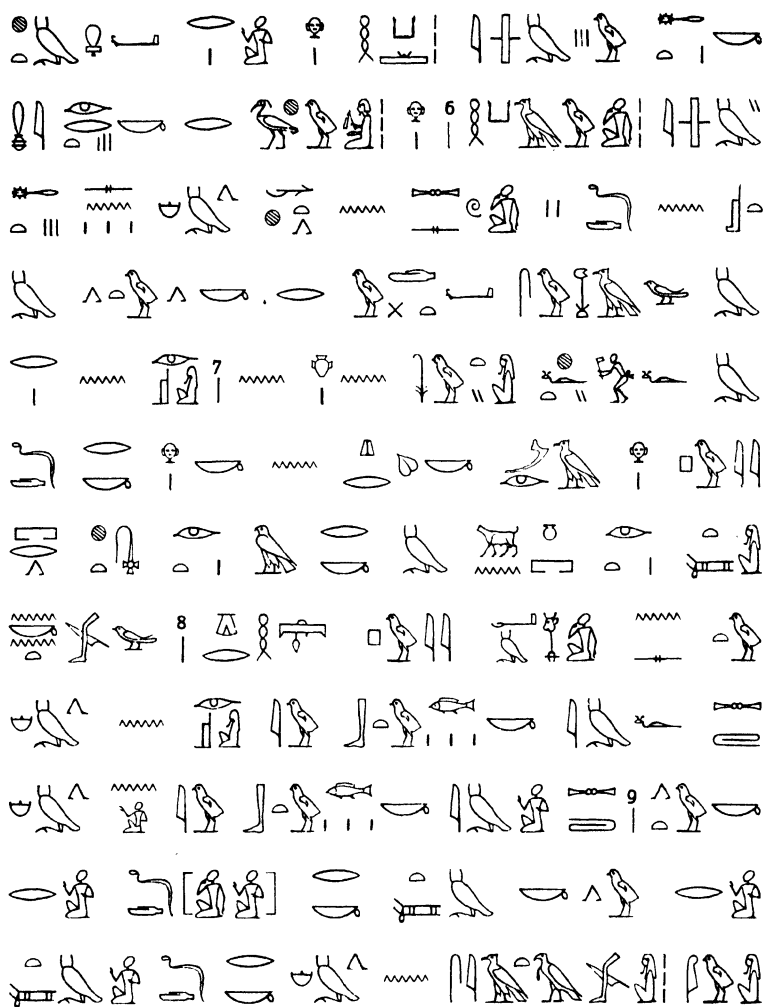
1. The Papyrus of Nebseni (sheet 6) adds

The text indicates that the Papyrus of Nebseni (sheet 6) adds a specific group of hieroglyphs to the main text. These additional symbols are shown below the main grid and include a lotus flower, a duck, a goose, and another lotus flower, arranged in a small cluster.



1. The Papyrus of Nebseni (sheet 6) adds





CHAPTER XC.

[From the Papyrus of Pa-Ra-em-heb (Naviile, *Todtenbuch*, Bd. I, Bl. 102).]





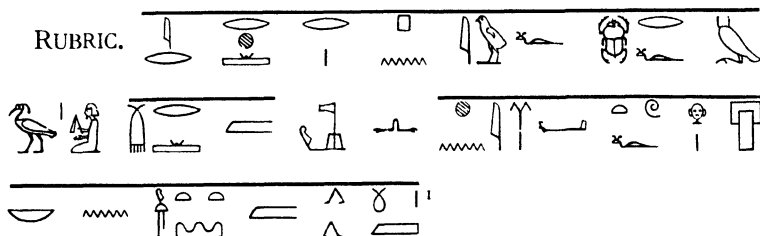
CHAPTER XCI.

[From the Papyrus of Nu (Brit. Mus. No. 10,477, sheet 6).]





RUBRIC.

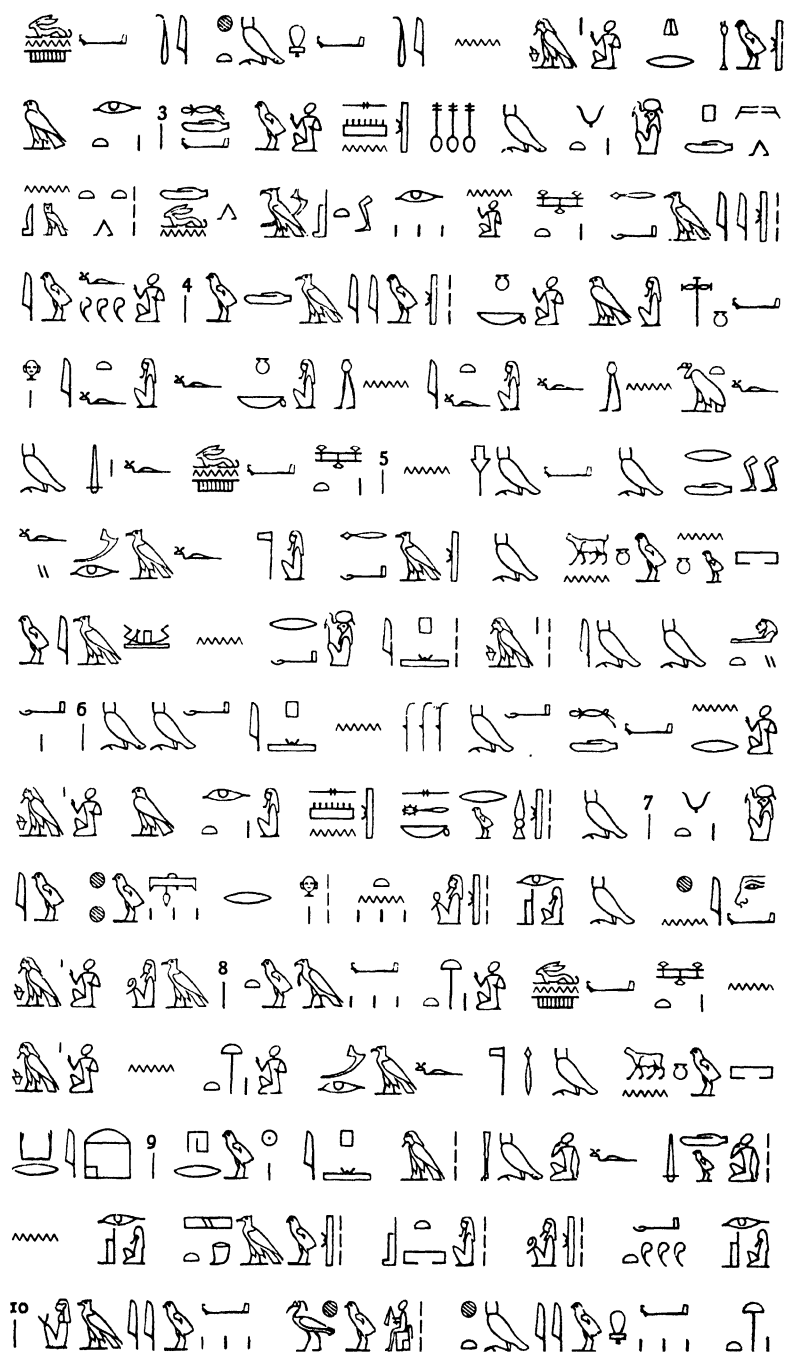


CHAPTER XCII.

[From the Papyrus of Nebseni (Brit. Mus. No. 9,900, sheet 6).]



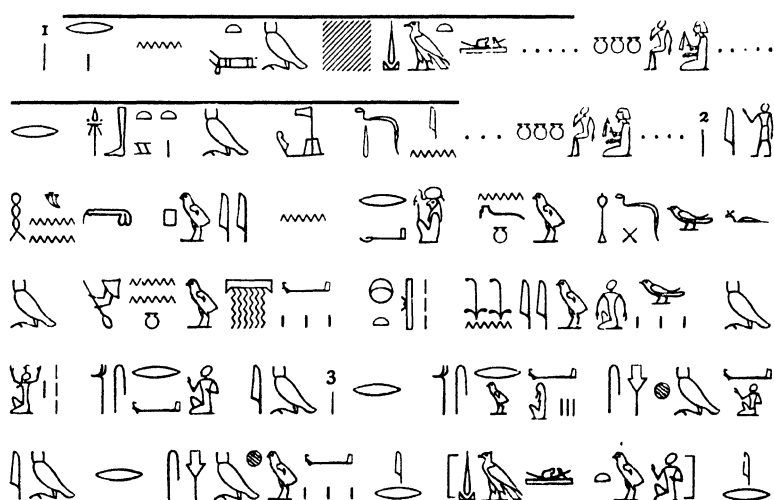
1. This Rubric is taken from the Ani Papyrus, sheet 17.

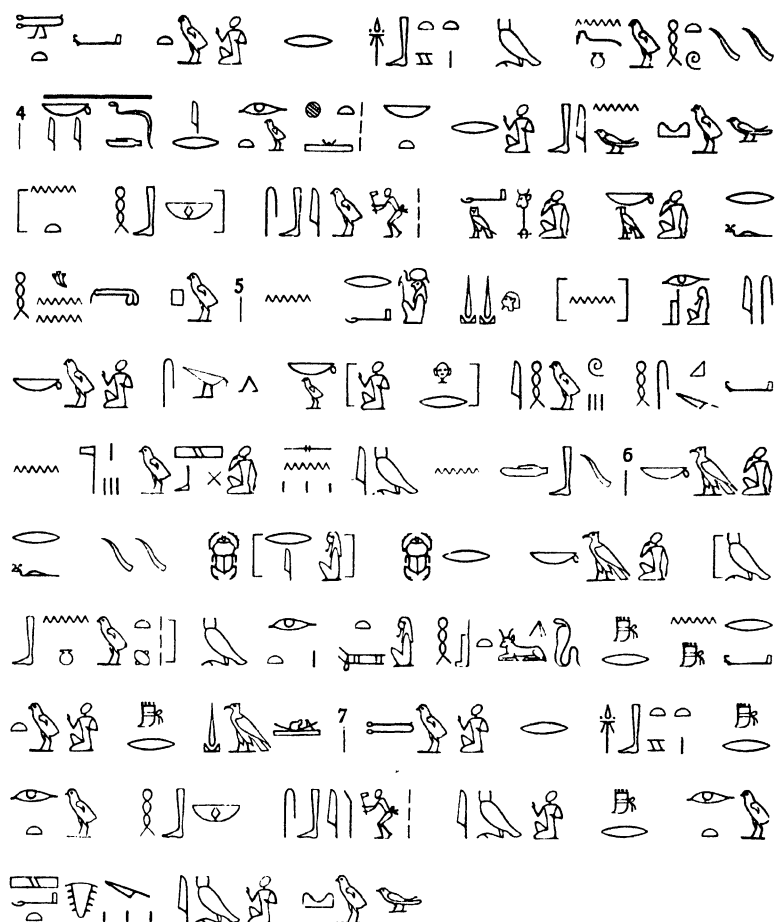




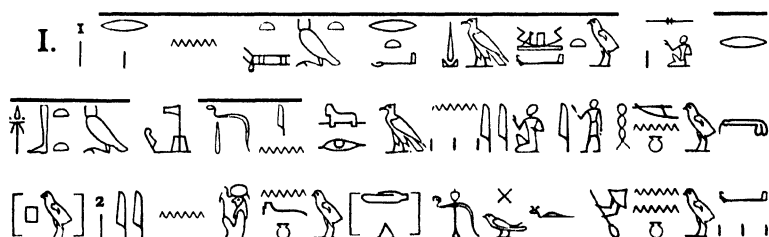
CHAPTER XCIII.

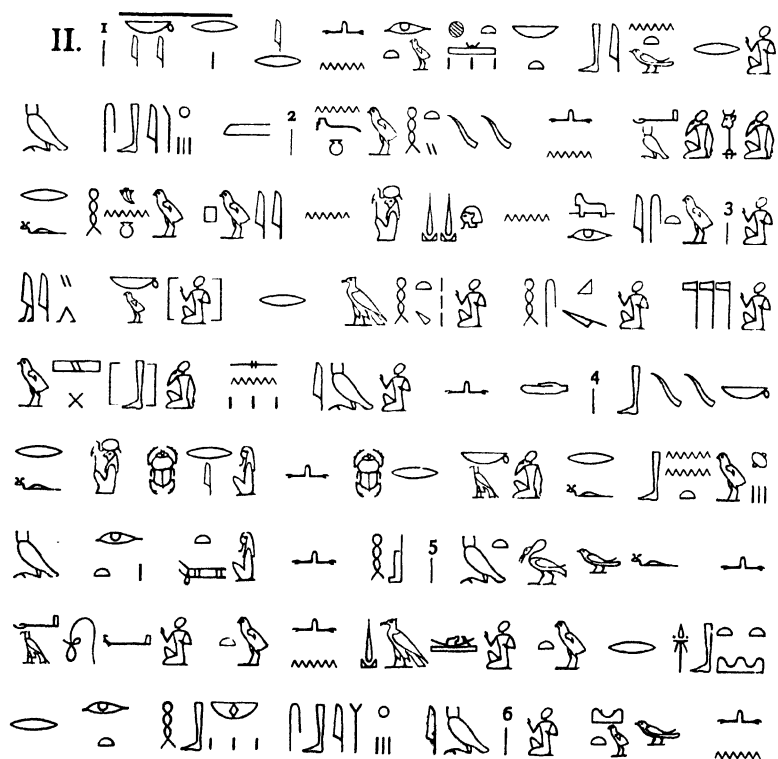
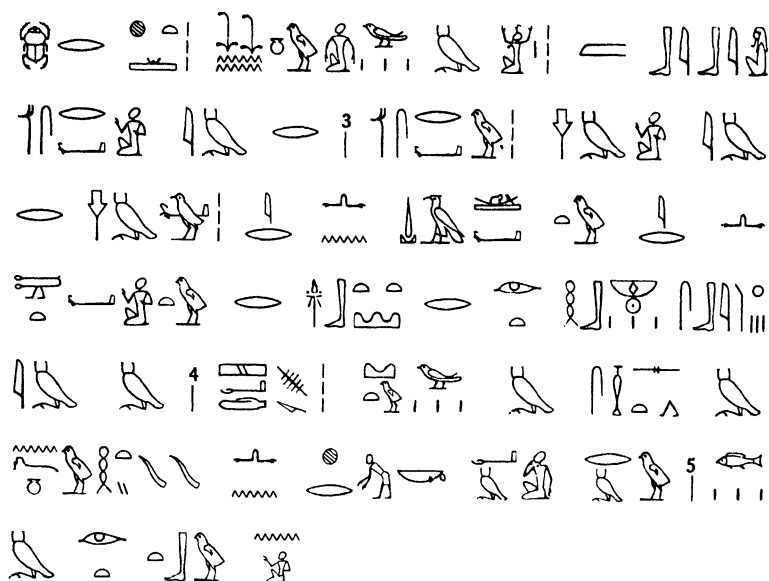
[From the Papyrus of Nu (Brit. Mus. No. 10,477, sheet 6).]





The Papyrus of Ani (Brit. Mus. No. 10,470, sheet 17) contains what are, apparently, two versions of this Chapter; they read thus :—

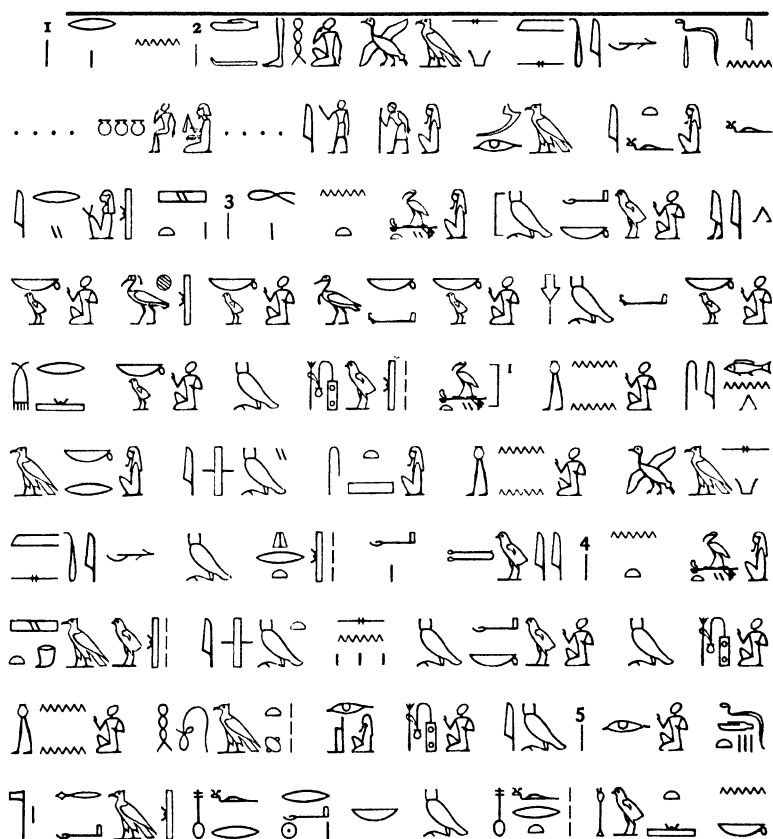




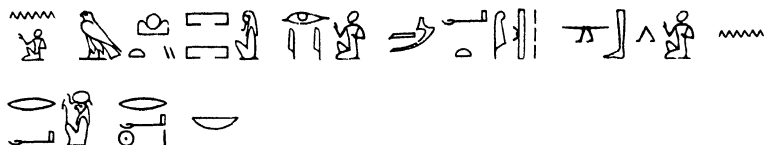


CHAPTER XCIV.

[From the Papyrus of Nu (Brit. Mus. No. 10,477, sheet 12).]

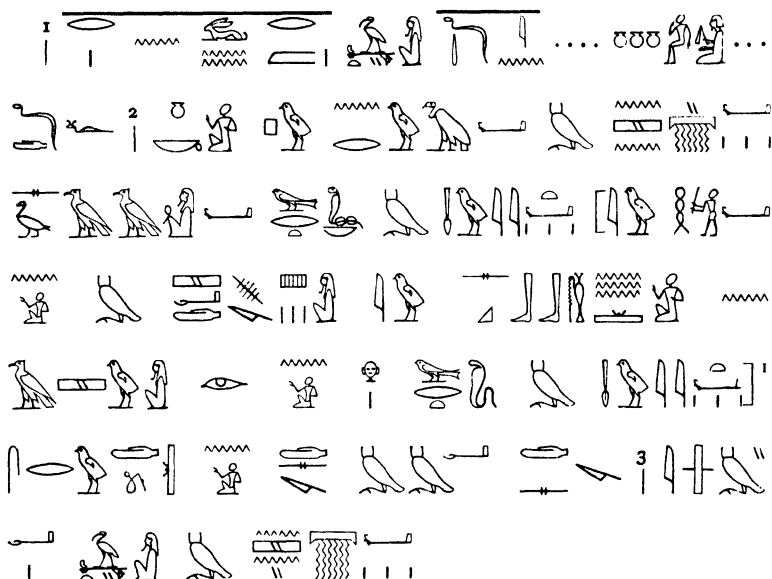


1. The words in brackets are added from the Papyrus of Amen-neb (Brit. Mus. No. 9,964).



CHAPTER XCV.

[From the Papyrus of Nu (Brit. Mus. No. 10,477, sheet 7).]



CHAPTERS XCVI AND XCVII.

[From the Papyrus of Nu (Brit. Mus. No. 10,477, sheets 19 and 20).]

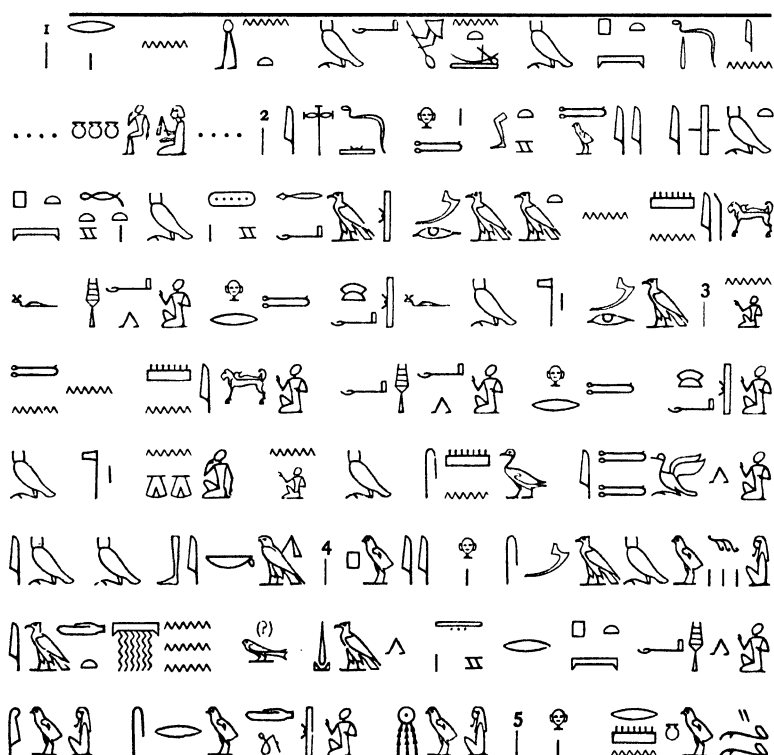
1. The words in brackets are added from Naville, *op. cit.*, Bd. II, p. 213.

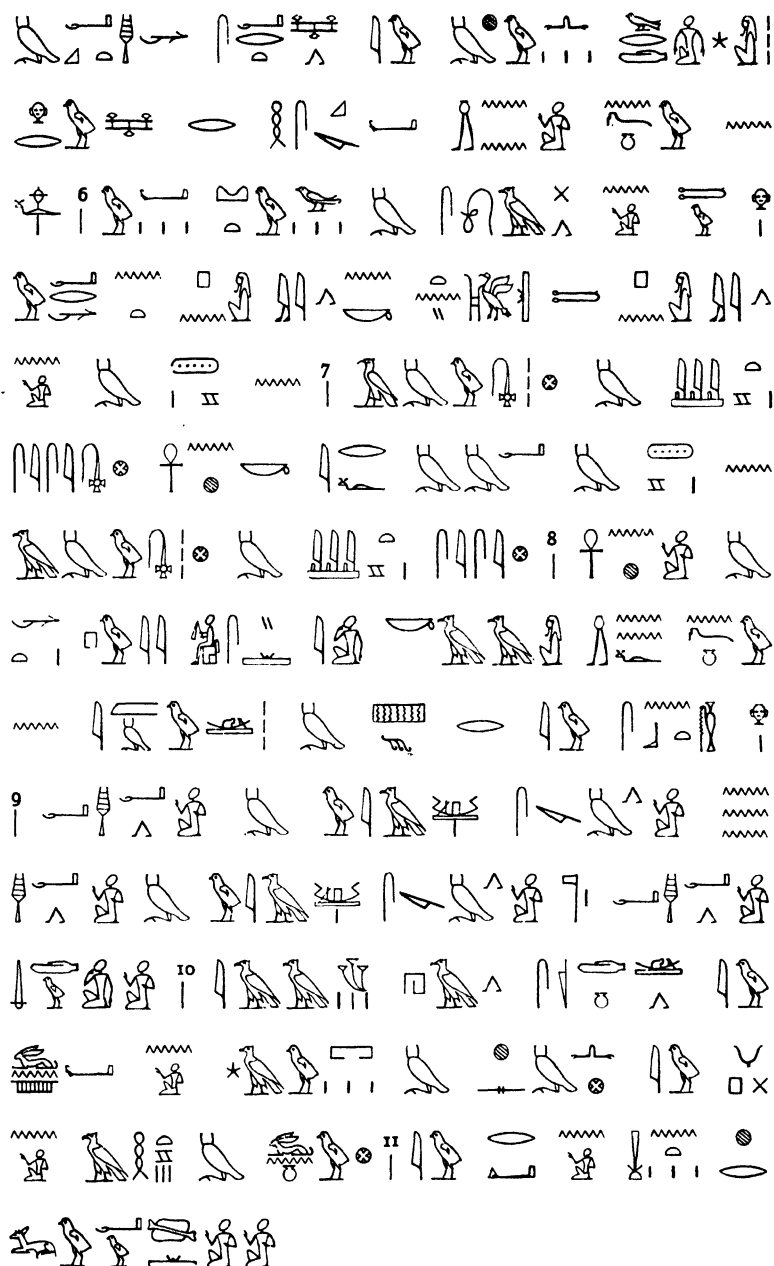




CHAPTER XCVIII.

[From the Papyrus of Nu (Brit. Mus. No. 10,477, sheet 9).]

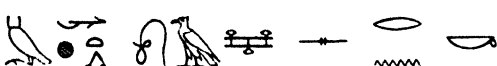
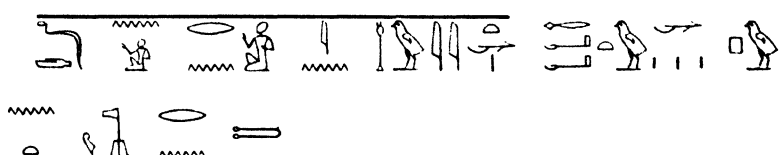
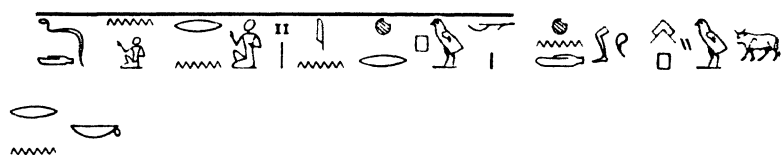
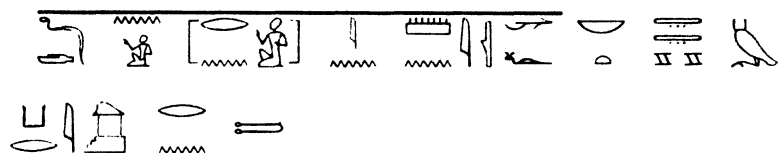
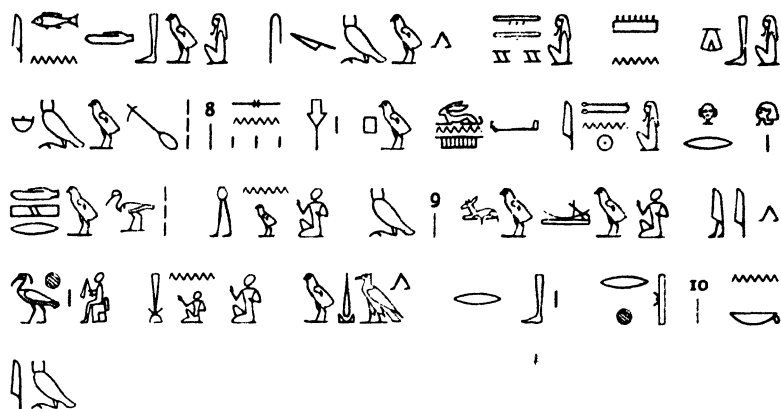


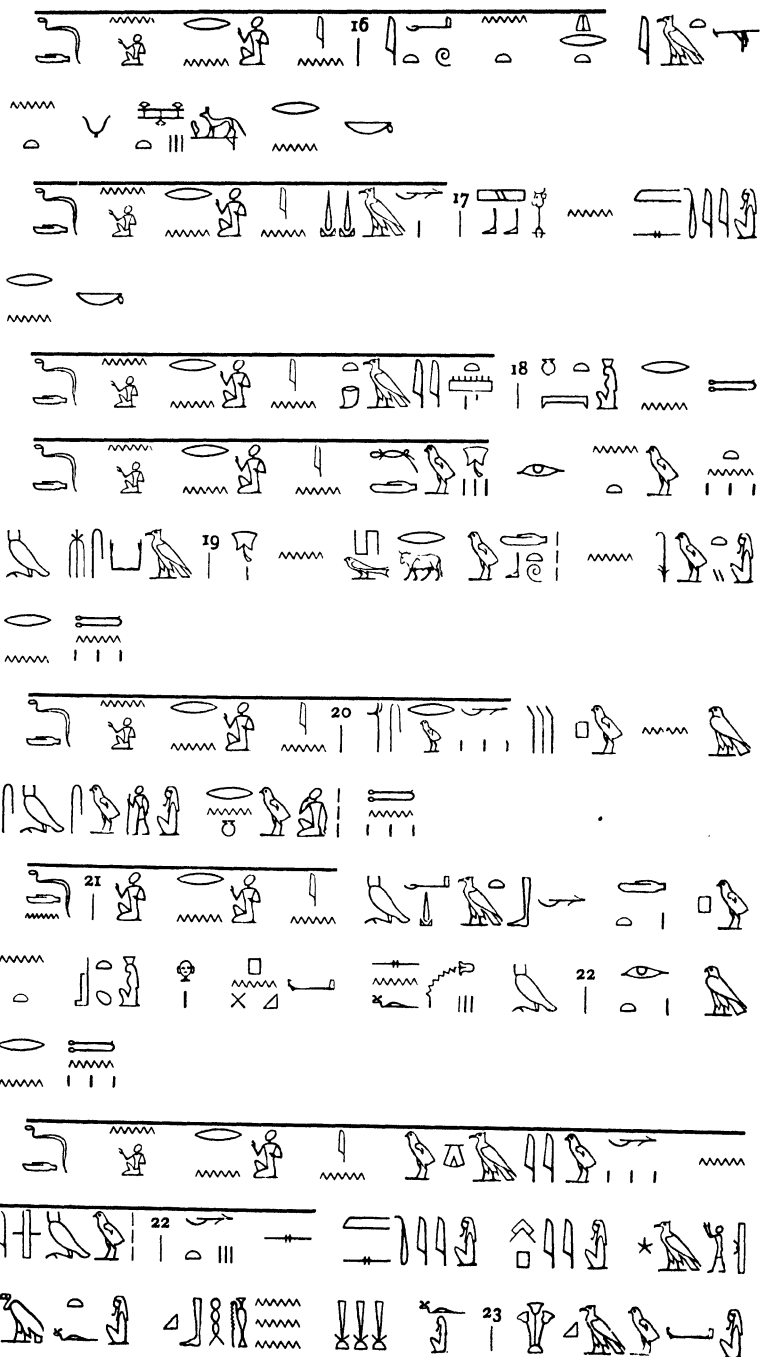


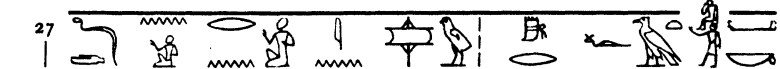
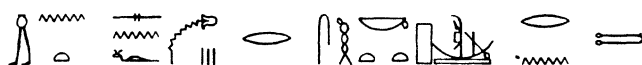
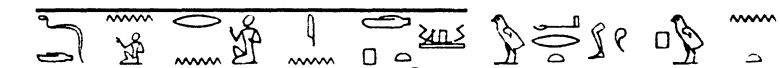
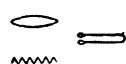
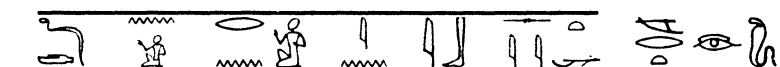
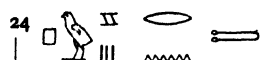
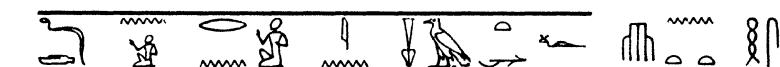
CHAPTER XCIX.

[From the Papyrus of Nu (Brit. Mus. No. 10,477, sheets 21 and 22).]

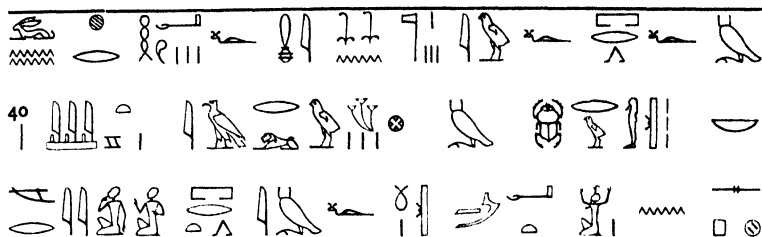






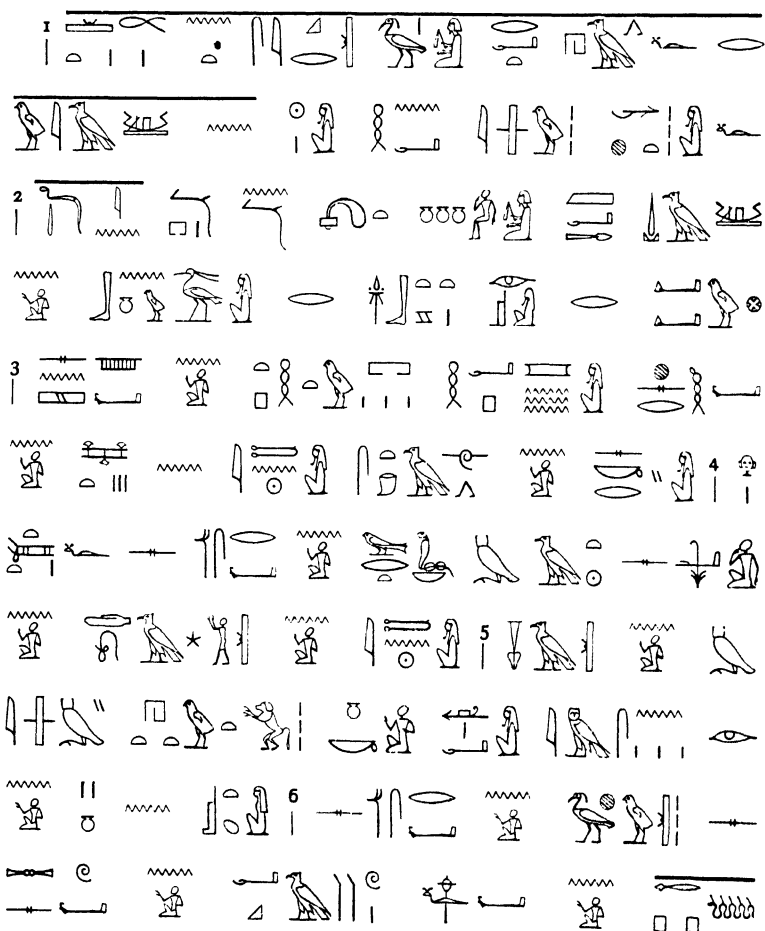


1. This phrase is repeated in the papyrus by accident.



CHAPTER C.

[From the Papyrus of Nu (Brit. Mus. No. 10,477, sheets 27 and 28).]

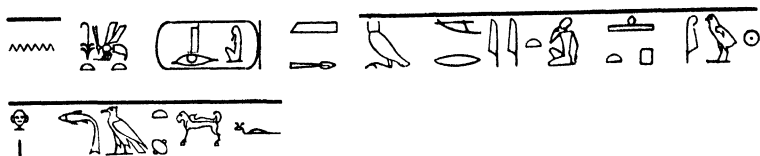


RUBRIC.

1. Over the boat in the vignette are four short lines of text which read :—

1. 2. 3.

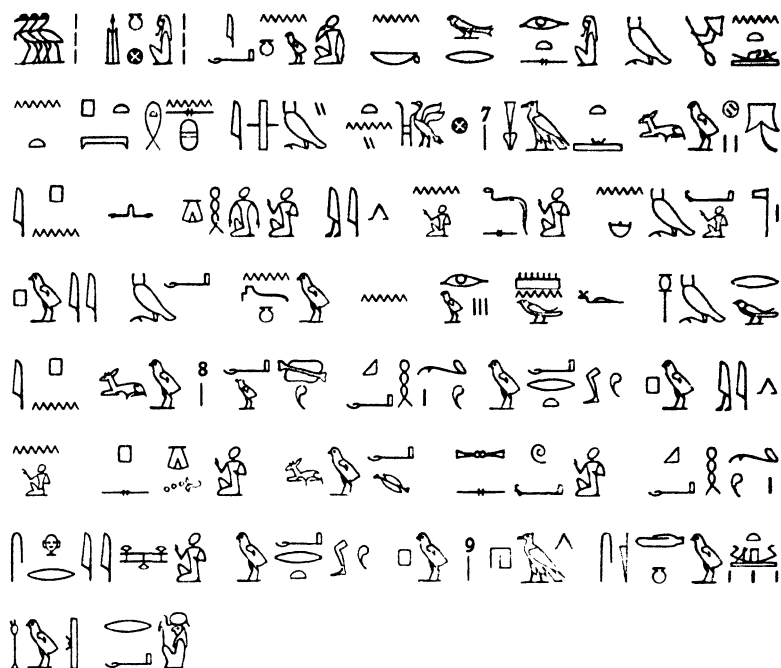
 4.



CHAPTER CII.

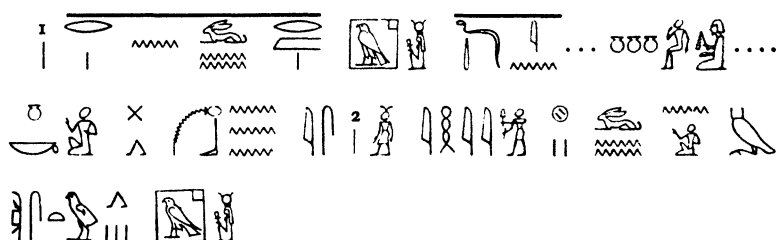
[From the Papyrus of Nu (Brit. Mus. No. 10,477, sheet 28).]





CHAPTER CIII.

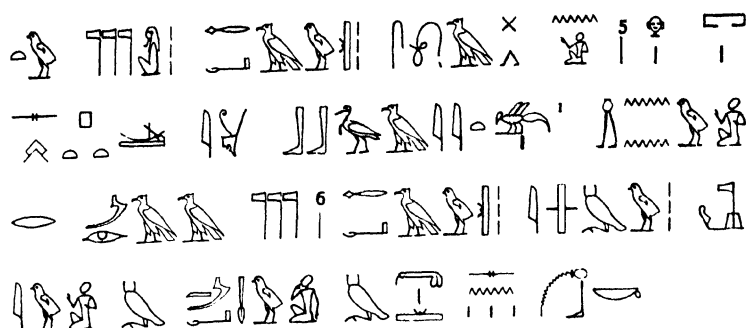
[From the Papyrus of Nu (Brit. Mus. No. 10,477, sheet 8).]



CHAPTER CIV.

[From the Papyrus of Nebseni (Brit. Mus. No. 9,900, sheet 8).]

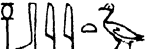




CHAPTER CV.

[From the Papyrus of Nu (Brit. Mus. No. 10,477, sheet 7).]



1. The Papyrus of Nu has  (sheet 8).



CHAPTER CVI.

[From the Papyrus of Nu (Brit. Mus. No. 10,477, sheet 8).]



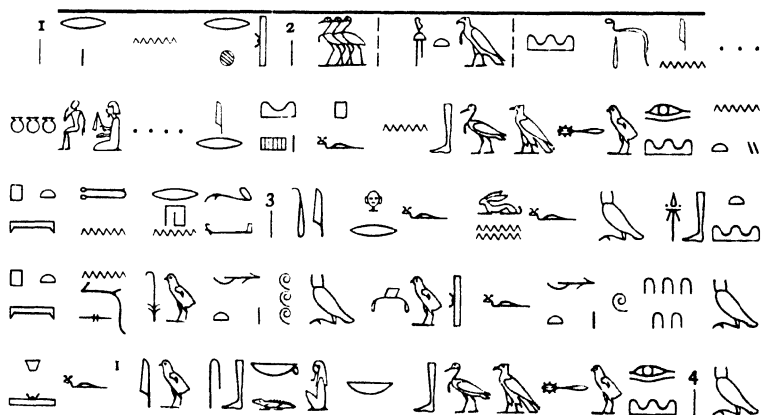


CHAPTER CVII.

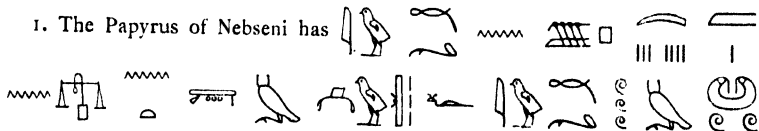
There is no equivalent for this Chapter in the papyri containing the Theban Recension ; see Chapter CIX.

CHAPTER CVIII.

[From the Papyrus of Nu (Brit. Mus. No. 10,477, sheet 8).]



1. The Papyrus of Nebseni has

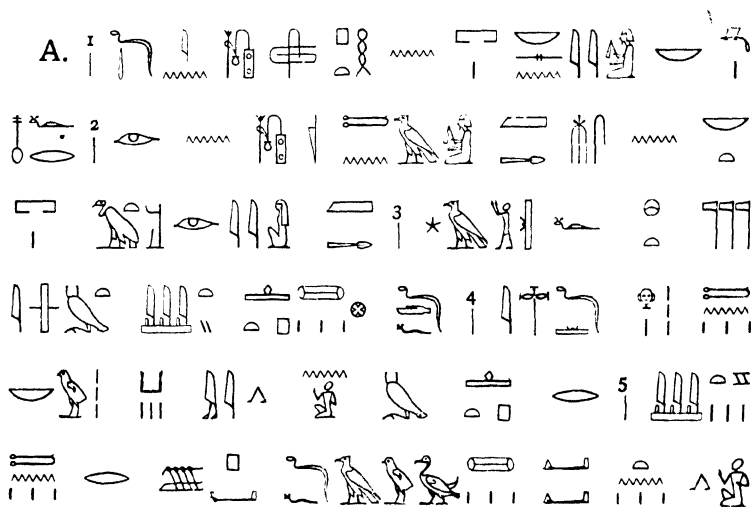






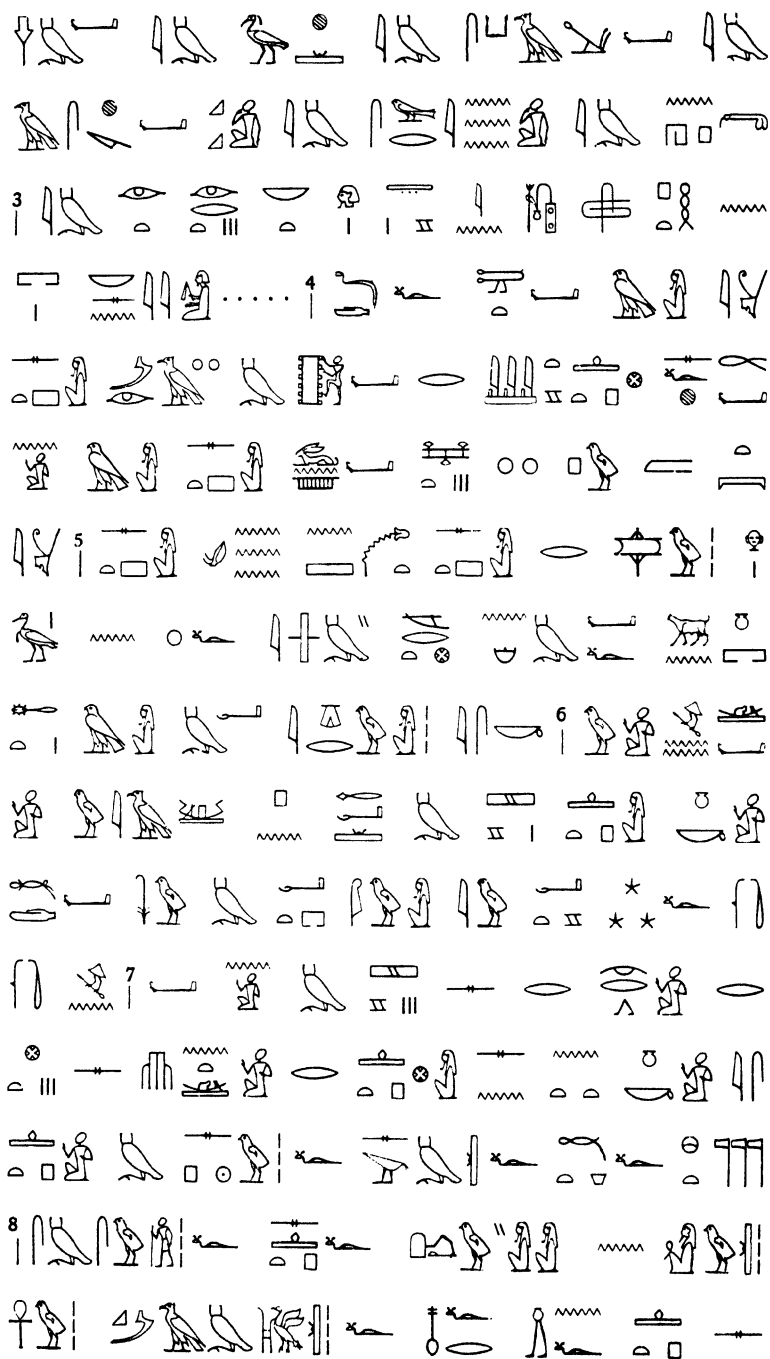
CHAPTER CX.

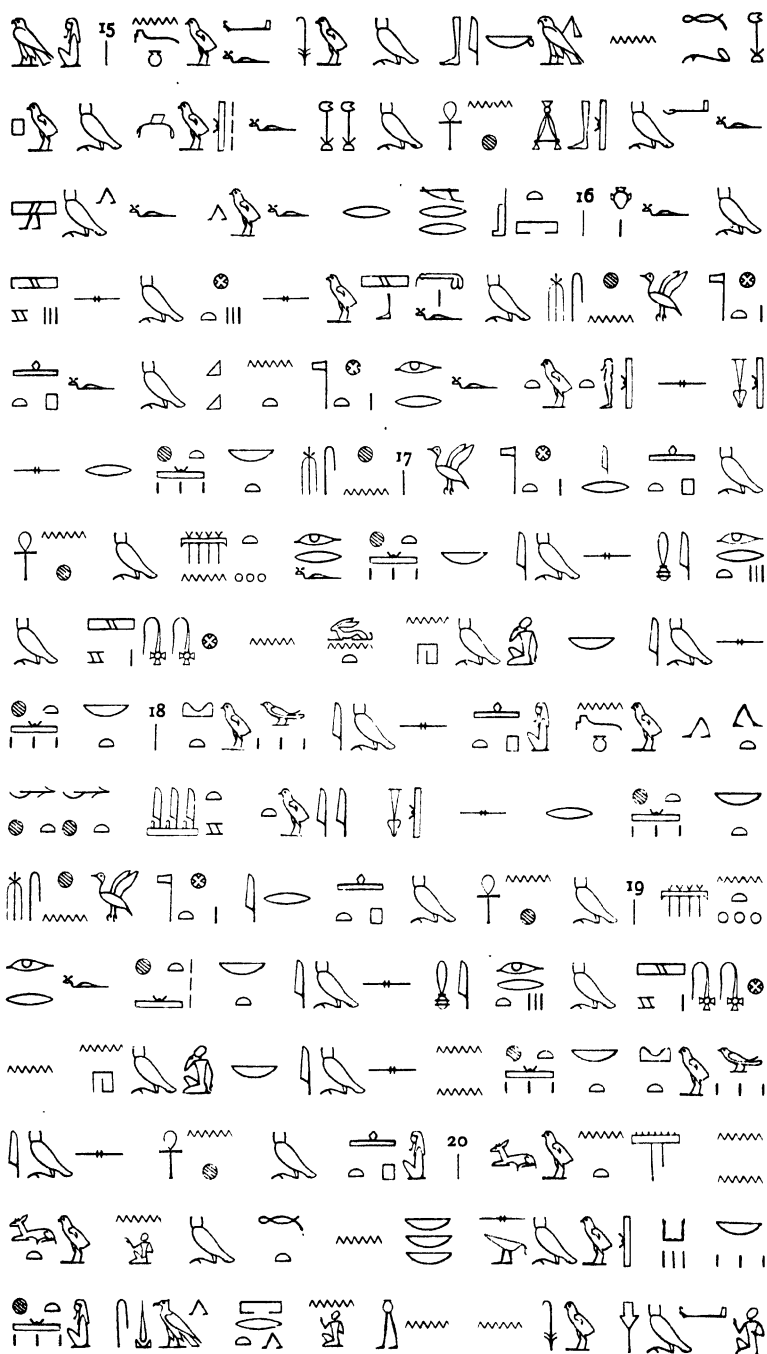
[From the Papyrus of Nebseni (Brit. Mus. No. 9,900, sheet 17).]

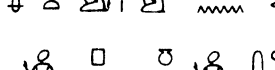



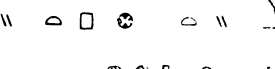


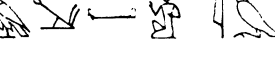
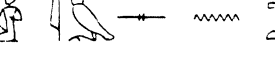
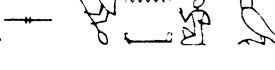




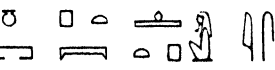
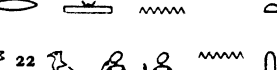

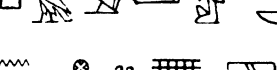
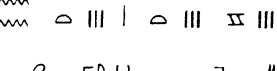

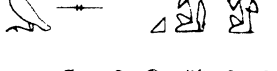
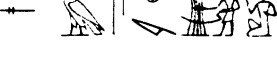
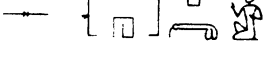

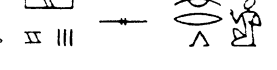


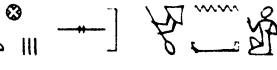

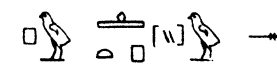

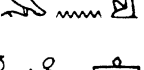

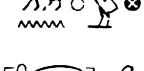
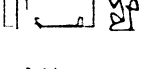



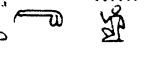

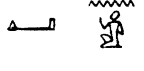






1. Read

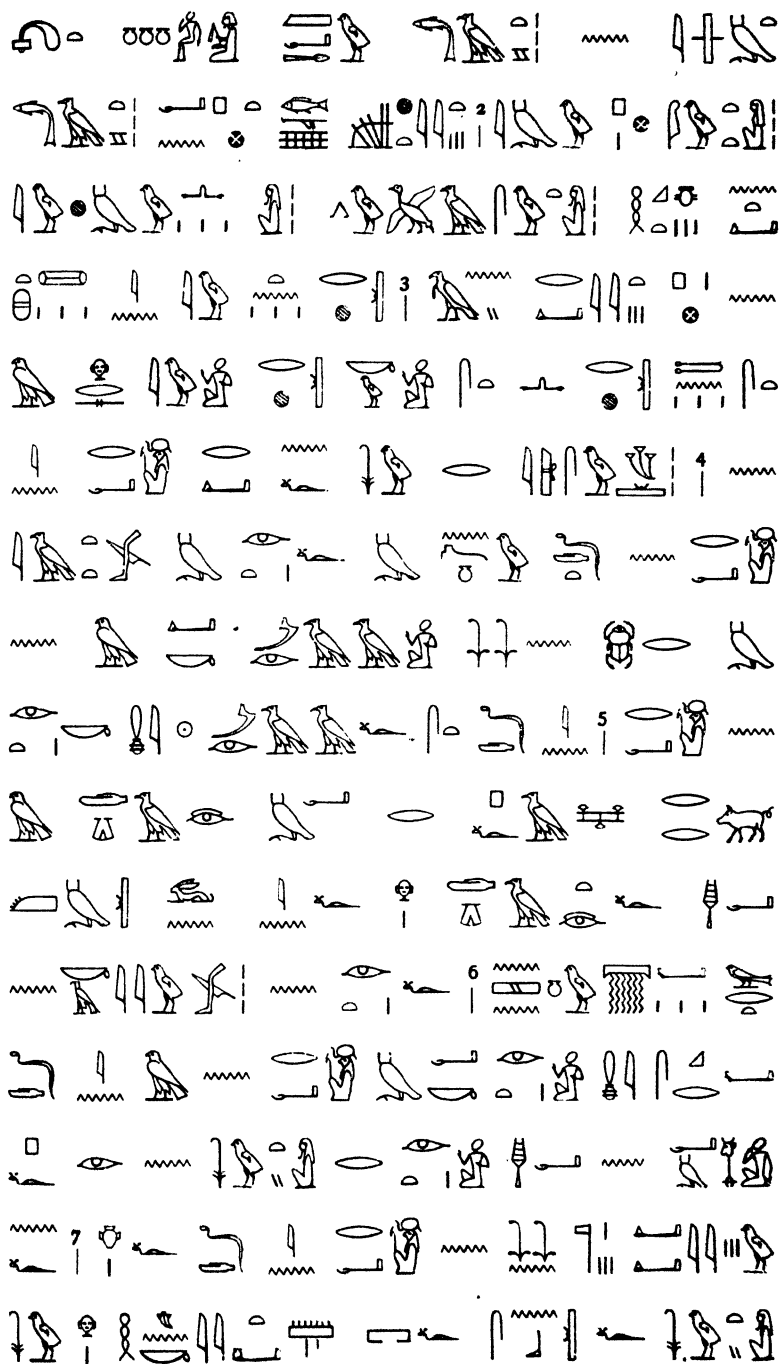


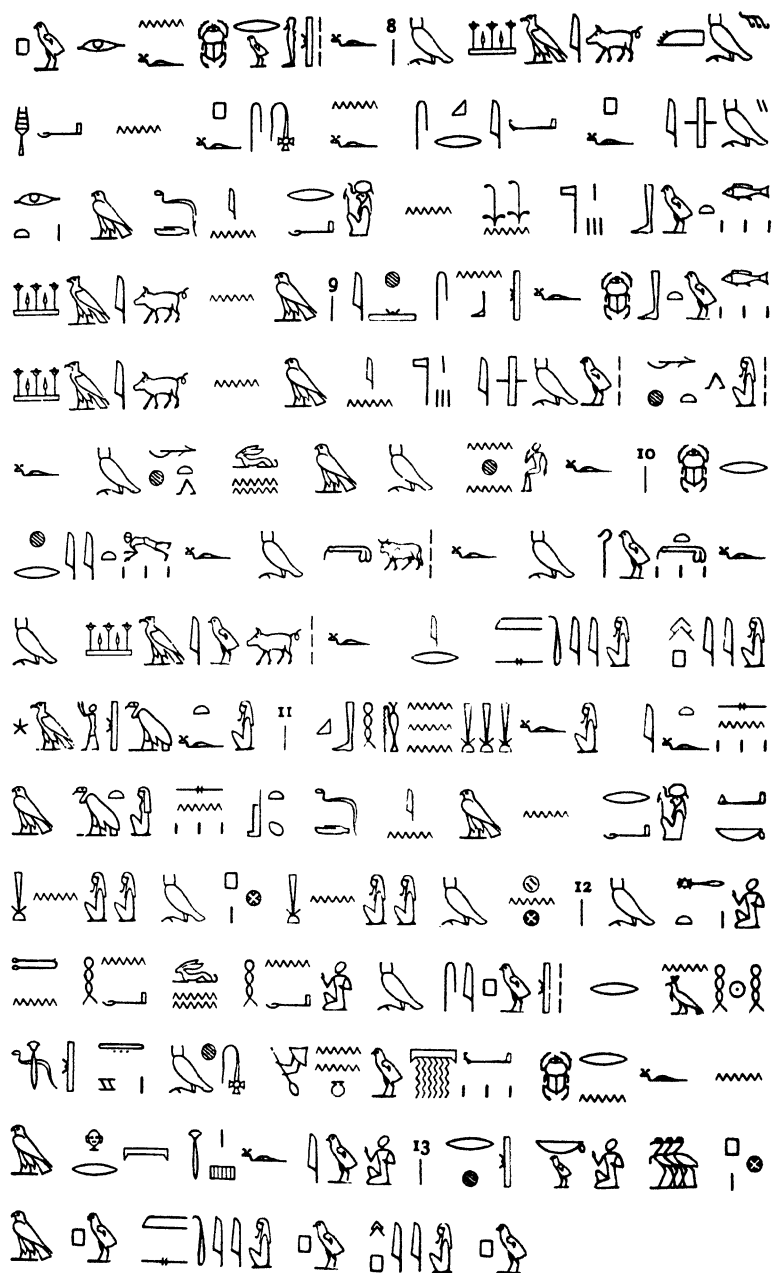




21                                             

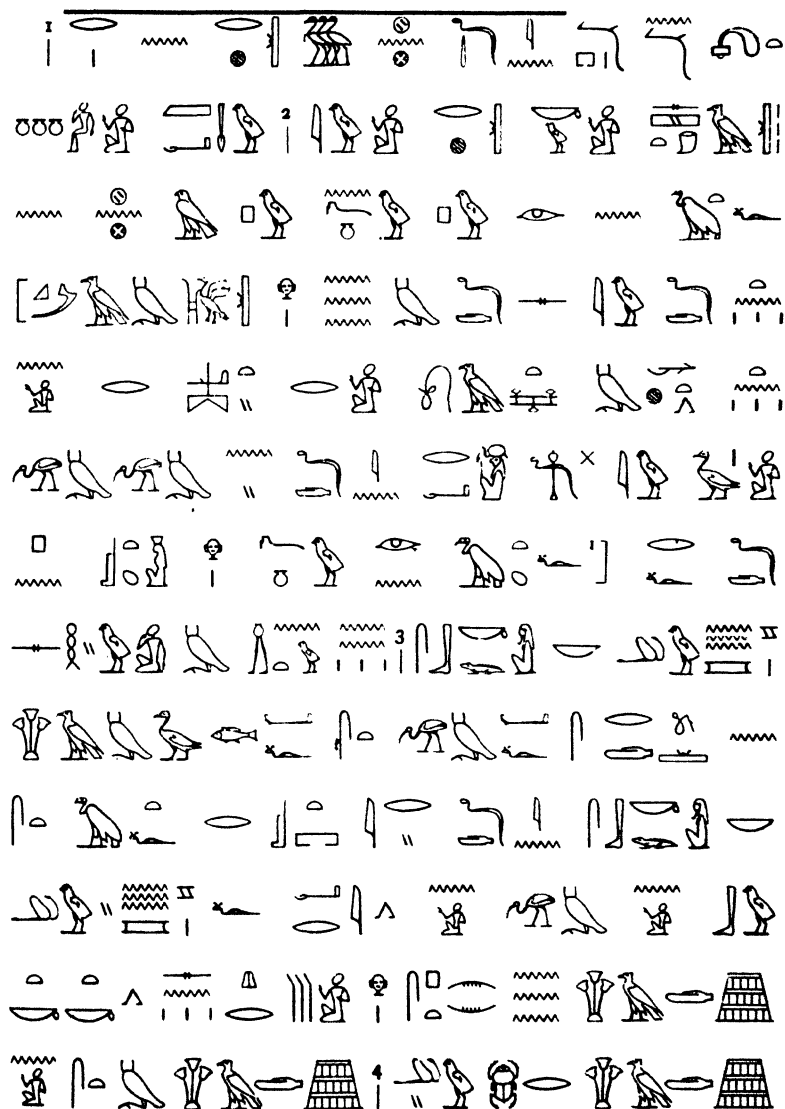




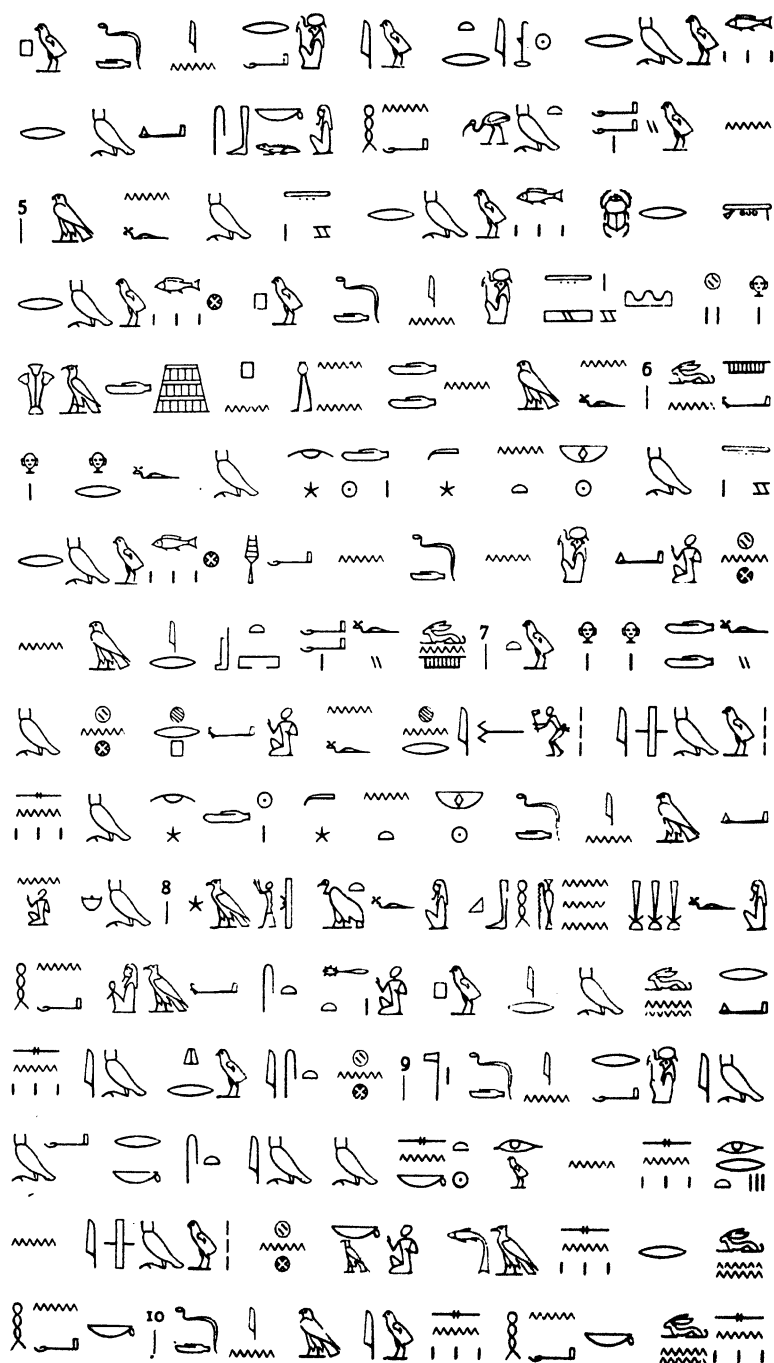


CHAPTER CXIII.

[From the Papyrus of Nu (Brit. Mus. No. 10,477, sheets 18 and 19).]



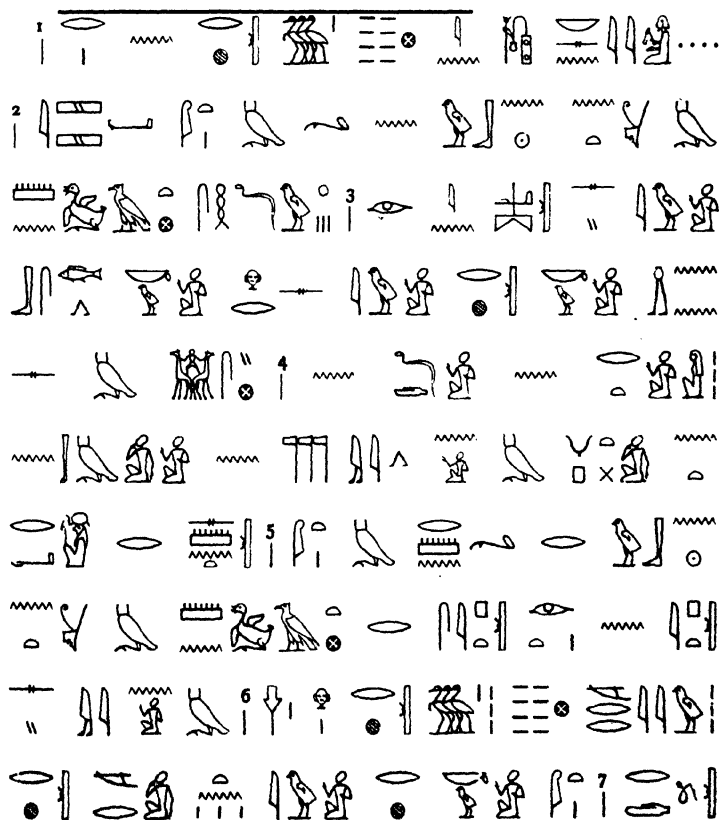
1. The words in brackets are from the Papyrus of Nebseni (sheet 7).





CHAPTER CXIV.

[From the Papyrus of Nebseni (Brit. Mus. No. 9,900, sheet 7).]





CHAPTER CXV.

[From the Papyrus of Nu (Brit. Mus. No. 10,477, sheet 18).]





CHAPTER CXVI.

[From the Papyrus of Nu (Brit. Mus. No. 10,477, sheet 18).]





CHAPTER CXX.

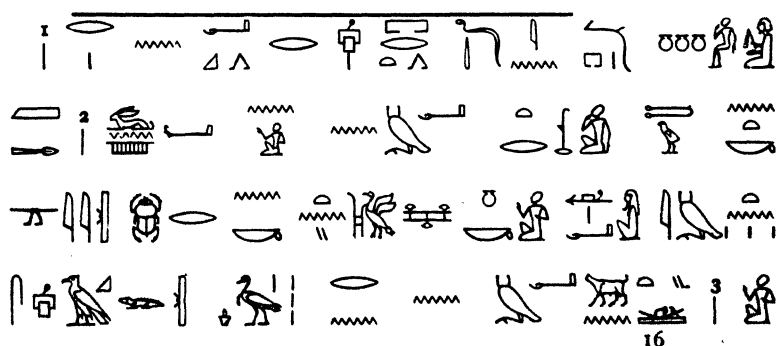
For the text of this Chapter see *supra* Chapter XII. In the Saïte Recension it is given twice (see Lepsius, *op. cit.*, Bll. 3 and 45), but the placing of it among the first fifteen Chapters of that Recension clearly dates from a late period.

CHAPTER CXXI.

For the text of this Chapter see *supra* Chapter XIII. In the Saïte Recension it is given twice (see Lepsius, Bll. 4 and 45), but the placing of it among the first fifteen Chapters of that Recension clearly dates from a late period.

CHAPTER CXXII.

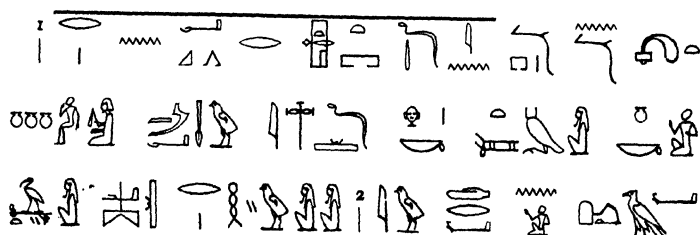
[From the Papyrus of Nu (Brit. Mus. No. 10,477, sheet 9).]



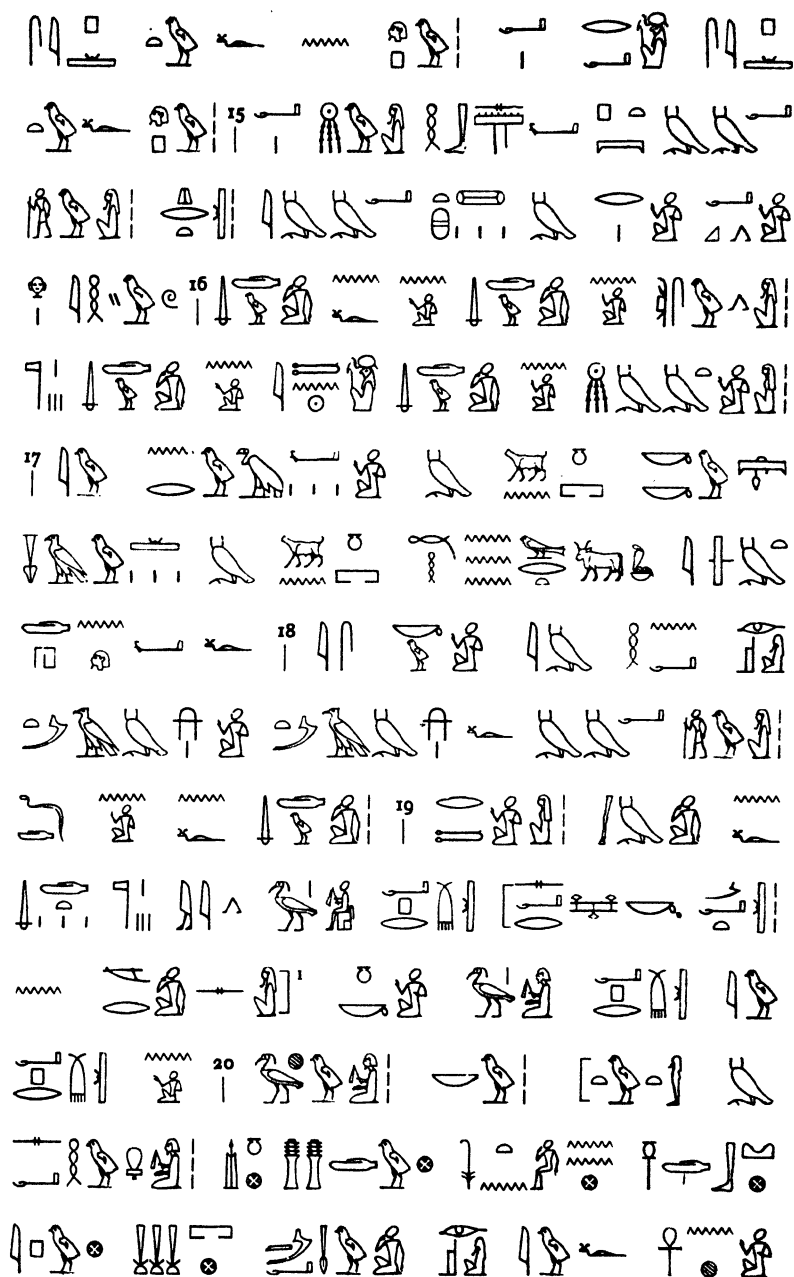


CHAPTER CXXIII.

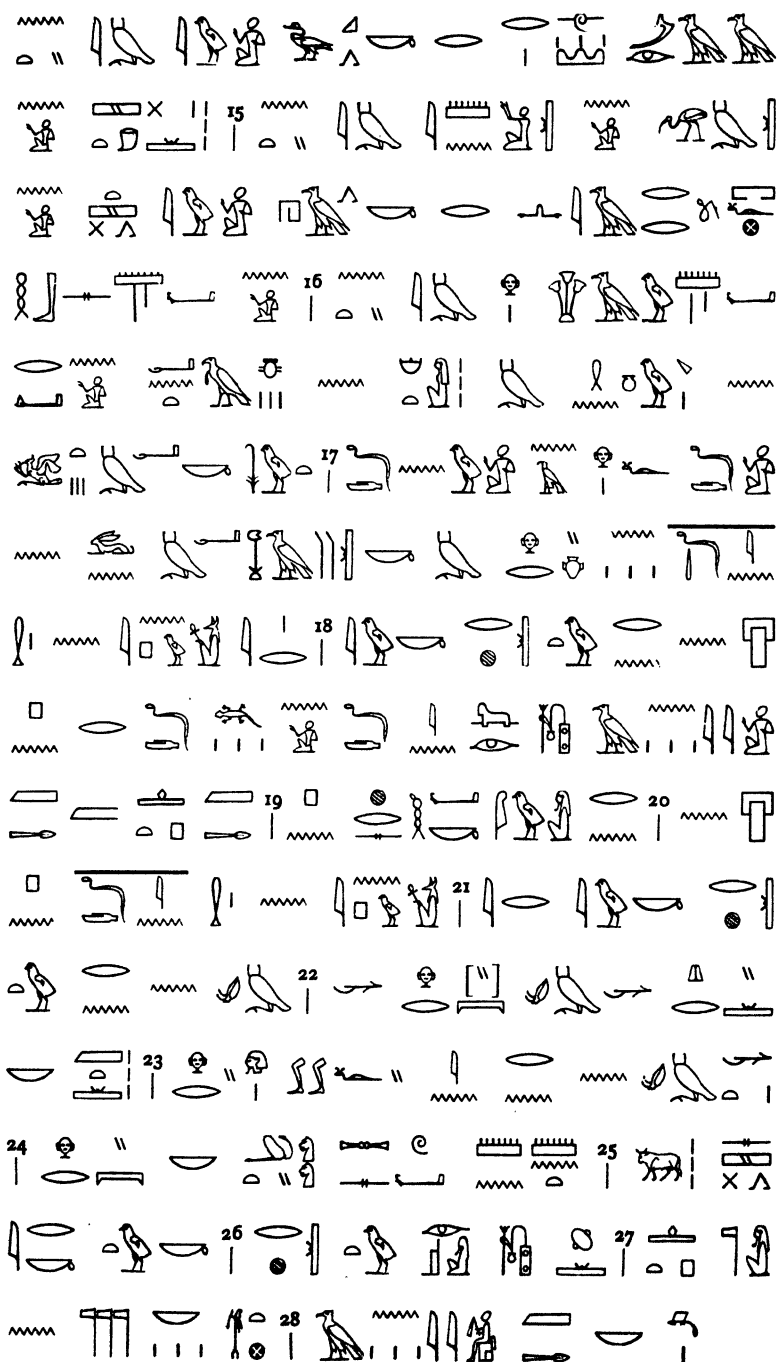
[From the Papyrus of Nu (Brit. Mus. No. 10,477, sheet 15).]







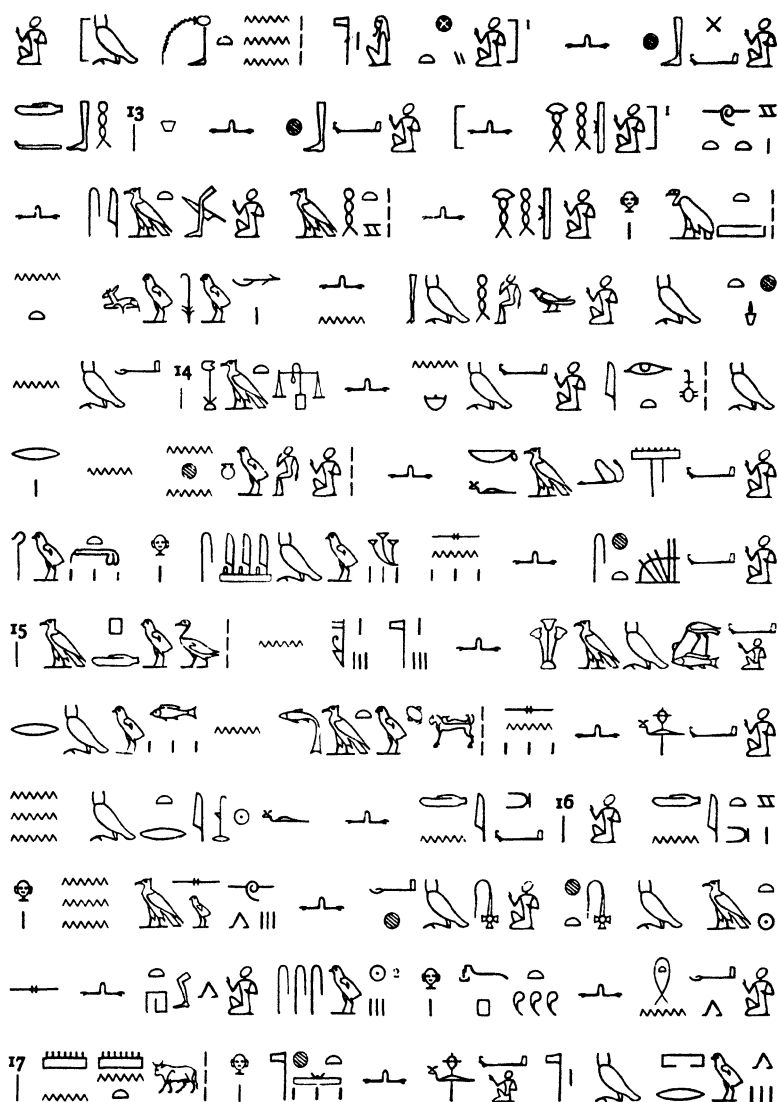




CHAPTER CXXV. — INTRODUCTION.

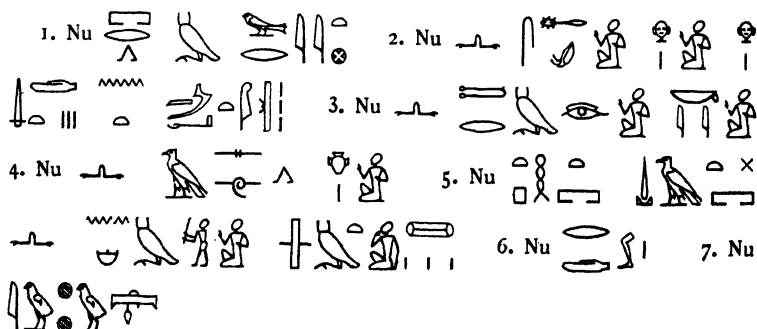
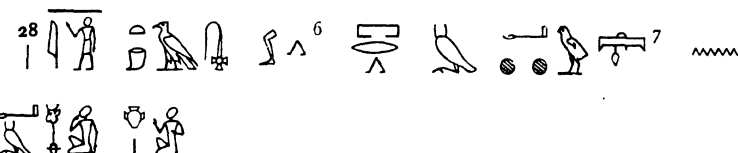
[From the Papyrus of Nu (Brit. Mus. No. 10,477, sheet 22).]



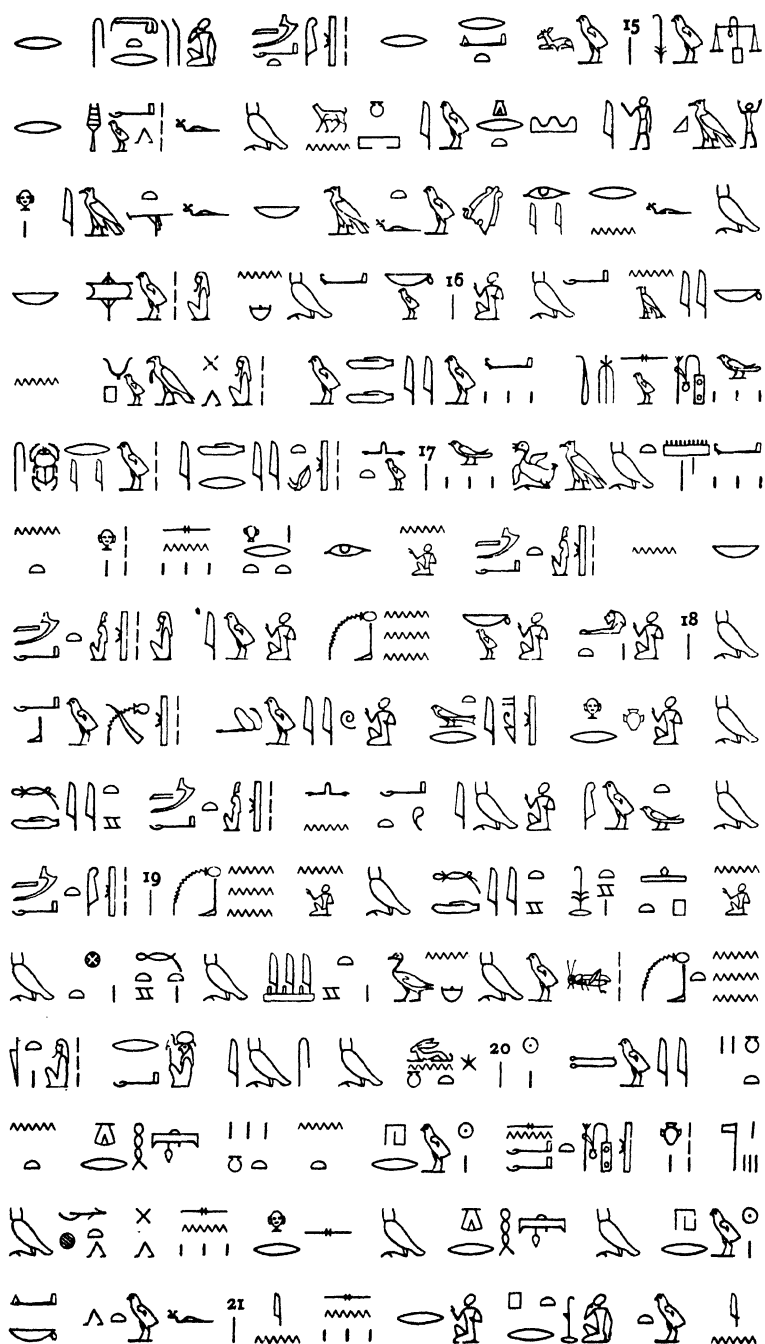


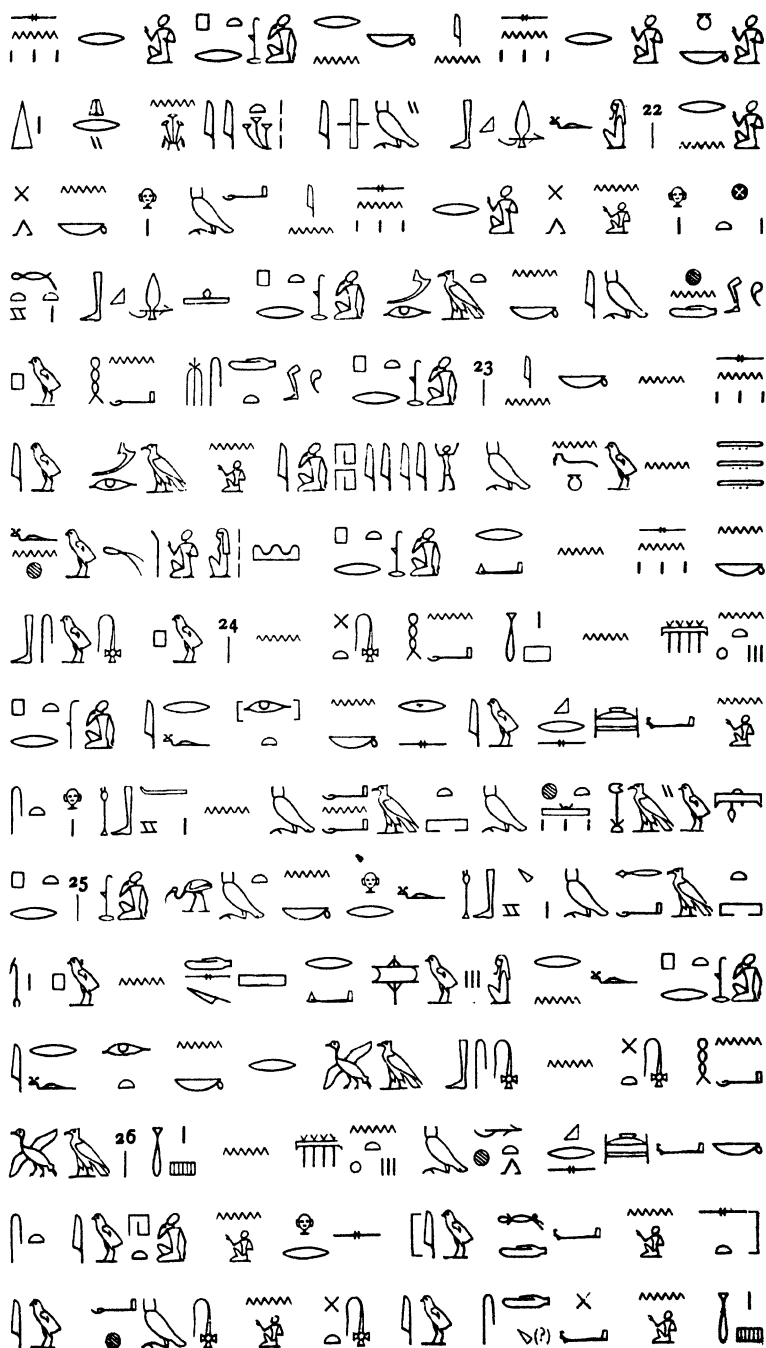
1. The words in brackets are added from the Papyrus of Āmen-neb (Brit. Mus. No. 9964).

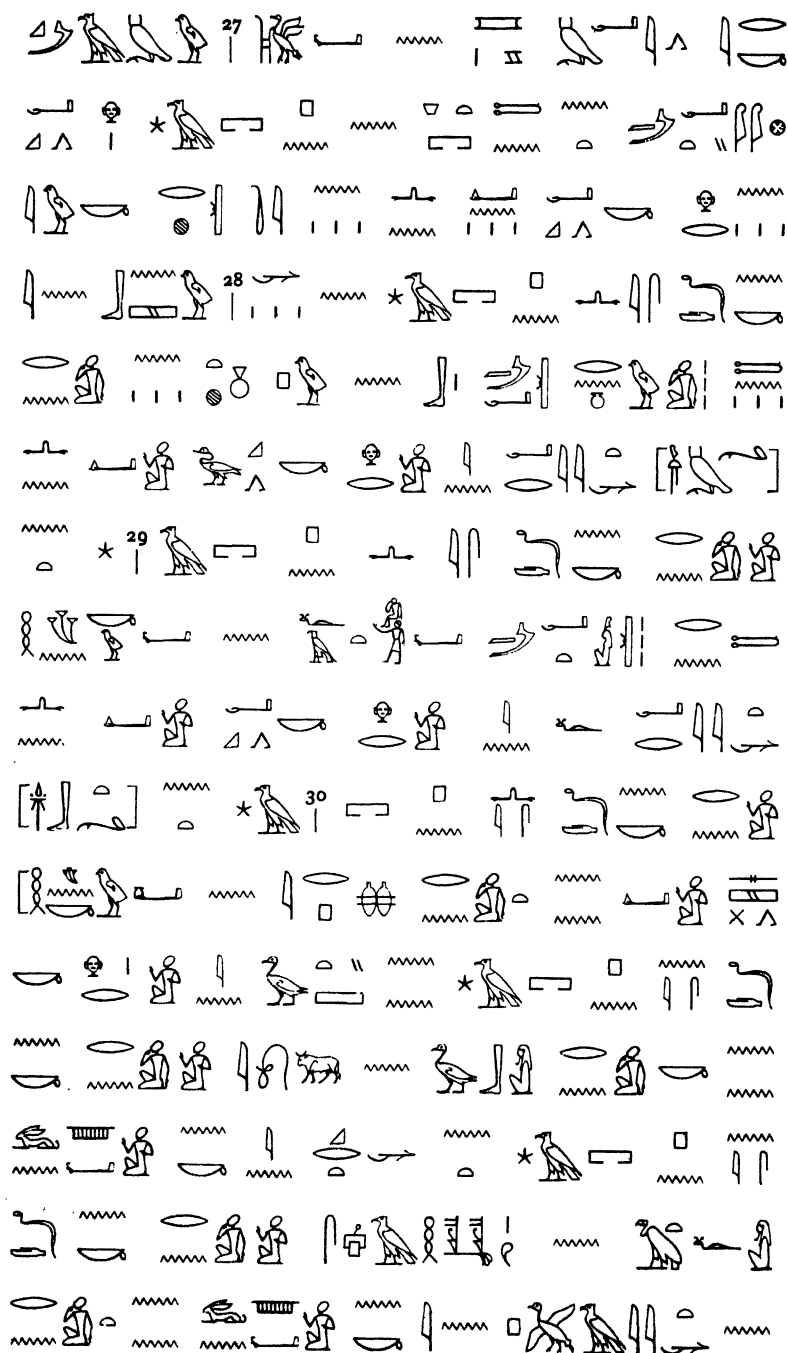
2. Variants : — ; — ; see Naville, *op. cit.* Bd. II, p. 285.




















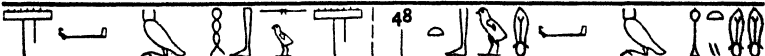




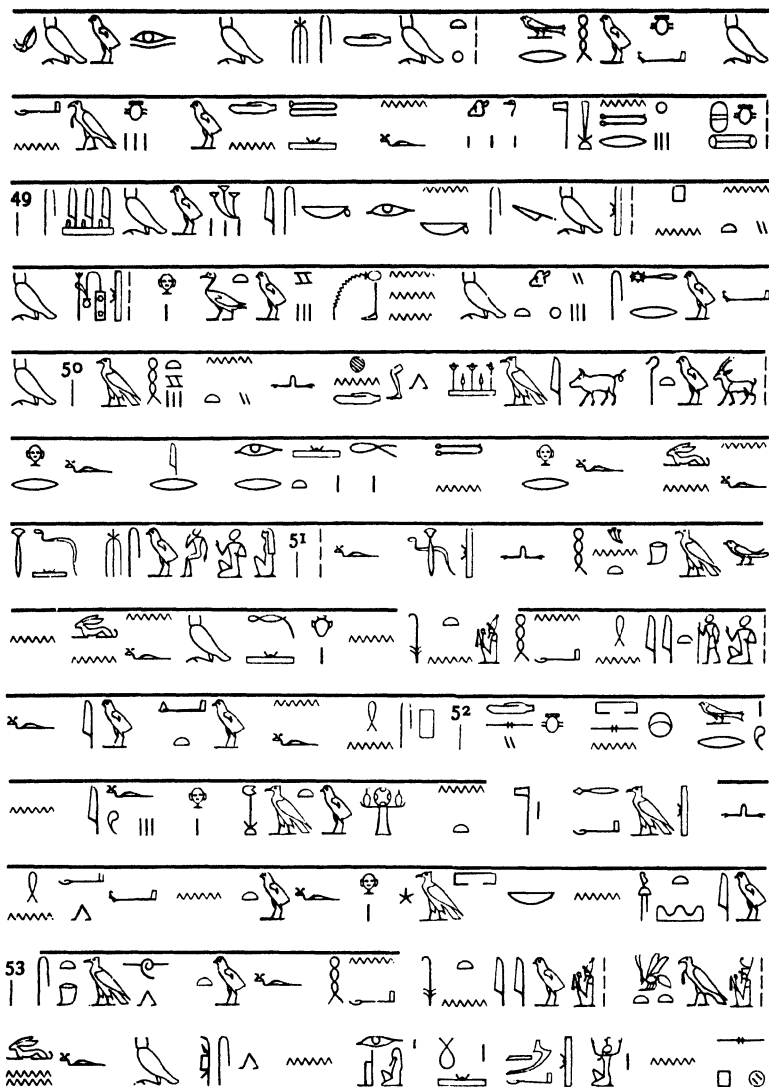




RUBRIC. 

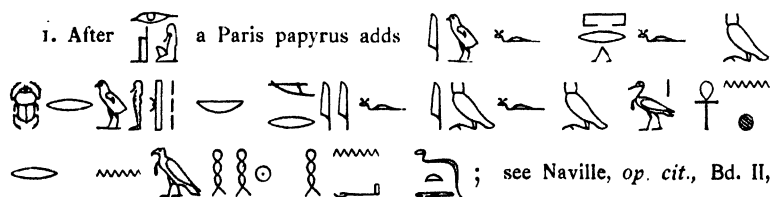




1. The passage in brackets is a repetition due to the inadvertence of the scribe.



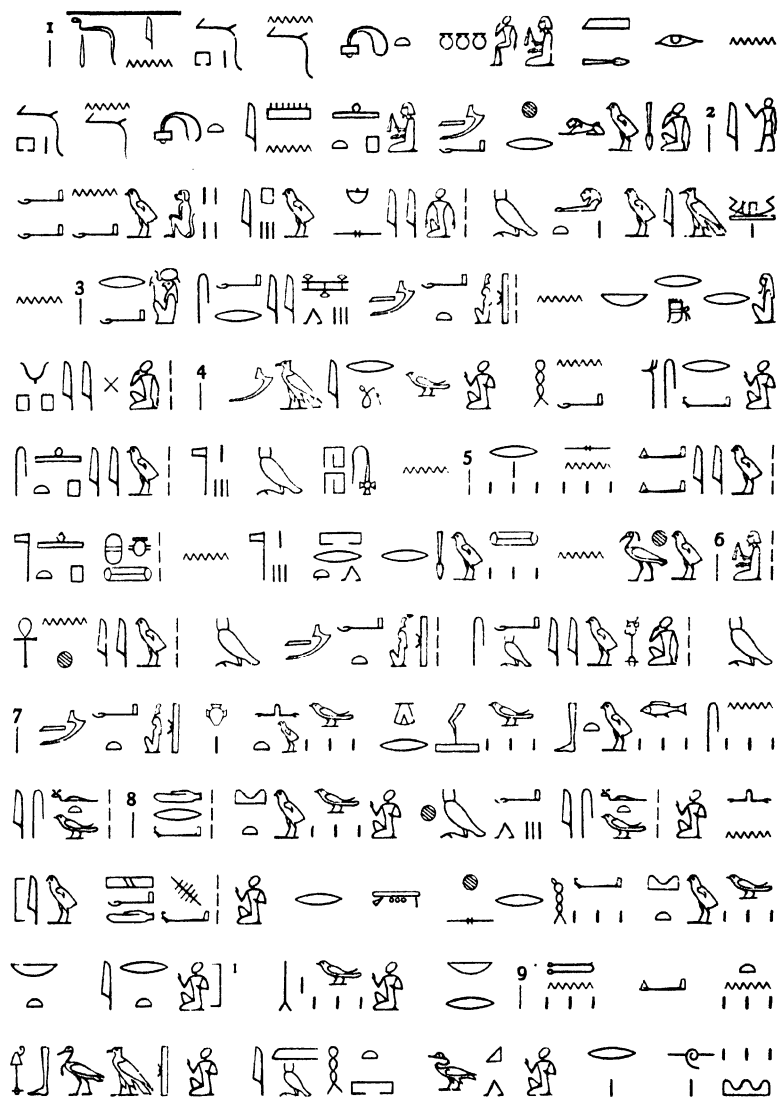
1. After  a Paris papyrus adds



; see Naville, *op. cit.*, Bd. II, p. 334.

CHAPTER CXXVI.

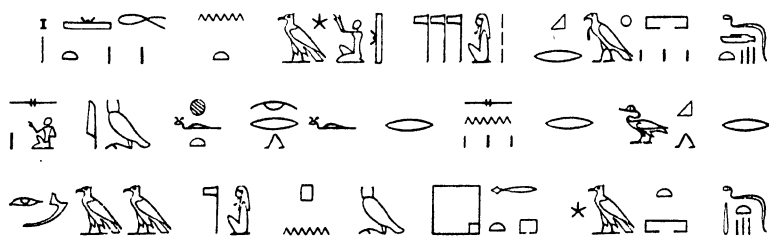
[From the Papyrus of Nu (Brit. Mus. No. 10,477, sheet 24).]



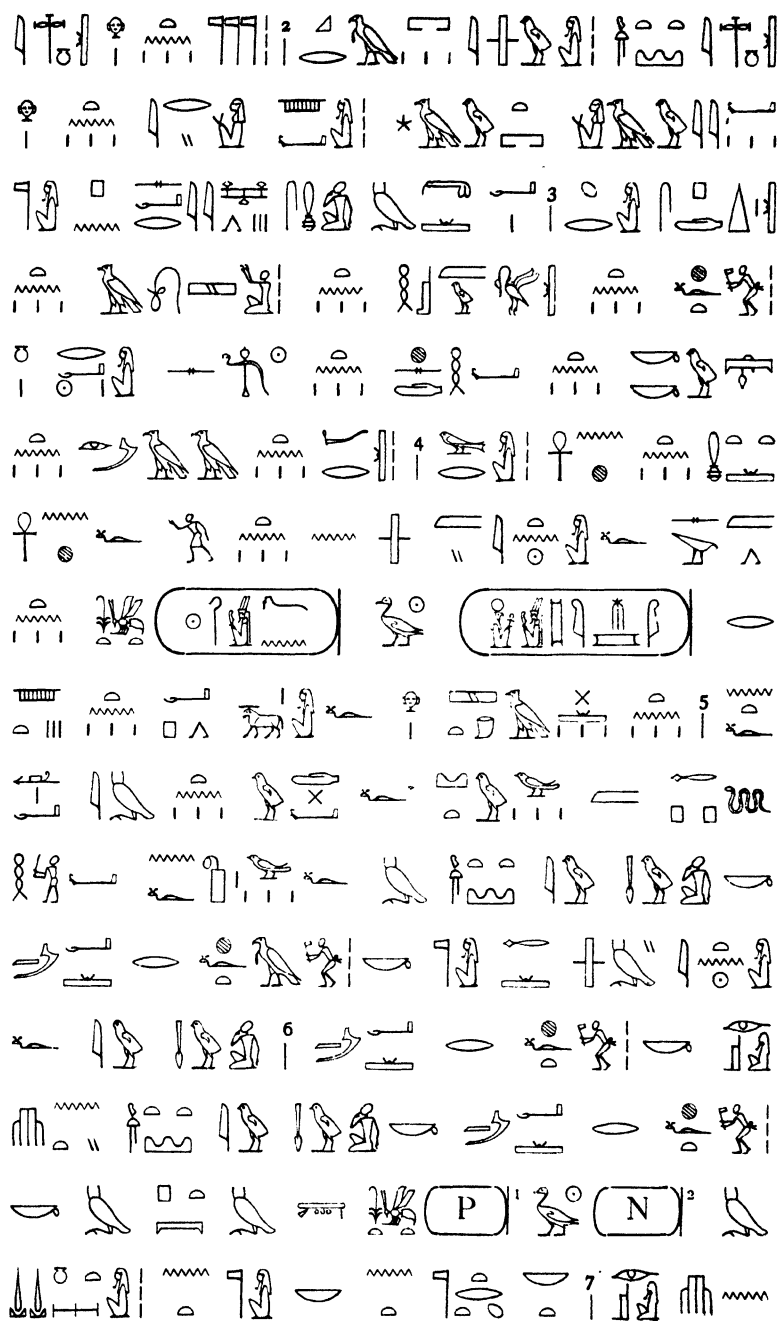
1. The words in brackets are from Brit. Mus. No. 9,913; see Naville, *op. cit.*, Bd. II, p. 336.



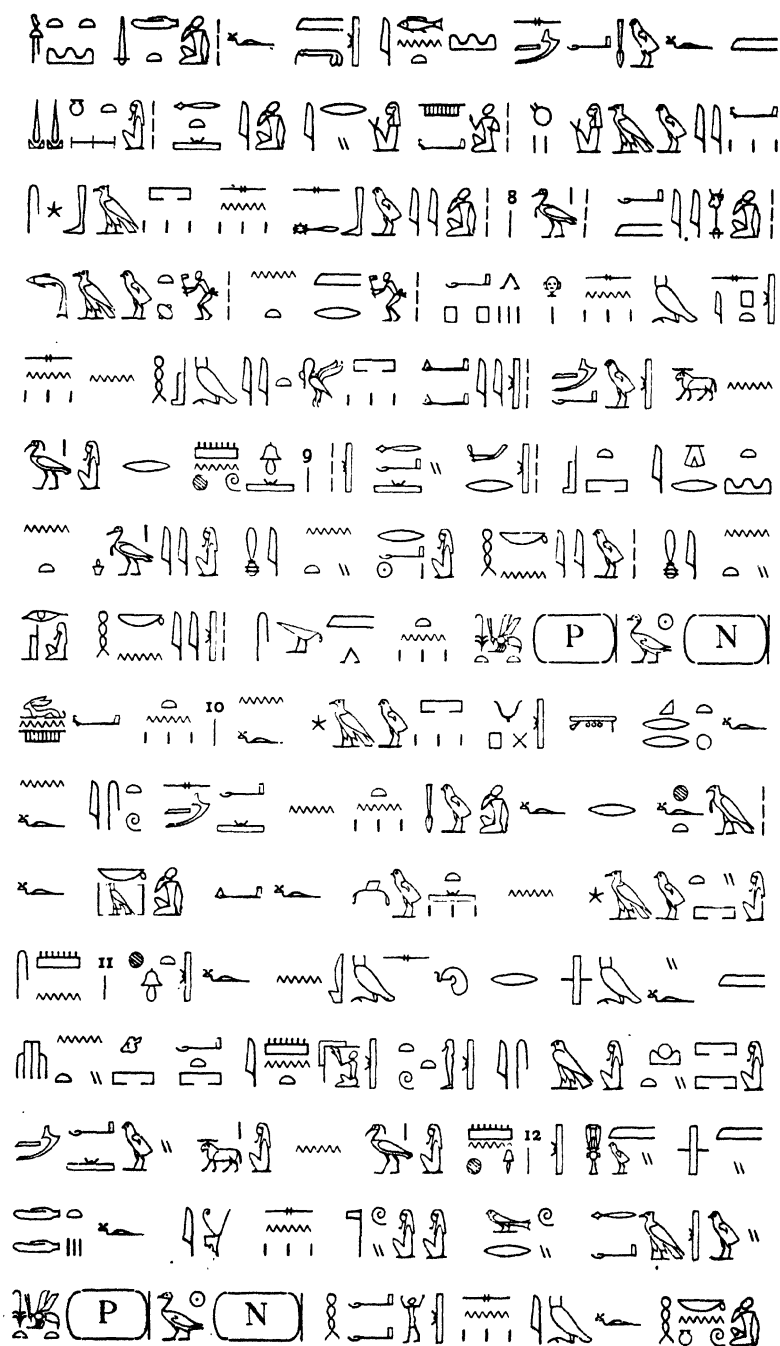
CHAPTER CXXVII A.


[From the Tomb of Rameses IV.]¹

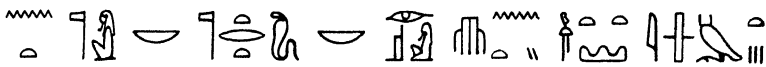
1. See Naville, *Todtenbuch*, Bd. I, Bl. 141; and Lefébure, *Tombeau de Ramsès IV* (in *Mémoires de la Mission Archéologique Française*, Tom. III, fasc. 2, Paris 1889), Plate 13.





1. P = prenomem (see l. 8). 2. N = nomen (see l. 8).










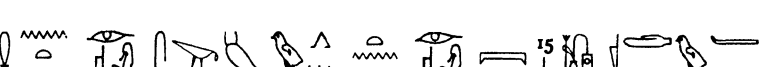





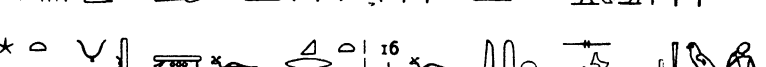


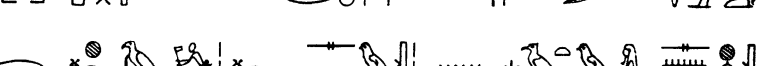


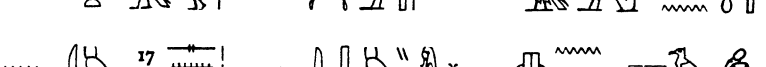





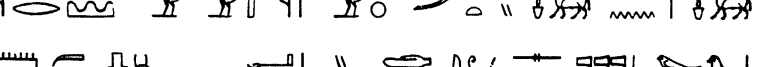


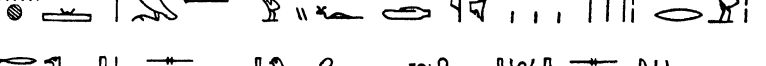


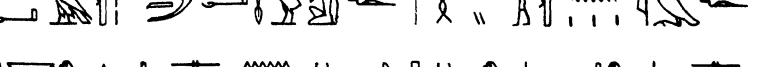


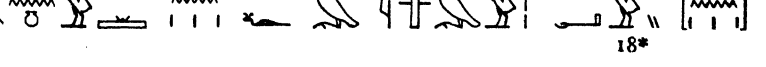






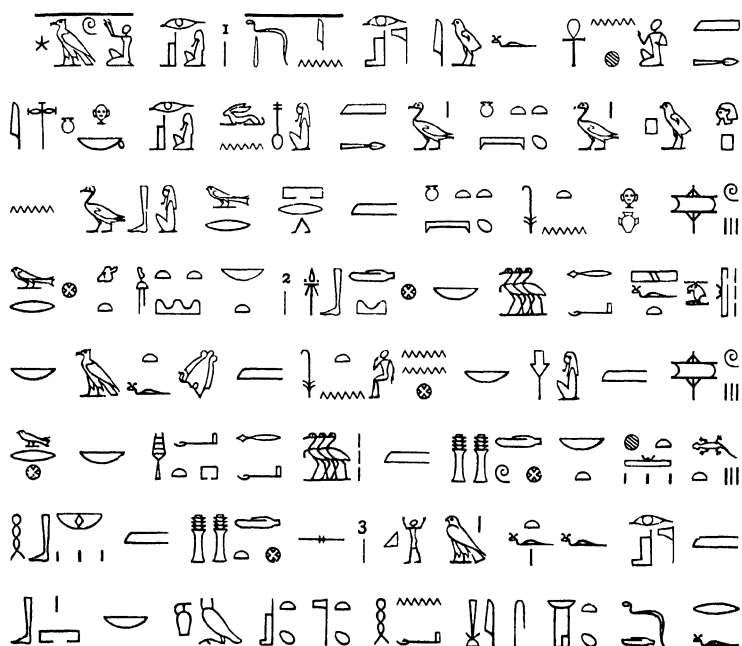




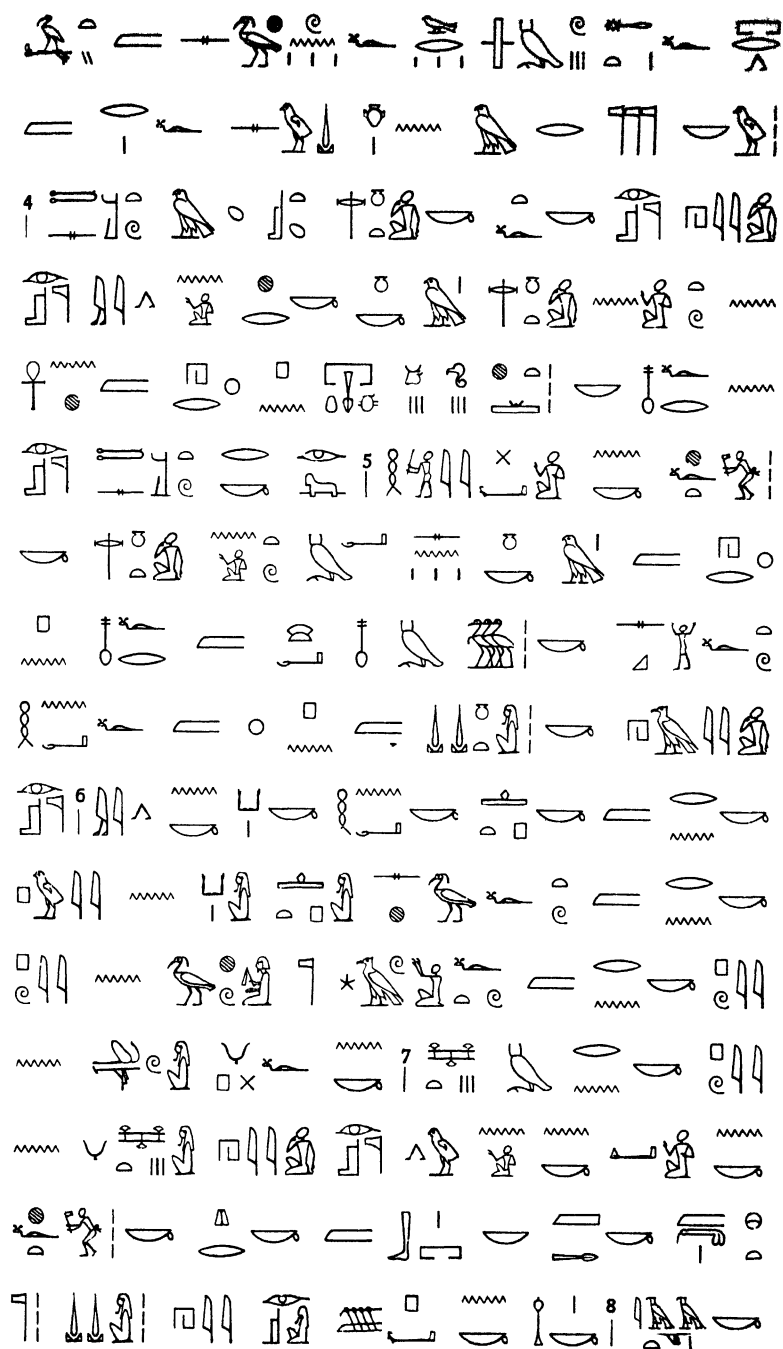


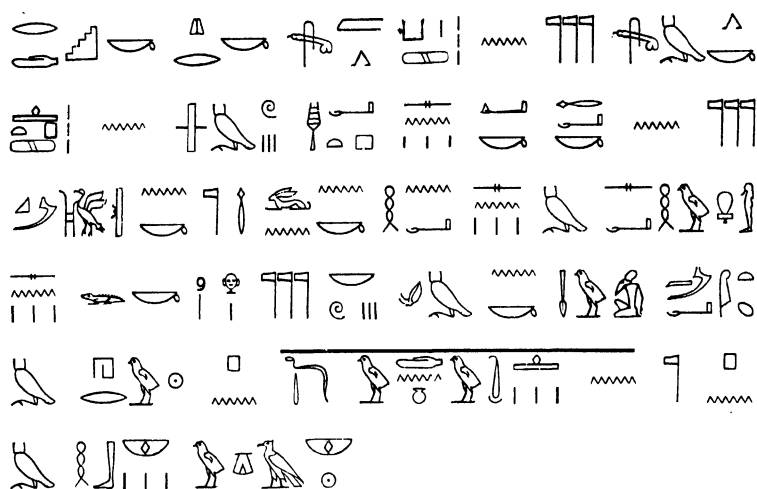


CHAPTER CXXVIII.

[From Lepsius, *Todtenbuch*, Bl. 51.]

A HYMN TO OSIRIS



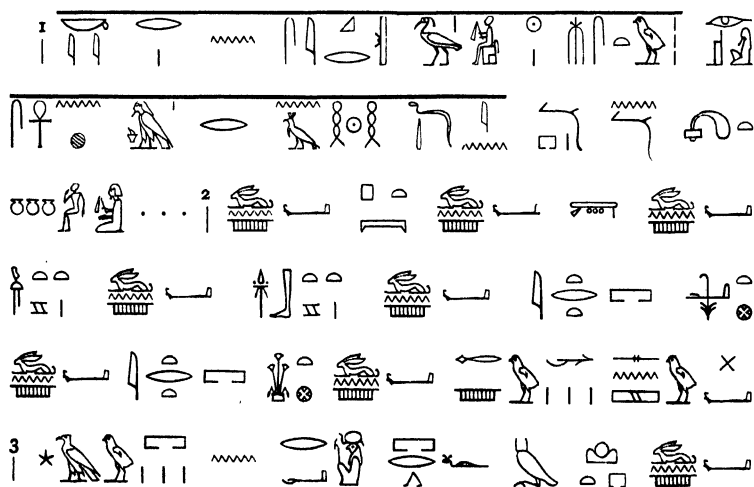


CHAPTER CXXIX.

[See Chapter C.]

CHAPTER CXXX.

[From the Papyrus of Nu (Brit. Mus. No. 10,477, sheet 17).]



𐀀 𐀁 𐀂 𐀃 𐀄 𐀅 𐀆 𐀇 𐀈 𐀉 𐀊 𐀋 𐀌 𐀍 𐀎 𐀏 𐀐 𐀑 𐀒 𐀓 𐀔 𐀕 𐀖 𐀗 𐀘 𐀙 𐀚 𐀛 𐀜 𐀝 𐀞 𐀟 𐀠 𐀡 𐀢 𐀣 𐀤 𐀥 𐀦 𐀧 𐀨 𐀩 𐀪 𐀫 𐀬 𐀭 𐀮 𐀯 𐀰 𐀱 𐀲 𐀳 𐀴 𐀵 𐀶 𐀷 𐀸 𐀹 𐀺 𐀻 𐀼 𐀽 𐀾 𐀿 𐁀 𐁁 𐁂 𐁃 𐁄 𐁅 𐁆 𐁇 𐁈 𐁉 𐁊 𐁋 𐁌 𐁍 𐁎 𐁏 𐁐 𐁑 𐁒 𐁓 𐁔 𐁕 𐁖 𐁗 𐁘 𐁙 𐁚 𐁛 𐁜 𐁝 𐁞 𐁟 𐁠 𐁡 𐁢 𐁣 𐁤 𐁥 𐁦 𐁧 𐁨 𐁩 𐁪 𐁫 𐁬 𐁭 𐁮 𐁯 𐁰 𐁱 𐁲 𐁳 𐁴 𐁵 𐁶 𐁷 𐁸 𐁹 𐁺 𐁻 𐁼 𐁽 𐁾 𐁿 𐂀 𐂁 𐂂 𐂃 𐂄 𐂅 𐂆 𐂇 𐂈 𐂉 𐂊 𐂋 𐂌 𐂍 𐂎 𐂏 𐂐 𐂑 𐂒 𐂓 𐂔 𐂕 𐂖 𐂗 𐂘 𐂙 𐂚 𐂛 𐂜 𐂝 𐂞 𐂟 𐂠 𐂡 𐂢 𐂣 𐂤 𐂥 𐂦 𐂧 𐂨 𐂩 𐂪 𐂫 𐂬 𐂭 𐂮 𐂯 𐂰 𐂱 𐂲 𐂳 𐂴 𐂵 𐂶 𐂷 𐂸 𐂹 𐂺 𐂻 𐂼 𐂽 𐂾 𐂿 𐃀 𐃁 𐃂 𐃃 𐃄 𐃅 𐃆 𐃇 𐃈 𐃉 𐃊 𐃋 𐃌 𐃍 𐃎 𐃏 𐃐 𐃑 𐃒 𐃓 𐃔 𐃕 𐃖 𐃗 𐃘 𐃙 𐃚 𐃛 𐃜 𐃝 𐃞 𐃟 𐃠 𐃡 𐃢 𐃣 𐃤 𐃥 𐃦 𐃧 𐃨 𐃩 𐃪 𐃫 𐃬 𐃭 𐃮 𐃯 𐃰 𐃱 𐃲 𐃳 𐃴 𐃵 𐃶 𐃷 𐃸 𐃹 𐃺 𐃻 𐃼 𐃽 𐃾 𐃿 𐄀 𐄁 𐄂 𐄃 𐄄 𐄅 𐄆 𐄇 𐄈 𐄉 𐄊 𐄋 𐄌 𐄍 𐄎 𐄏 𐄐 𐄑 𐄒 𐄓 𐄔 𐄕 𐄖 𐄗 𐄘 𐄙 𐄚 𐄛 𐄜 𐄝 𐄞 𐄟 𐄠 𐄡 𐄢 𐄣 𐄤 𐄥 𐄦 𐄧 𐄨 𐄩 𐄪 𐄫 𐄬 𐄭 𐄮 𐄯 𐄰 𐄱 𐄲 𐄳 𐄴 𐄵 𐄶 𐄷 𐄸 𐄹 𐄺 𐄻 𐄼 𐄽 𐄾 𐄿 𐅀 𐅁 𐅂 𐅃 𐅄 𐅅 𐅆 𐅇 𐅈 𐅉 𐅊 𐅋 𐅌 𐅍 𐅎 𐅏 𐅐 𐅑 𐅒 𐅓 𐅔 𐅕 𐅖 𐅗 𐅘 𐅙 𐅚 𐅛 𐅜 𐅝 𐅞 𐅟 𐅠 𐅡 𐅢 𐅣 𐅤 𐅥 𐅦 𐅧 𐅨 𐅩 𐅪 𐅫 𐅬 𐅭 𐅮 𐅯 𐅰 𐅱 𐅲 𐅳 𐅴 𐅵 𐅶 𐅷 𐅸 𐅹 𐅺 𐅻 𐅼 𐅽 𐅾 𐅿 𐆀 𐆁 𐆂 𐆃 𐆄 𐆅 𐆆 𐆇 𐆈 𐆉 𐆊 𐆋 𐆌 𐆍 𐆎 𐆏 𐆐 𐆑 𐆒 𐆓 𐆔 𐆕 𐆖 𐆗 𐆘 𐆙 𐆚 𐆛 𐆜 𐆝 𐆞 𐆟 𐆠 𐆡 𐆢 𐆣 𐆤 𐆥 𐆦 𐆧 𐆨 𐆩 𐆪 𐆫 𐆬 𐆭 𐆮 𐆯 𐆰 𐆱 𐆲 𐆳 𐆴 𐆵 𐆶 𐆷 𐆸 𐆹 𐆺 𐆻 𐆼 𐆽 𐆾 𐆿 𐇀 𐇁 𐇂 𐇃 𐇄 𐇅 𐇆 𐇇 𐇈 𐇉 𐇊 𐇋 𐇌 𐇍 𐇎 𐇏 𐇐 𐇑 𐇒 𐇓 𐇔 𐇕 𐇖 𐇗 𐇘 𐇙 𐇚 𐇛 𐇜 𐇝 𐇞 𐇟 𐇠 𐇡 𐇢 𐇣 𐇤 𐇥 𐇦 𐇧 𐇨 𐇩 𐇪 𐇫 𐇬 𐇭 𐇮 𐇯 𐇰 𐇱 𐇲 𐇳 𐇴 𐇵 𐇶 𐇷 𐇸 𐇹 𐇺 𐇻 𐇼 𐇽 𐇾 𐇿 𐈀 𐈁 𐈂 𐈃 𐈄 𐈅 𐈆 𐈇 𐈈 𐈉 𐈊 𐈋 𐈌 𐈍 𐈎 𐈏 𐈐 𐈑 𐈒 𐈓 𐈔 𐈕 𐈖 𐈗 𐈘 𐈙 𐈚 𐈛 𐈜 𐈝 𐈞 𐈟 𐈠 𐈡 𐈢 𐈣 𐈤 𐈥 𐈦 𐈧 𐈨 𐈩 𐈪 𐈫 𐈬 𐈭 𐈮 𐈯 𐈰 𐈱 𐈲 𐈳 𐈴 𐈵 𐈶 𐈷 𐈸 𐈹 𐈺 𐈻 𐈼 𐈽 𐈾 𐈿 𐉀 𐉁 𐉂 𐉃 𐉄 𐉅 𐉆 𐉇 𐉈 𐉉 𐉊 𐉋 𐉌 𐉍 𐉎 𐉏 𐉐 𐉑 𐉒 𐉓 𐉔 𐉕 𐉖 𐉗 𐉘 𐉙 𐉚 𐉛 𐉜 𐉝 𐉞 𐉟 𐉠 𐉡 𐉢 𐉣 𐉤 𐉥 𐉦 𐉧 𐉨 𐉩 𐉪 𐉫 𐉬 𐉭 𐉮 𐉯 𐉰 𐉱 𐉲 𐉳 𐉴 𐉵 𐉶 𐉷 𐉸 𐉹 𐉺 𐉻 𐉼 𐉽 𐉾 𐉿 𐊀 𐊁 𐊂 𐊃 𐊄 𐊅 𐊆 𐊇 𐊈 𐊉 𐊊 𐊋 𐊌 𐊍 𐊎 𐊏 𐊐 𐊑 𐊒 𐊓 𐊔 𐊕 𐊖 𐊗 𐊘 𐊙 𐊚 𐊛 𐊜 𐊝 𐊞 𐊟 𐊠 𐊡 𐊢 𐊣 𐊤 𐊥 𐊦 𐊧 𐊨 𐊩 𐊪 𐊫 𐊬 𐊭 𐊮 𐊯 𐊰 𐊱 𐊲 𐊳 𐊴 𐊵 𐊶 𐊷 𐊸 𐊹 𐊺 𐊻 𐊼 𐊽 𐊾 𐊿 𐋀 𐋁 𐋂 𐋃 𐋄 𐋅 𐋆 𐋇 𐋈 𐋉 𐋊 𐋋 𐋌 𐋍 𐋎 𐋏 𐋐 𐋑 𐋒 𐋓 𐋔 𐋕 𐋖 𐋗 𐋘 𐋙 𐋚 𐋛 𐋜 𐋝 𐋞 𐋟 𐋠 𐋡 𐋢 𐋣 𐋤 𐋥 𐋦 𐋧 𐋨 𐋩 𐋪 𐋫 𐋬 𐋭 𐋮 𐋯 𐋰 𐋱 𐋲 𐋳 𐋴 𐋵 𐋶 𐋷 𐋸 𐋹 𐋺 𐋻 𐋼 𐋽 𐋾 𐋿 𐌀 𐌁 𐌂 𐌃 𐌄 𐌅 𐌆 𐌇 𐌈 𐌉 𐌊 𐌋 𐌌 𐌍 𐌎 𐌏 𐌐 𐌑 𐌒 𐌓 𐌔 𐌕 𐌖 𐌗 𐌘 𐌙 𐌚 𐌛 𐌜 𐌝 𐌞 𐌟 𐌠 𐌡 𐌢 𐌣 𐌤 𐌥 𐌦 𐌧 𐌨 𐌩 𐌪 𐌫 𐌬 𐌭 𐌮 𐌯 𐌰 𐌱

















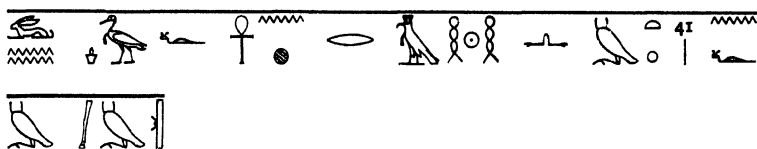







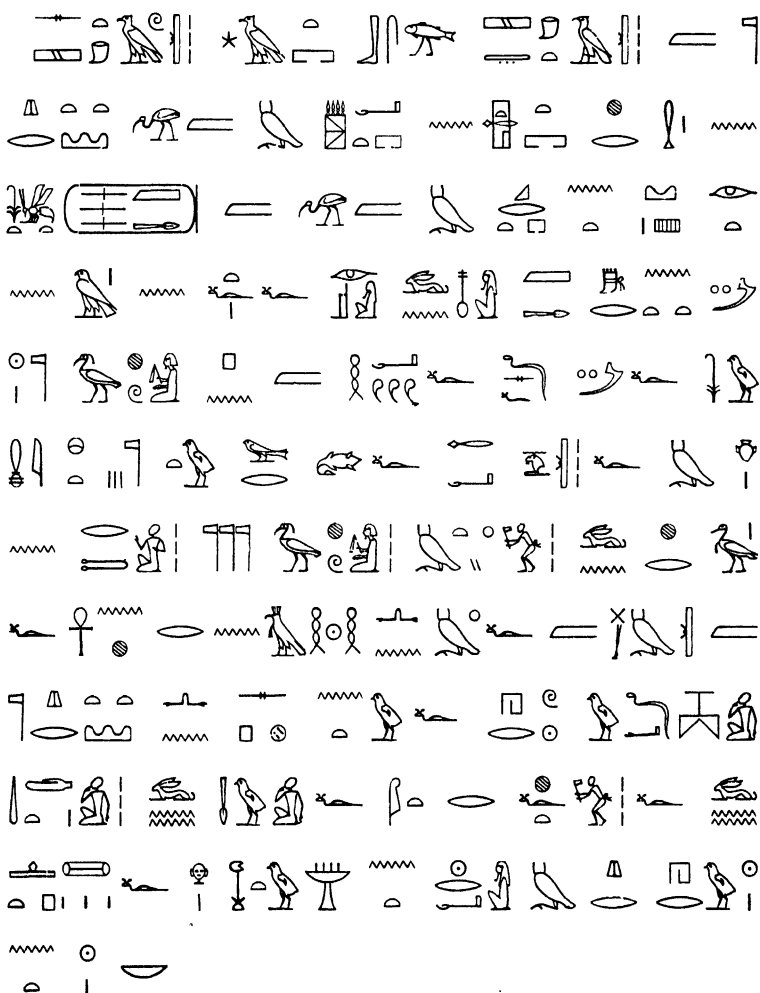
𐤀 𐤌 𐤊 - 𐤔𐤕𐤕... 𐤔𐤕𐤕 𐤕𐤕𐤕𐤕 𐤕𐤕𐤕 𐤕𐤕𐤕
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RUBRIC.

RUBRIC.



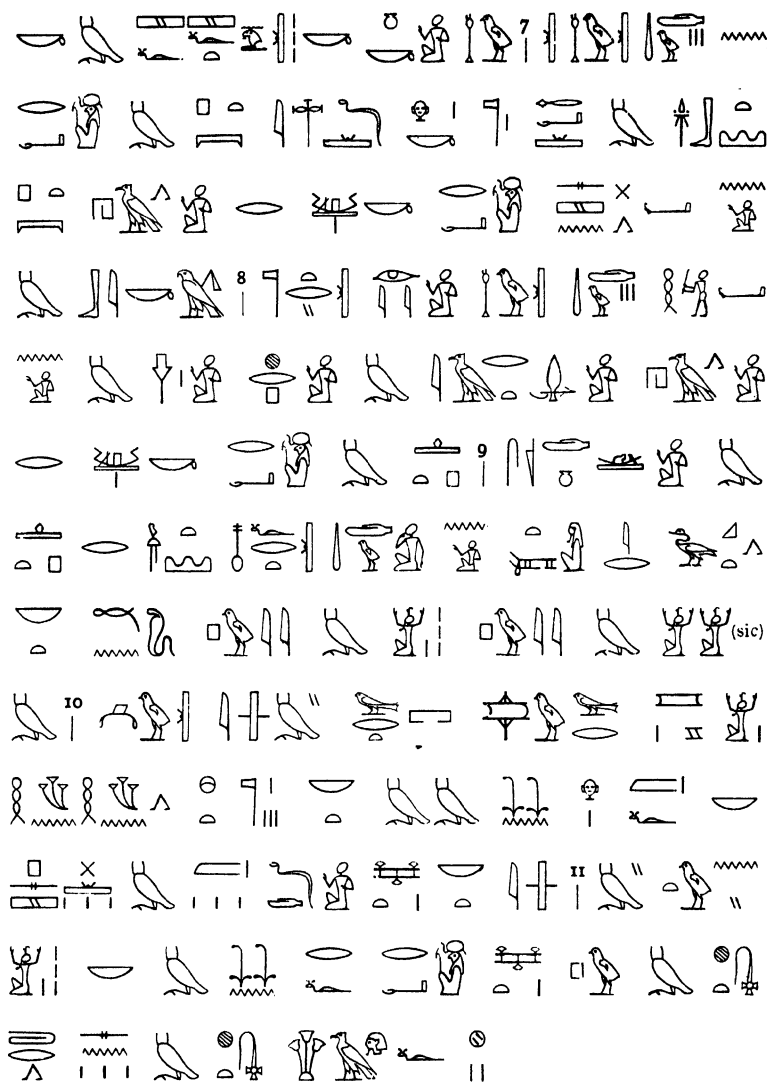
In the Saïte Recension (see Lepsius, *op. cit.*, Bl. 53), after   , come the following words (line 27):—



CHAPTER CXXXI.

[From the Papyrus of Nu (Brit. Mus. No. 10,477, sheets 17 and 18).]





CHAPTER CXXXII.

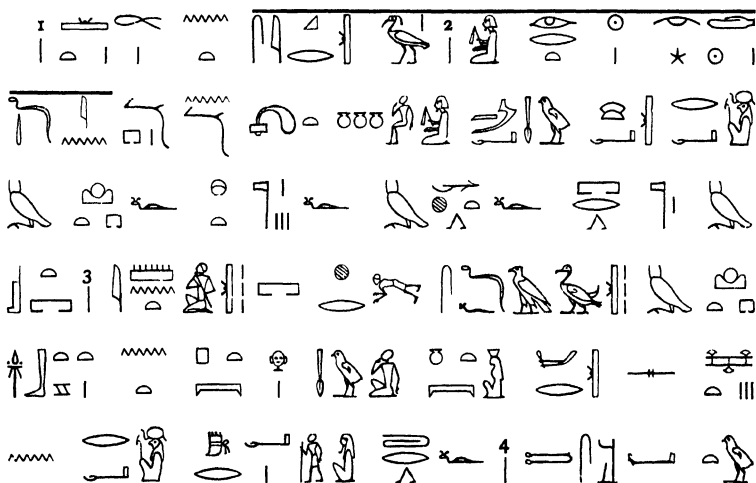
[From the Papyrus of Ani (Brit. Mus. No. 10,470, sheet 18).]



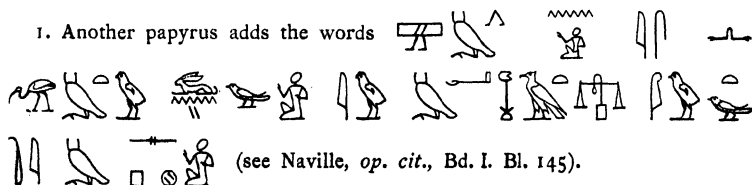


CHAPTER CXXXIII.

[From the Papyrus of Nu (Brit. Mus. No. 10,477, sheet 16).]



1. Another papyrus adds the words



10 20 30 40 50 60 70 80 90 100
 110 120 130 140 150 160 170 180 190 200
 210 220 230 240 250 260 270 280 290 300
 310 320 330 340 350 360 370 380 390 400
 410 420 430 440 450 460 470 480 490 500
 510 520 530 540 550 560 570 580 590 600
 610 620 630 640 650 660 670 680 690 700
 710 720 730 740 750 760 770 780 790 800
 810 820 830 840 850 860 870 880 890 900
 910 920 930 940 950 960 970 980 990 1000
 1010 1020 1030 1040 1050 1060 1070 1080 1090 1100
 1110 1120 1130 1140 1150 1160 1170 1180 1190 1200
 1210 1220 1230 1240 1250 1260 1270 1280 1290 1300
 1310 1320 1330 1340 1350 1360 1370 1380 1390 1400
 1410 1420 1430 1440 1450 1460 1470 1480 1490 1500
 1510 1520 1530 1540 1550 1560 1570 1580 1590 1600
 1610 1620 1630 1640 1650 1660 1670 1680 1690 1700
 1710 1720 1730 1740 1750 1760 1770 1780 1790 1800
 1810 1820 1830 1840 1850 1860 1870 1880 1890 1900
 1910 1920 1930 1940 1950 1960 1970 1980 1990 2000
 2010 2020 2030 2040 2050 2060 2070 2080 2090 2100
 2110 2120 2130 2140 2150 2160 2170 2180 2190 2200
 2210 2220 2230 2240 2250 2260 2270 2280 2290 2300
 2310 2320 2330 2340 2350 2360 2370 2380 2390 2400
 2410 2420 2430 2440 2450 2460 2470 2480 2490 2500
 2510 2520 2530 2540 2550 2560 2570 2580 2590 2600
 2610 2620 2630 2640 2650 2660 2670 2680 2690 2700
 2710 2720 2730 2740 2750 2760 2770 2780 2790 2800
 2810 2820 2830 2840 2850 2860 2870 2880 2890 2900
 2910 2920 2930 2940 2950 2960 2970 2980 2990 3000
 3010 3020 3030 3040 3050 3060 3070 3080 3090 3100
 3110 3120 3130 3140 3150 3160 3170 3180 3190 3200
 3210 3220 3230 3240 3250 3260 3270 3280 3290 3300
 3310 3320 3330 3340 3350 3360 3370 3380 3390 3400
 3410 3420 3430 3440 3450 3460 3470 3480 3490 3500
 3510 3520 3530 3540 3550 3560 3570 3580 3590 3600
 3610 3620 3630 3640 3650 3660 3670 3680 3690 3700
 3710 3720 3730 3740 3750 3760 3770 3780 3790 3800
 3810 3820 3830 3840 3850 3860 3870 3880 3890 3900
 3910 3920 3930 3940 3950 3960 3970 3980 3990 4000
 4010 4020 4030 4040 4050 4060 4070 4080 4090 4100
 4110 4120 4130 4140 4150 4160 4170 4180 4190 4200
 4210 4220 4230 4240 4250 4260 4270 4280 4290 4300
 4310 4320 4330 4340 4350 4360 4370 4380 4390 4400
 4410 4420 4430 4440 4450 4460 4470 4480 4490 4500
 4510 4520 4530 4540 4550 4560 4570 4580 4590 4600
 4610 4620 4630 4640 4650 4660 4670 4680 4690 4700
 4710 4720 4730 4740 4750 4760 4770 4780 4790 4800
 4810 4820 4830 4840 4850 4860 4870 4880 4890 4900
 4910 4920 4930 4940 4950 4960 4970 4980 4990 5000
 5010 5020 5030 5040 5050 5060 5070 5080 5090 5100
 5110 5120 5130 5140 5150 5160 5170 5180 5190 5200
 5210 5220 5230 5240 5250 5260 5270 5280 5290 5300
 5310 5320 5330 5340 5350 5360 5370 5380 5390 5400
 5410 5420 5430 5440 5450 5460 5470 5480 5490 5500
 5510 5520 5530 5540 5550 5560 5570 5580 5590 5600
 5610 5620 5630 5640 5650 5660 5670 5680 5690 5700
 5710 5720 5730 5740 5750 5760 5770 5780 5790 5800
 5810 5820 5830 5840 5850 5860 5870 5880 5890 5900
 5910 5920 5930 5940 5950 5960 5970 5980 5990 6000
 6010 6020 6030 6040 6050 6060 6070 6080 6090 6100
 6110 6120 6130 6140 6150 6160 6170 6180 6190 6200
 6210 6220 6230 6240 6250 6260 6270 6280 6290 6300
 6310 6320 6330 6340 6350 6360 6370 6380 6390 6400
 6410 6420 6430 6440 6450 6460 6470 6480 6490 6500
 6510 6520 6530 6540 6550 6560 6570 6580 6590 6600
 6610 6620 6630 6640 6650 6660 6670 6680 6690 6700
 6710 6720 6730 6740 6750 6760 6770 6780 6790 6800
 6810 6820 6830 6840 6850 6860 6870 6880 6890 6900
 6910 6920 6930 6940 6950 6960 6970 6980 6990 7000
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 7110 7120 7130 7140 7150 7160 7170 7180 7190 7200
 7210 7220 7230 7240 7250 7260 7270 7280 7290 7300
 7310 7320 7330 7340 7350 7360 7370 7380 7390 7400
 7410 7420 7430 7440 7450 7460 7470 7480 7490 7500
 7510 7520 7530 7540 7550 7560 7570 7580 7590 7600
 7610 7620 7630 7640 7650 7660 7670 7680 7690 7700
 7710 7720 7730 7740 7750 7760 7770 7780 7790 7800
 7810 7820 7830 7840 7850 7860 7870 7880 7890 7900
 7910 7920 7930 7940 7950 7960 7970 7980 7990 8000
 8010 8020 8030 8040 8050 8060 8070 8080 8090 8100
 8110 8120 8130 8140 8150 8160 8170 8180 8190 8200
 8210 8220 8230 8240 8250 8260 8270 8280 8290 8300
 8310 8320 8330 8340 8350 8360 8370 8380 8390 8400
 8410 8420 8430 8440 8450 8460 8470 8480 8490 8500
 8510 8520 8530 8540 8550 8560 8570 8580 8590 8600
 8610 8620 8630 8640 8650 8660 8670 8680 8690 8700
 8710 8720 8730 8740 8750 8760 8770 8780 8790 8800
 8810 8820 8830 8840 8850 8860 8870 8880 8890 8900
 8910 8920 8930 8940 8950 8960 8970 8980 8990 9000
 9010 9020 9030 9040 9050 9060 9070 9080 9090 9100
 9110 9120 9130 9140 9150 9160 9170 9180 9190 9200
 9210 9220 9230 9240 9250 9260 9270 9280 9290 9300
 9310 9320 9330 9340 9350 9360 9370 9380 9390 9400
 9410 9420 9430 9440 9450 9460 9470 9480 9490 9500
 9510 9520 9530 9540 9550 9560 9570 9580 9590 9600
 9610 9620 9630 9640 9650 9660 9670 9680 9690 9700
 9710 9720 9730 9740 9750 9760 9770 9780 9790 9800
 9810 9820 9830 9840 9850 9860 9870 9880 9890 9900
 9910 9920 9930 9940 9950 9960 9970 9980 9990 10000

CHAPTER CXXXIV.

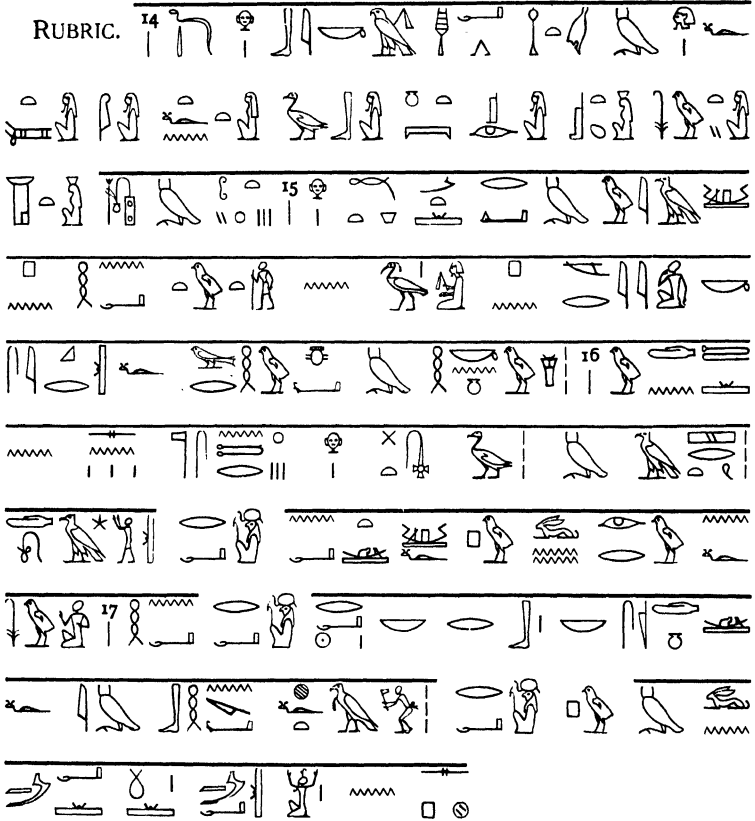
[From the Papyrus of Nu (Brit. Mus. No. 10,477, sheet 17).]







RUBRIC.

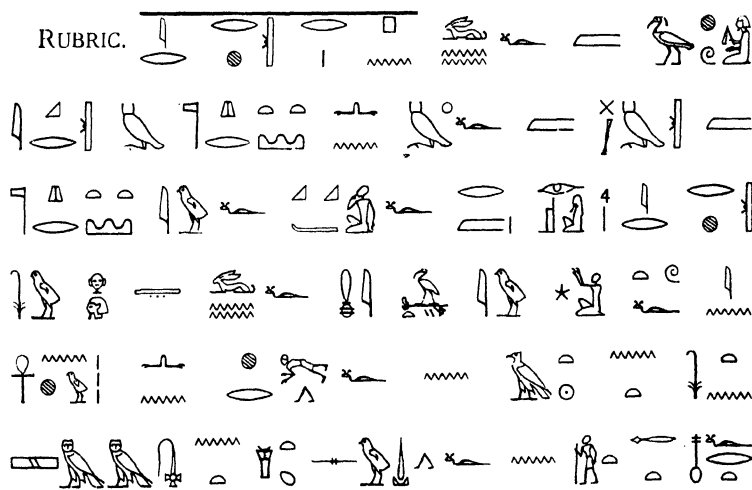


CHAPTER CXXXV.

[From Lepsius, *Todtenbuch*, Bl. 55.]



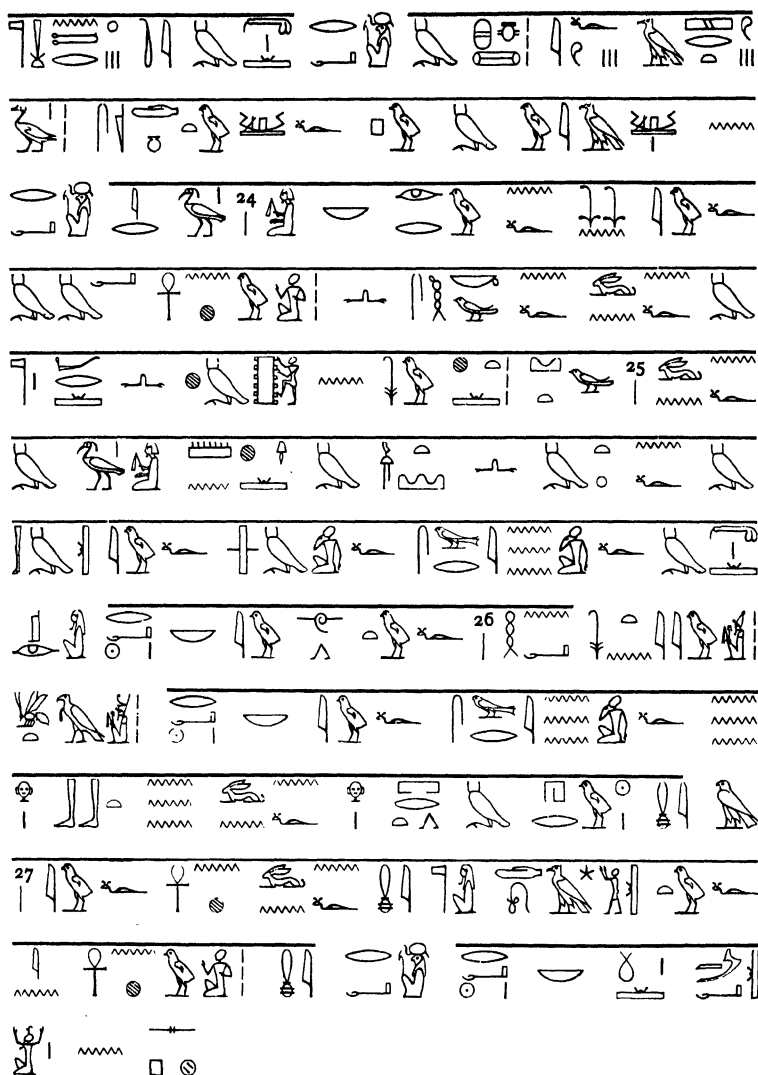
RUBRIC.



CHAPTER CXXXVI A.

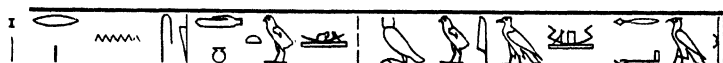
I. [From the Papyrus of Nu (Brit. Mus. No. 10,477, sheet 28).]

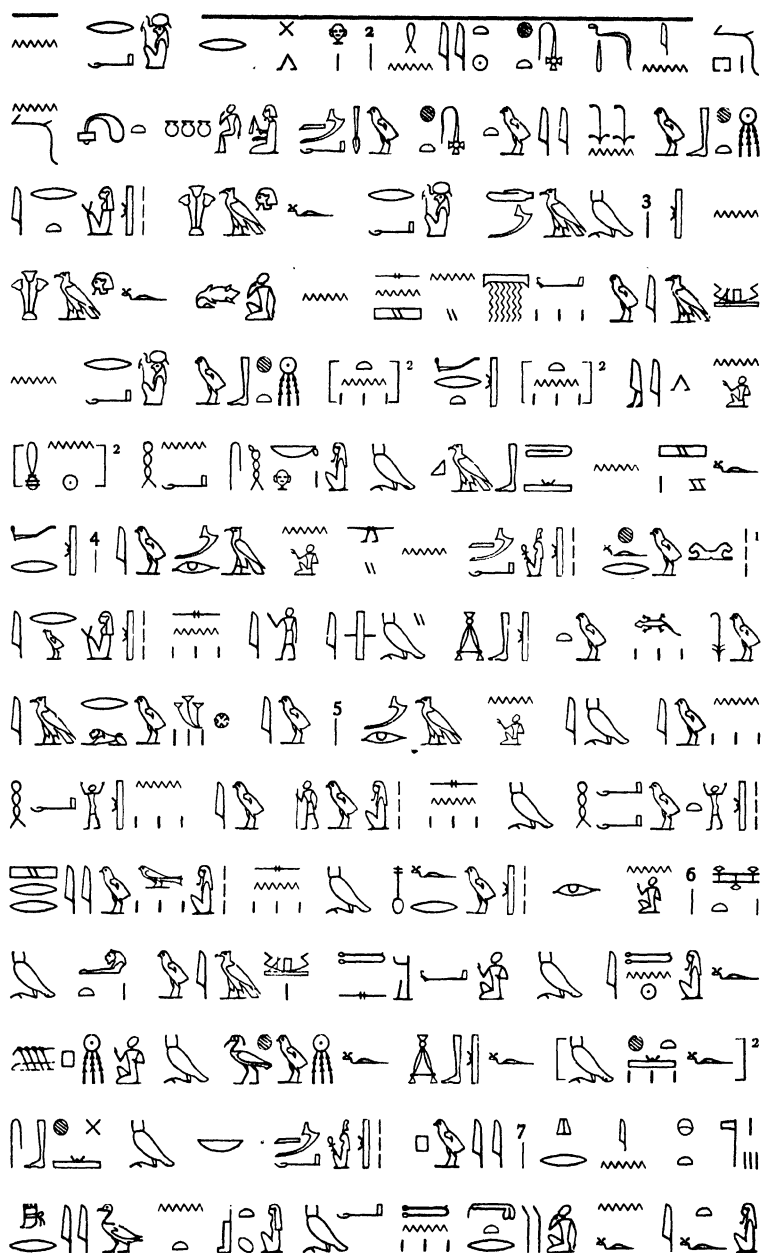


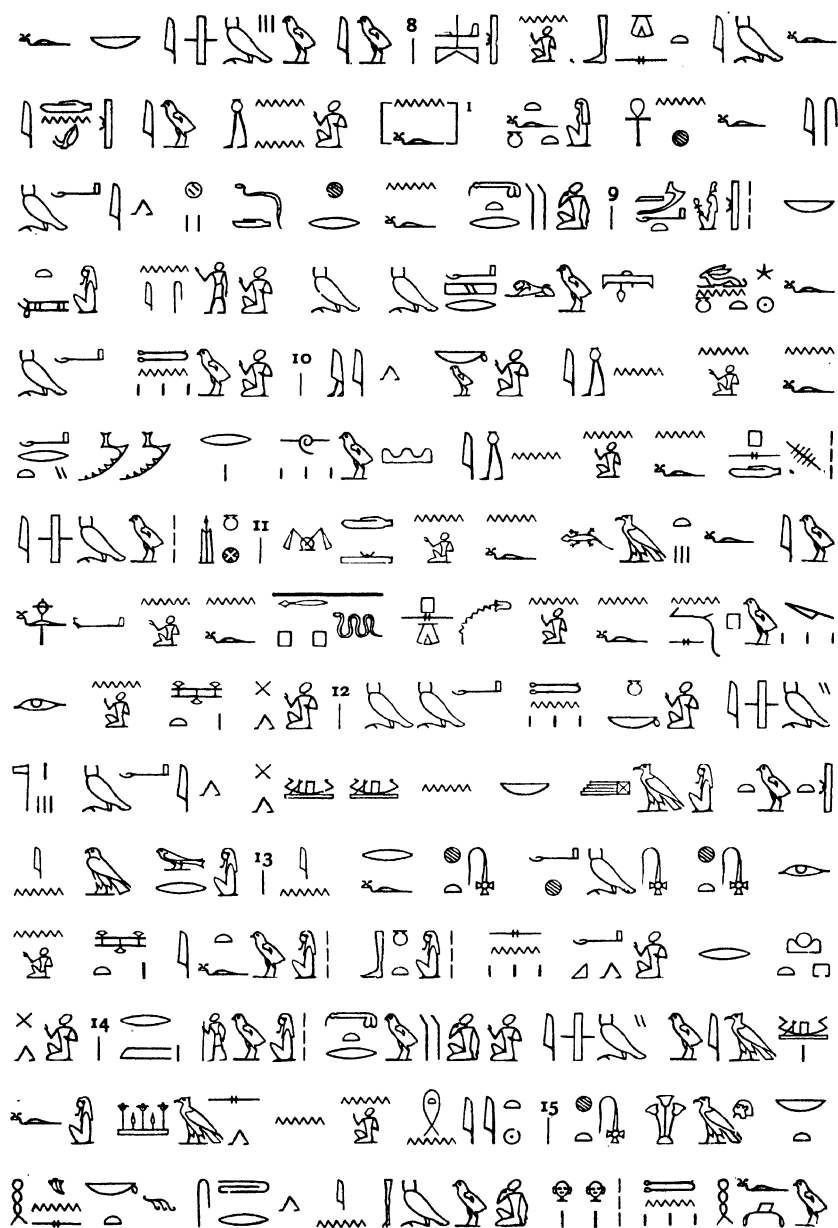


CHAPTER CXXXVI B.

[From the Papyrus of Nu (Brit. Mus. No. 10,477, sheet 28).]



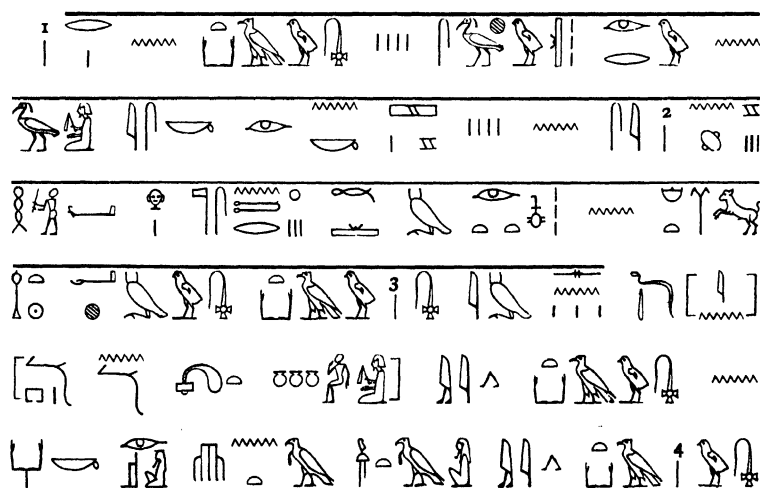




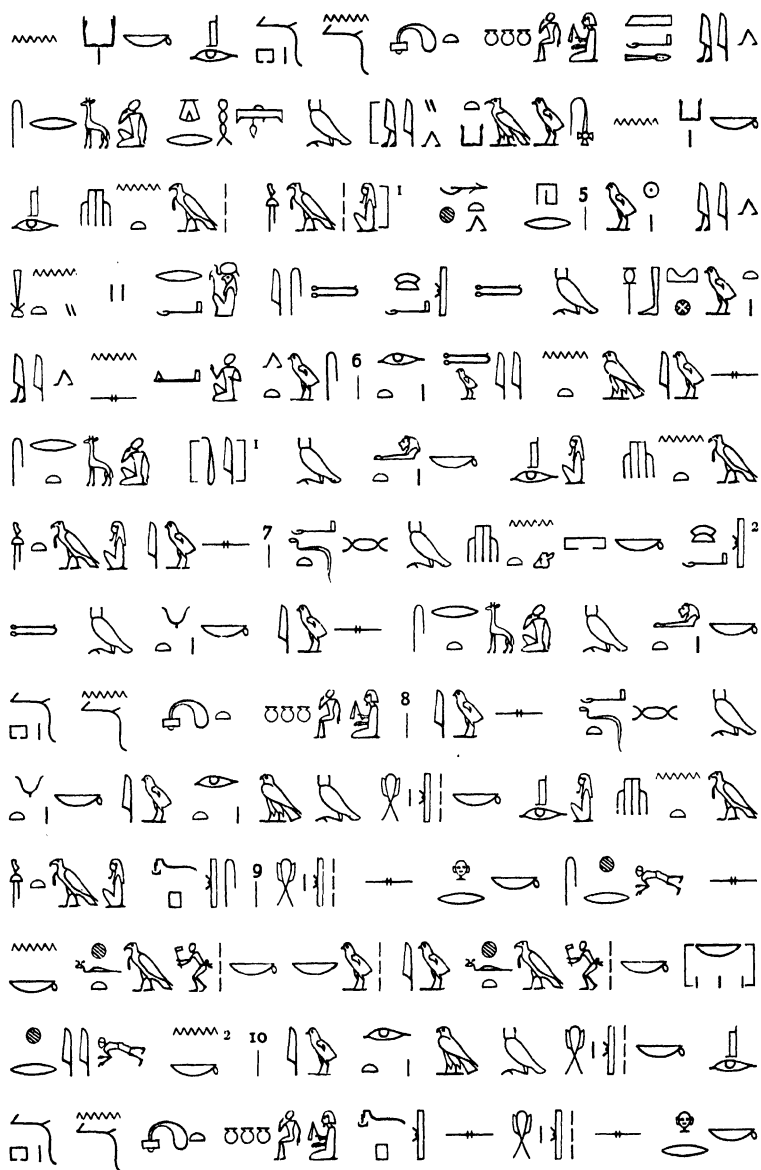


CHAPTER CXXXVII A.

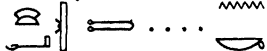
[From the Papyrus of Nu (Brit. Mus. No. 10,477, sheet 26).]



1. Added from the Papyrus of Nebseni, sheet 26.




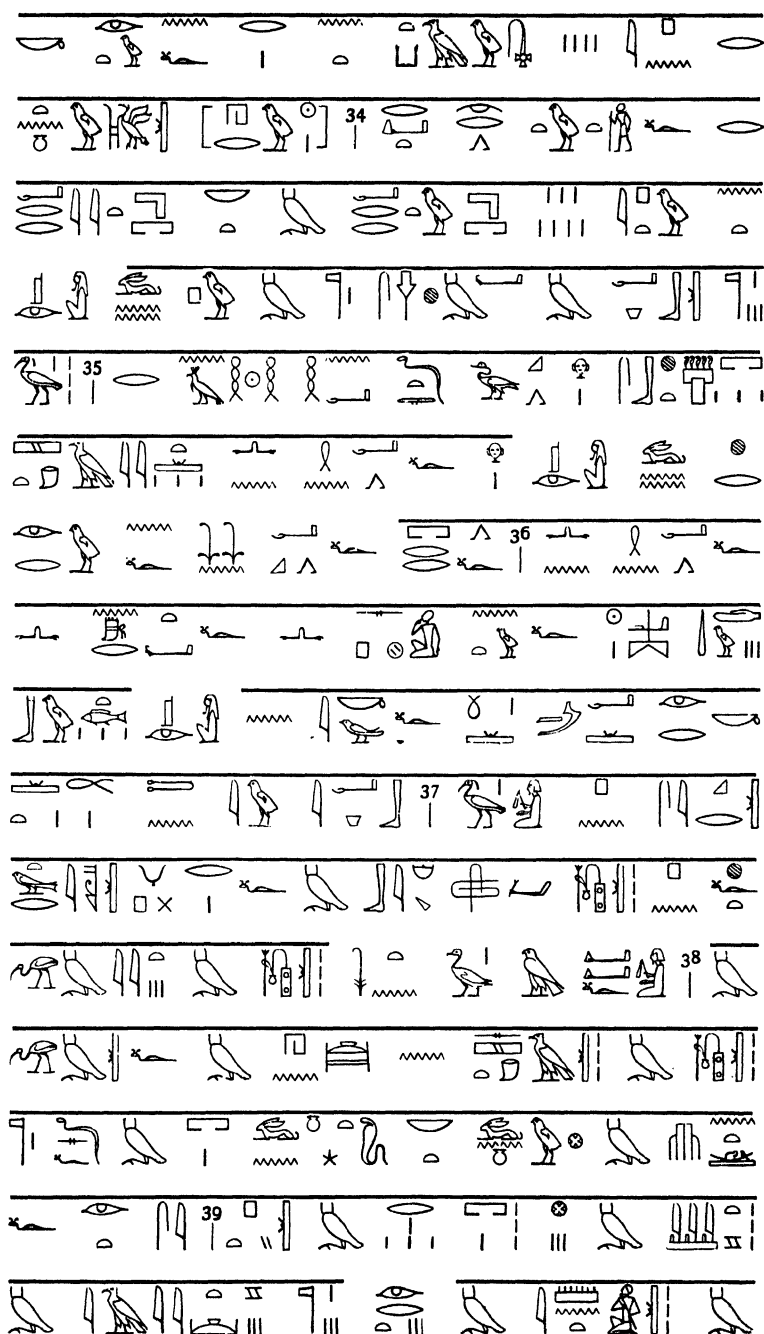
1. Added from the Papyrus of Nebseni.

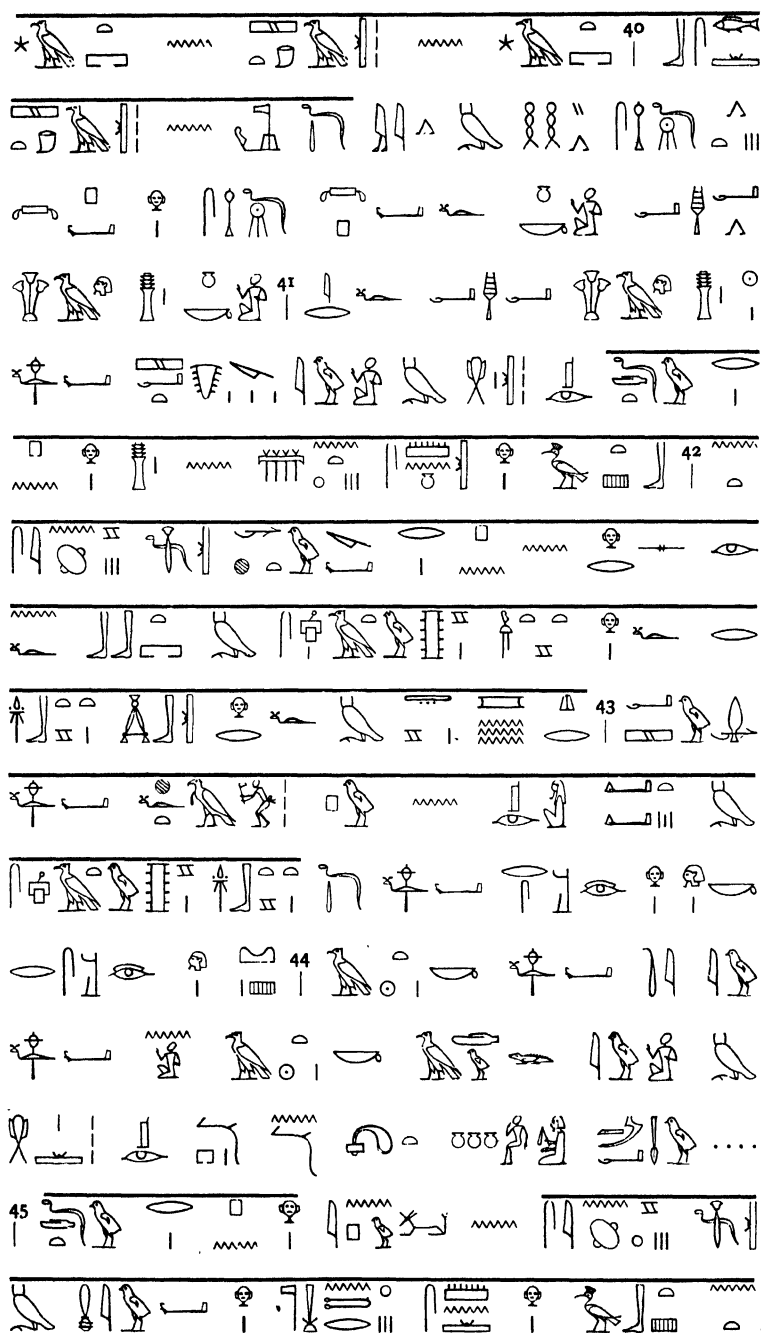
2. The words  are omitted in the Papyrus of Nebseni.

1. This passage is much shorter in the Papyrus of Nebseni.

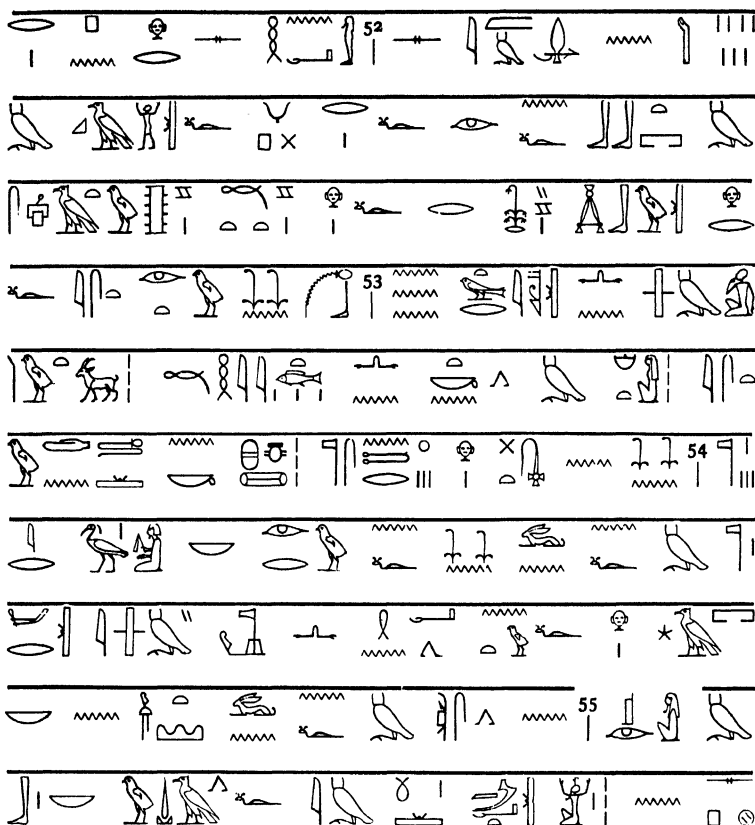
2. Var.

2. Var. 









CHAPTER CXXXVII B.

[From the Papyrus of Nebseni (Brit. Mus. No. 9,900, sheet 6).]

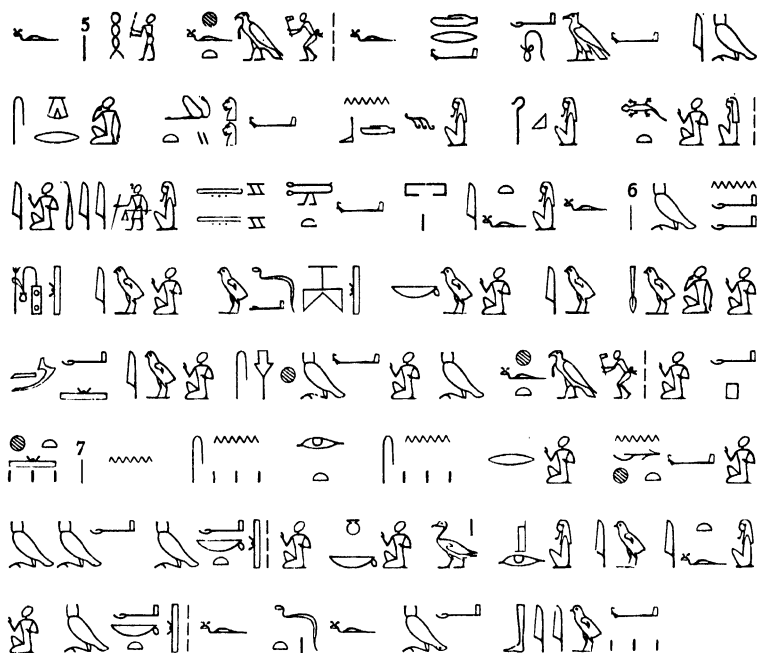




CHAPTER CXXXVIII.

[From the Papyrus of Nu (Brit. Mus. No. 10,471, sheet 19).]



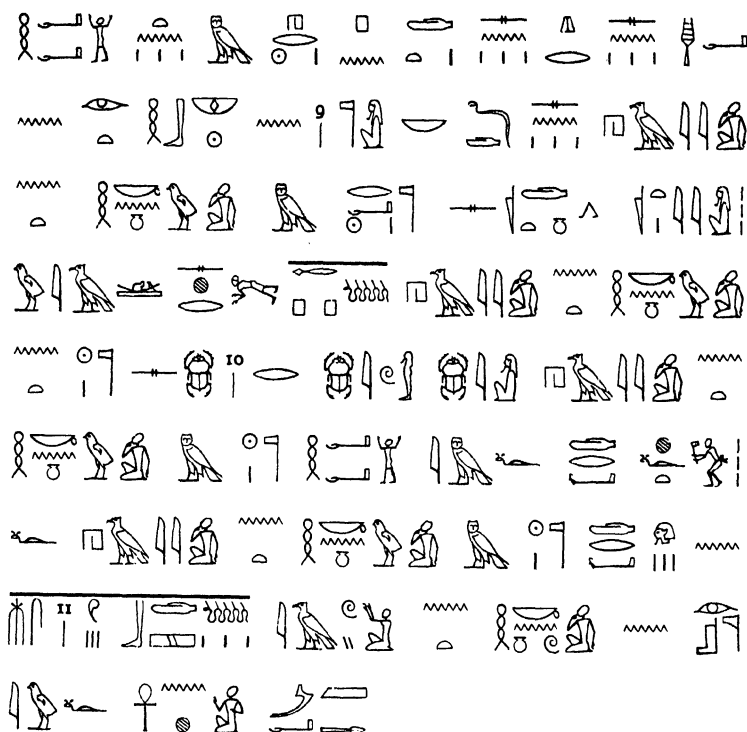


CHAPTER CXXXIX.

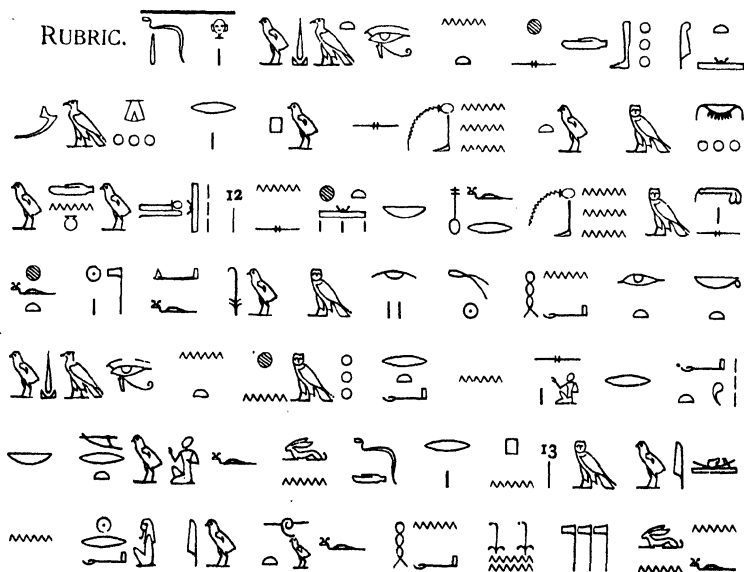
[See Chapter CXXIII.]

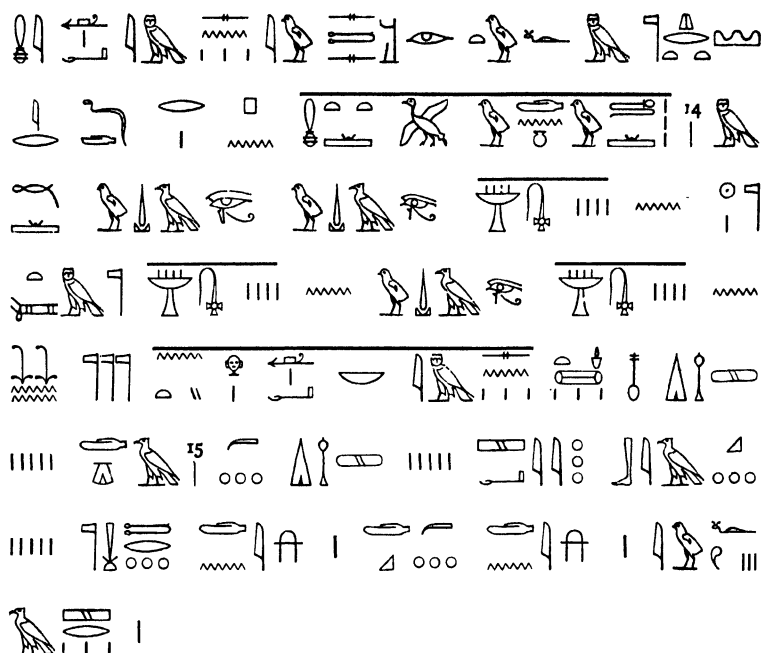
CHAPTER CXL.

[From Lepsius, *Todtenbuch*, Bl. 57.]



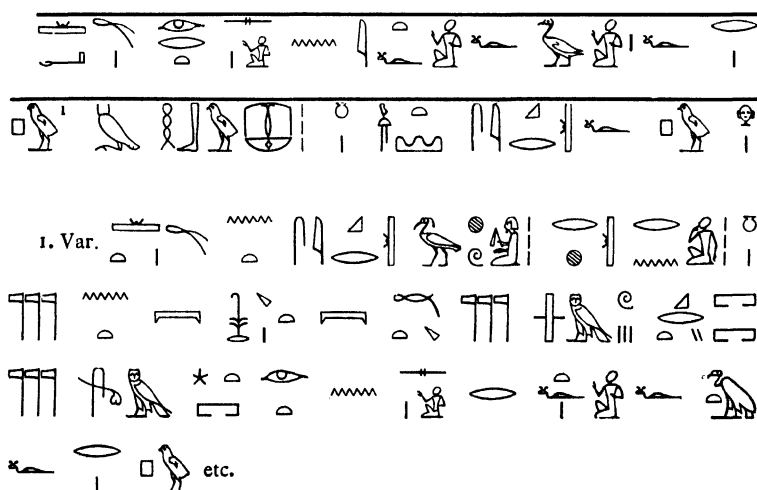
RUBRIC.

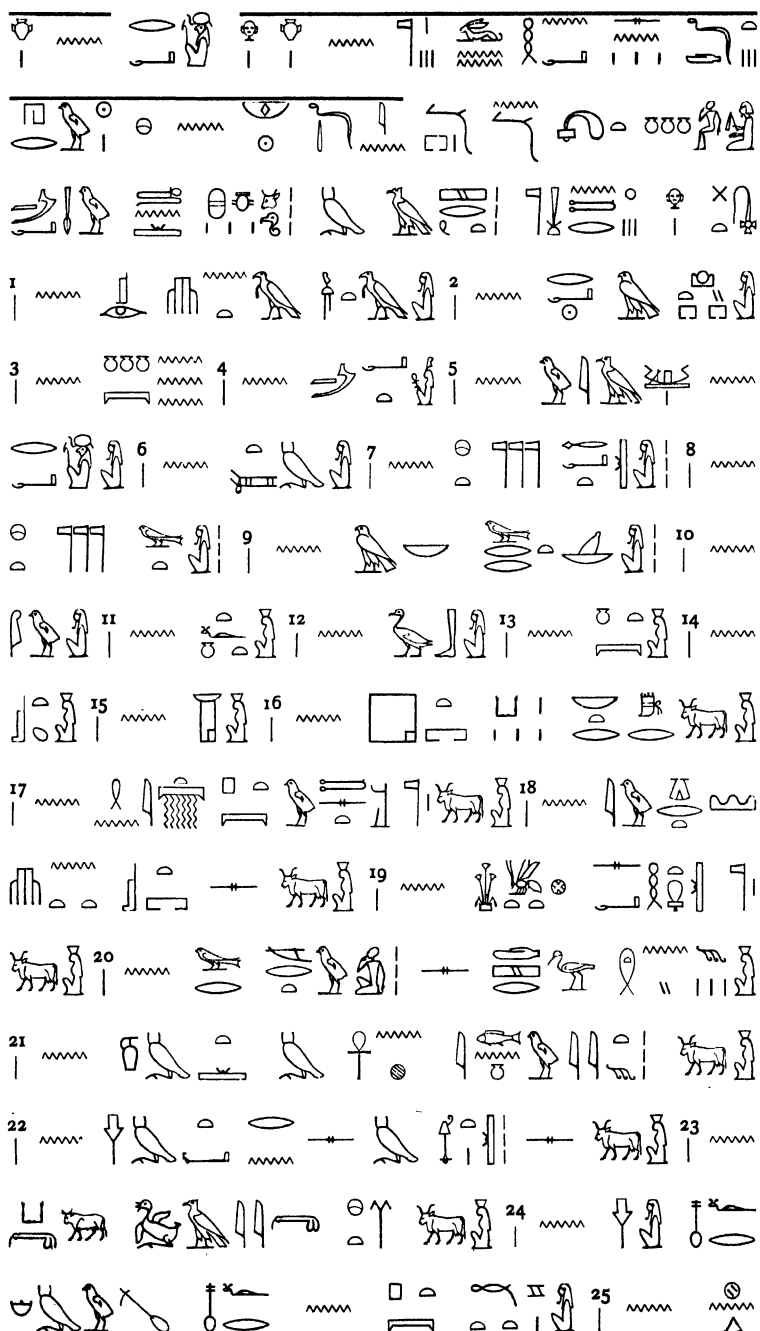


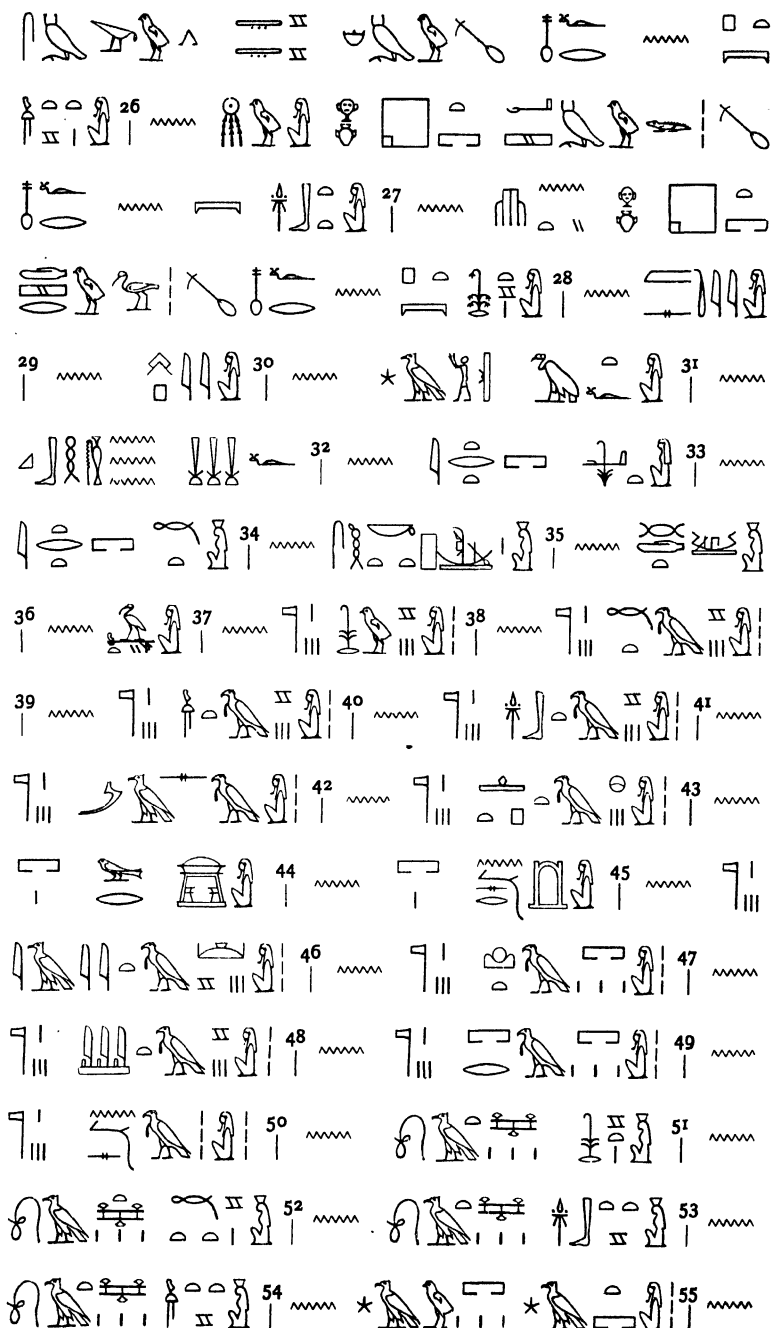


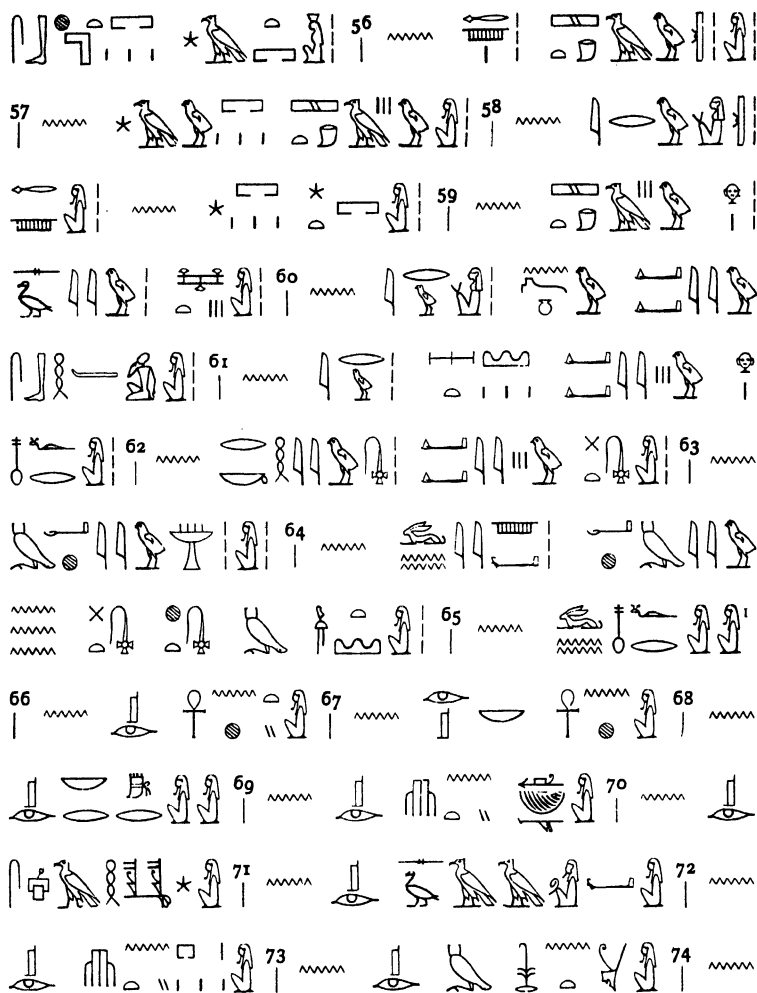
CHAPTERS CXLI AND CXLII.

[From the Papyrus of Nu (Brit. Mus. No. 10,471, sheet 15).]





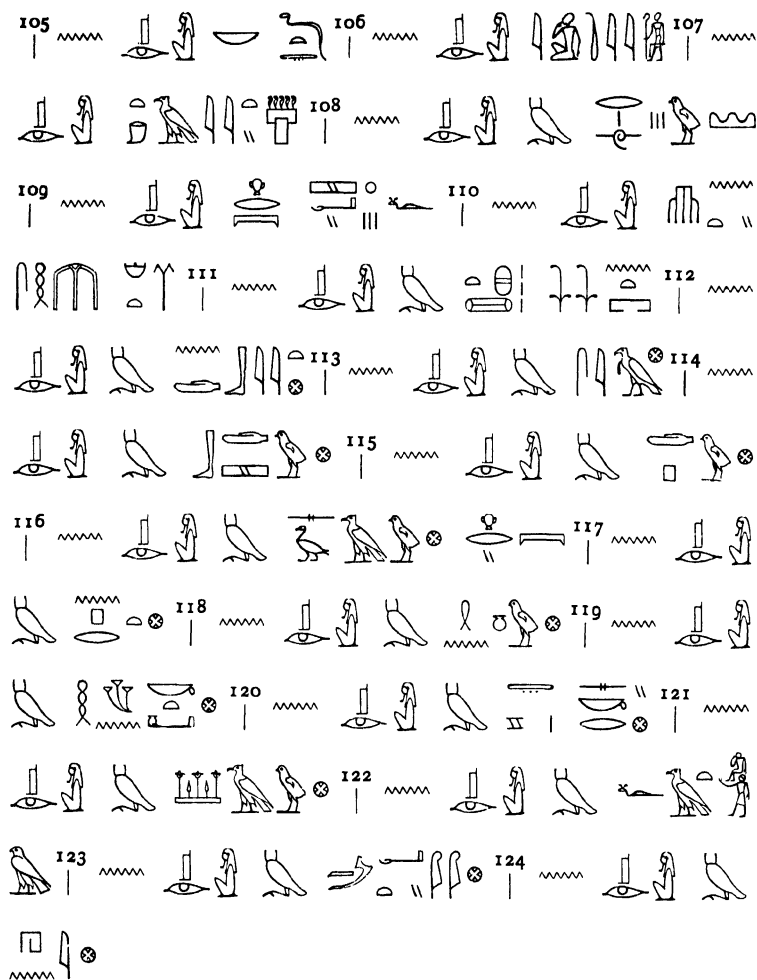




1. Here, in the Saïte Recension, begins Chapter CXII with the title























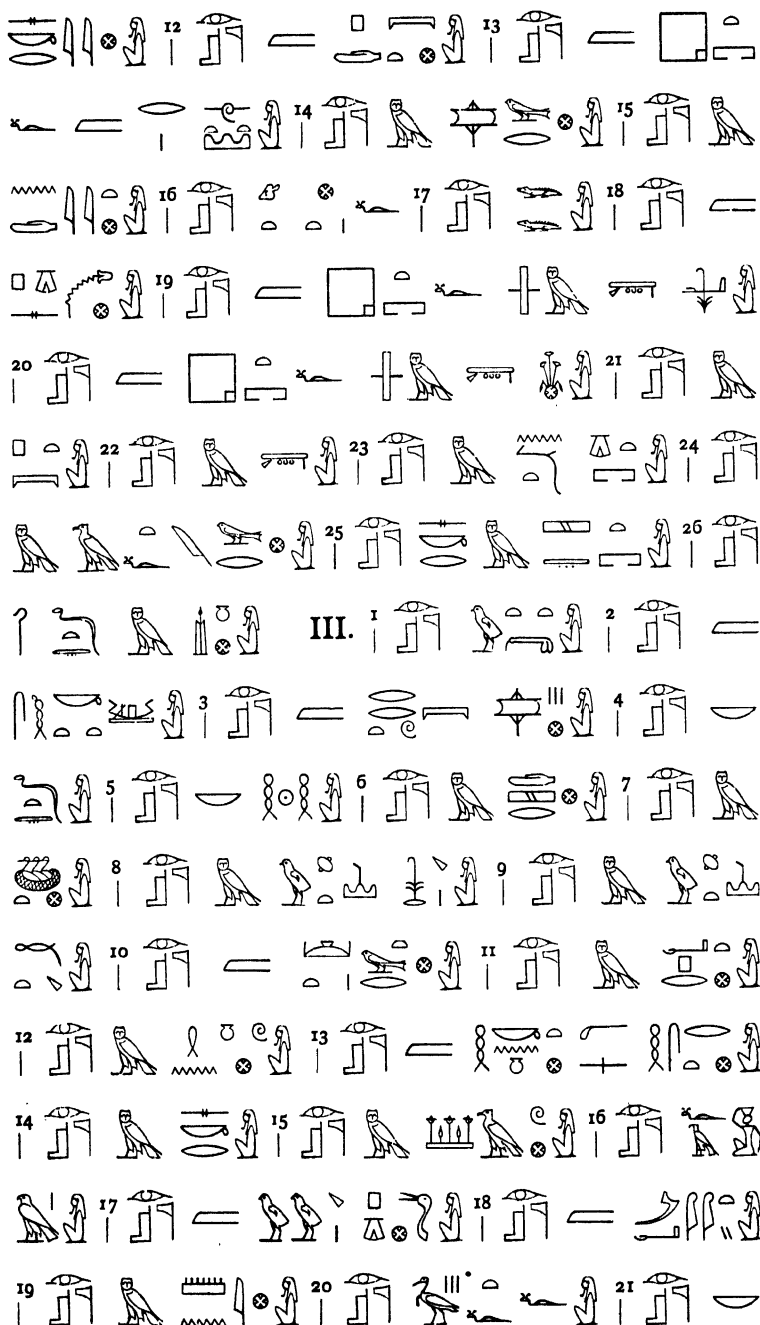




CHAPTER CXLII.

[From Lepsius, *Todtenbuch*, Bl. 59.]

 I. ¹  ² 
³  ⁴  ⁵ 
⁶  ⁷  ⁸ 
⁹  ¹⁰  ¹¹ 
¹²  ¹³  ¹⁴ 
¹⁵  ¹⁶  ¹⁷ 
¹⁸  ¹⁹  ²⁰ 
²¹  ²²  ²³ 
²⁴  ²⁵  ²⁶ 
II. ¹  ² 
³  ⁴  ⁵ 
⁶  ⁷  ⁸ 
⁹  ¹⁰  ¹¹ 





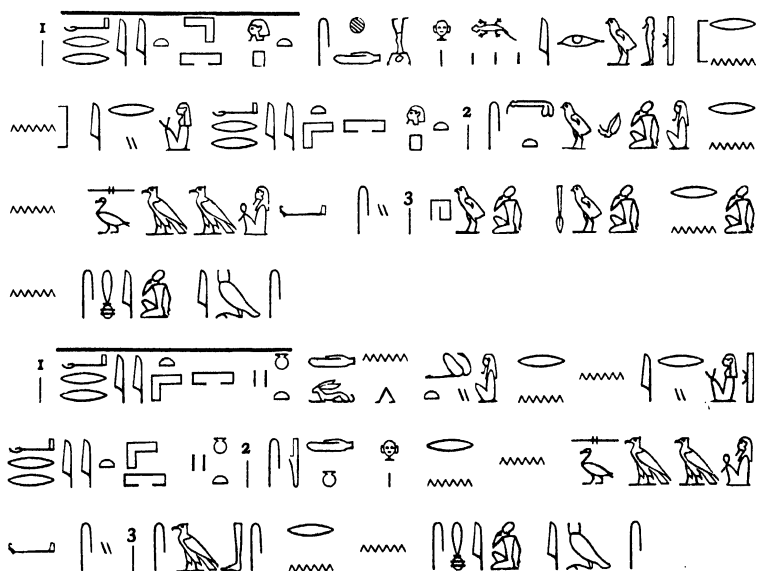


CHAPTER CXLIII.

The Vignette of Chapter CXLII was wrongly numbered Chapter CXLIII by Lepsius.

CHAPTER CXLIV.

[From the Papyrus of Nu (Brit. Mus. No. 10,477, sheet 26).]



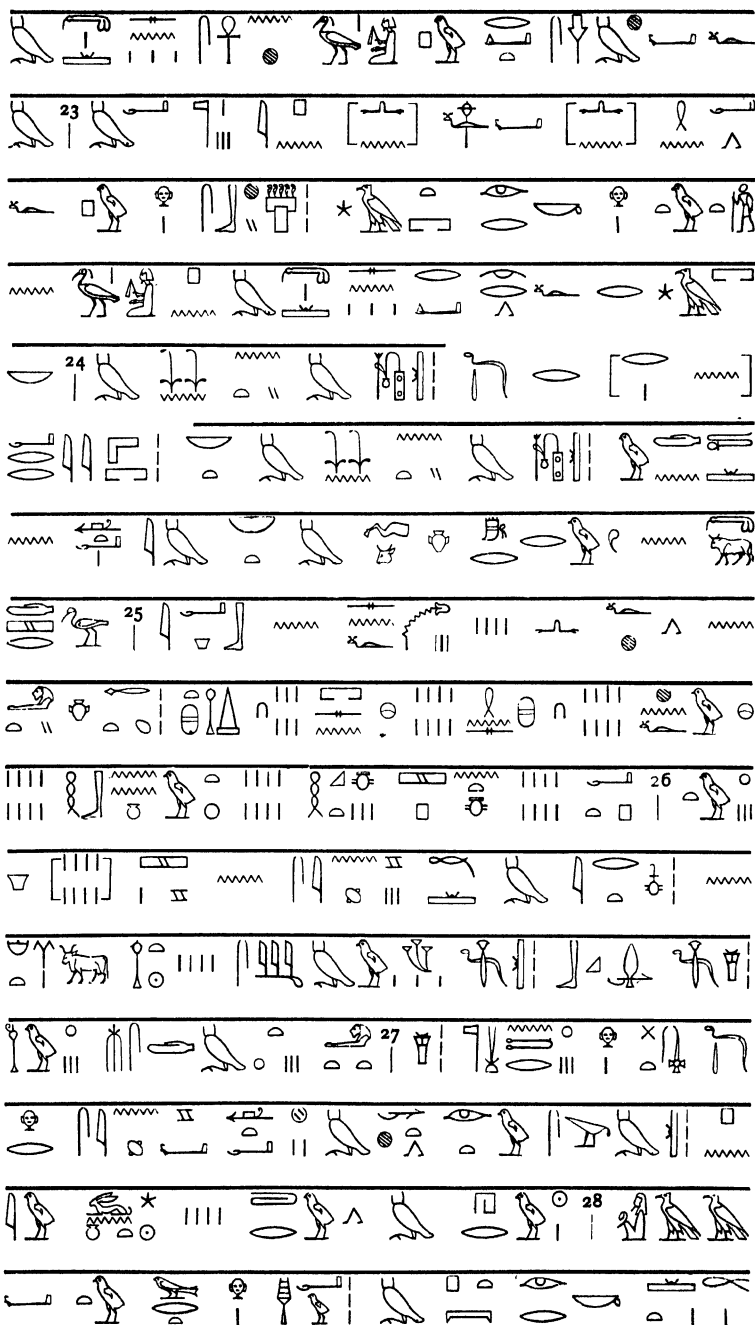




𓂏𓂏𓂏...¹⁷ 𓂏 𓂏𓂏𓂏 | 𓂏𓂏𓂏 𓂏𓂏𓂏 | 𓂏𓂏𓂏
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 𓂏𓂏𓂏 𓂏𓂏𓂏 | 𓂏𓂏𓂏 𓂏𓂏𓂏 𓂏𓂏𓂏 𓂏𓂏𓂏 𓂏𓂏𓂏
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 𓂏𓂏𓂏 𓂏𓂏𓂏 | 𓂏𓂏𓂏 | 𓂏𓂏𓂏 𓂏𓂏𓂏 𓂏𓂏𓂏 𓂏𓂏𓂏
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 𓂏𓂏𓂏 𓂏𓂏𓂏...²¹ 𓂏𓂏𓂏 𓂏𓂏𓂏 𓂏𓂏𓂏 𓂏𓂏𓂏 𓂏𓂏𓂏
 𓂏𓂏𓂏 𓂏𓂏𓂏 | 𓂏𓂏𓂏 𓂏𓂏𓂏 𓂏𓂏𓂏 𓂏𓂏𓂏

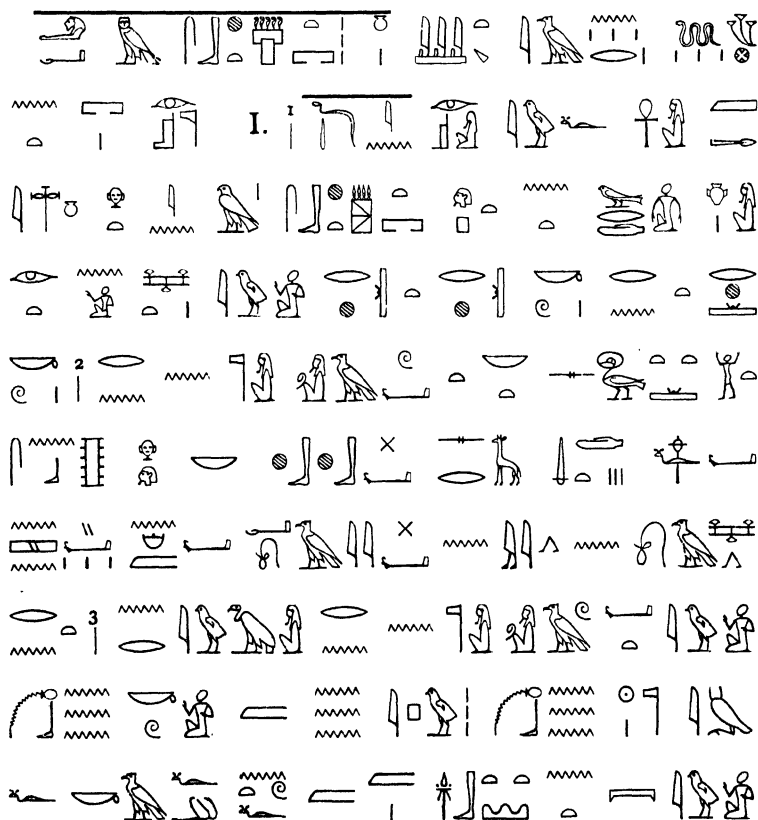
RUBRIC.

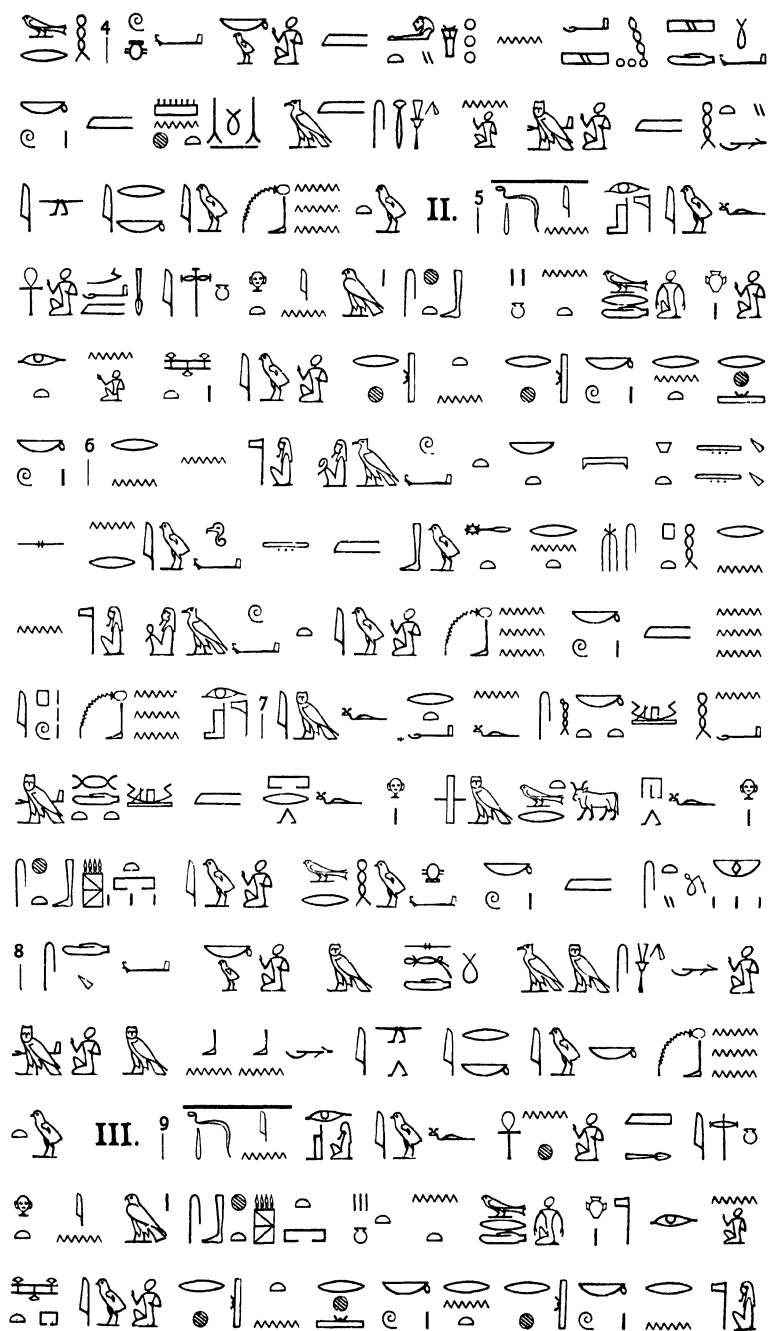
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 𓂏𓂏𓂏 𓂏𓂏𓂏 | 𓂏𓂏𓂏 𓂏𓂏𓂏 | 𓂏𓂏𓂏 𓂏𓂏𓂏 | 𓂏𓂏𓂏
 𓂏𓂏𓂏 𓂏𓂏𓂏 | 𓂏𓂏𓂏 𓂏𓂏𓂏 | 𓂏𓂏𓂏 𓂏𓂏𓂏 | 𓂏𓂏𓂏

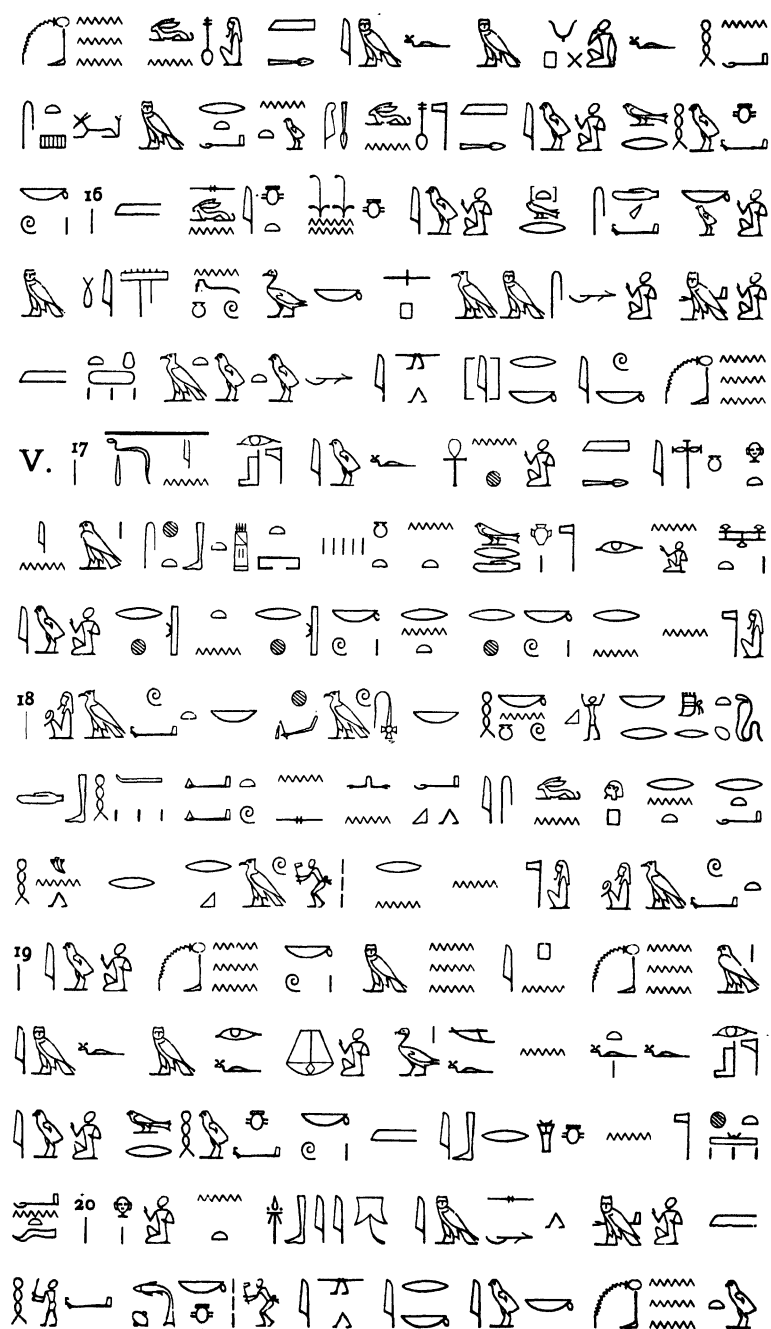




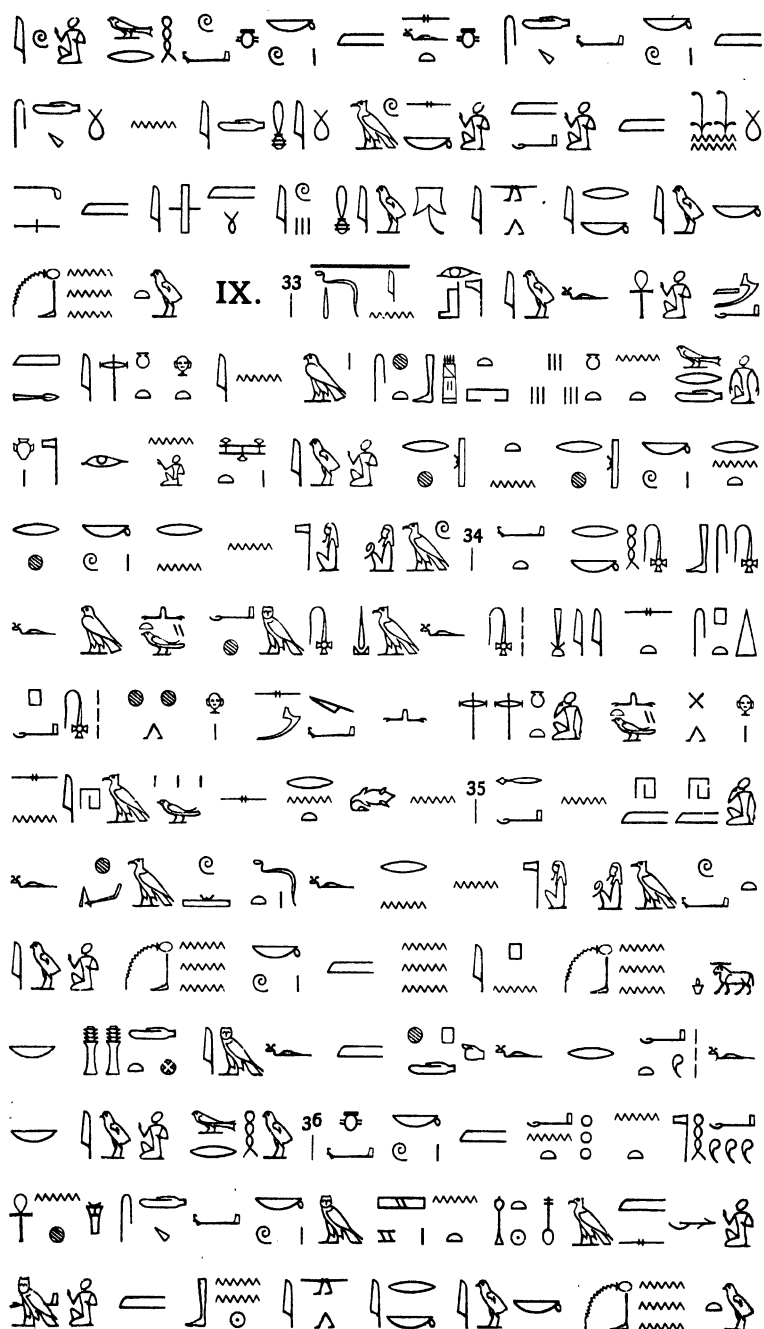
CHAPTER CXLV.

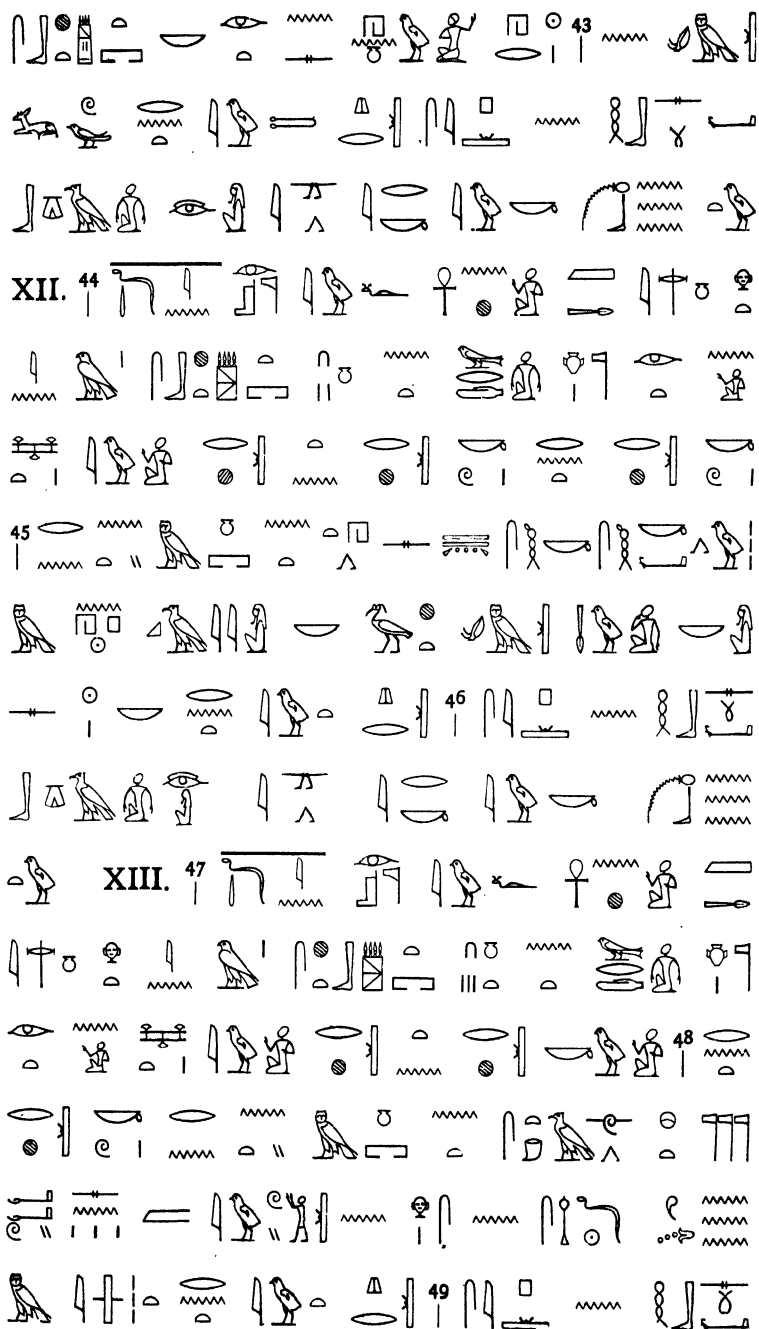
[From Lepsius, *Todtenbuch*, Bll. 61—65.]



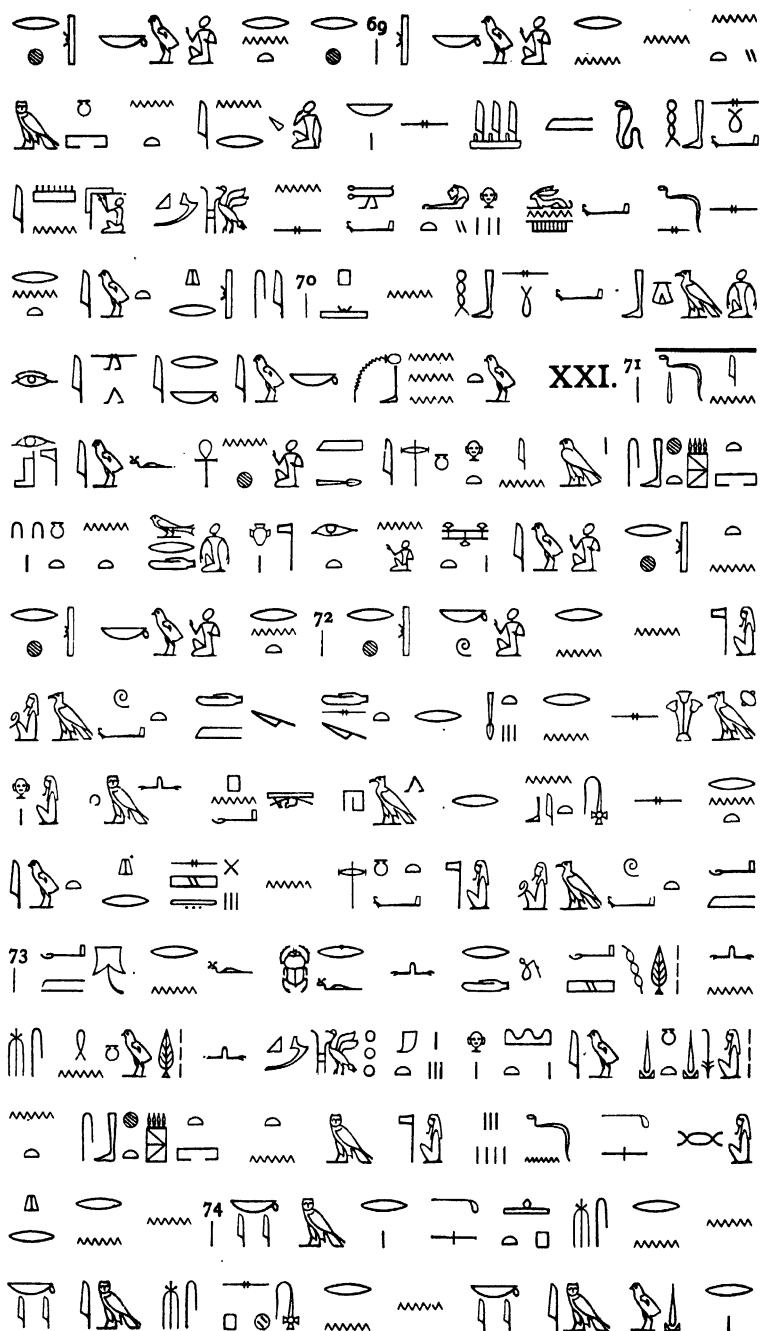


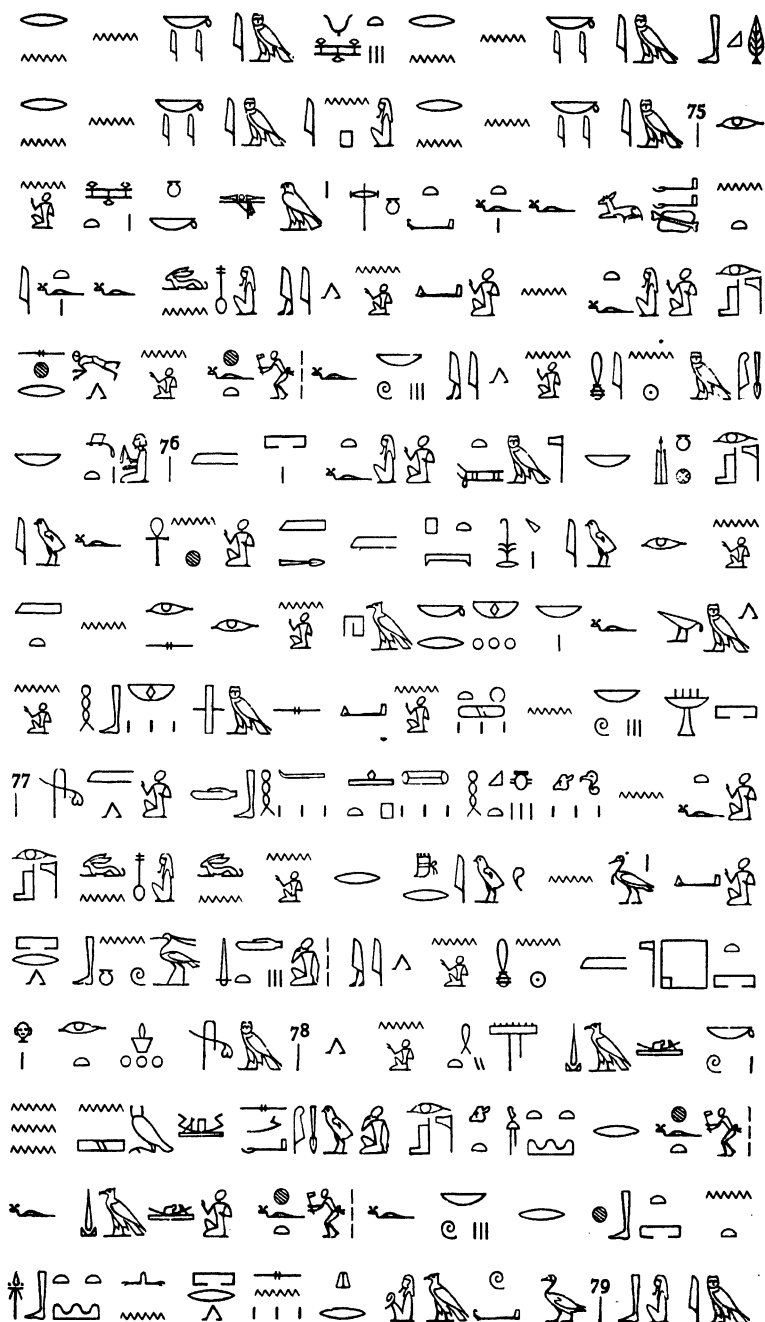


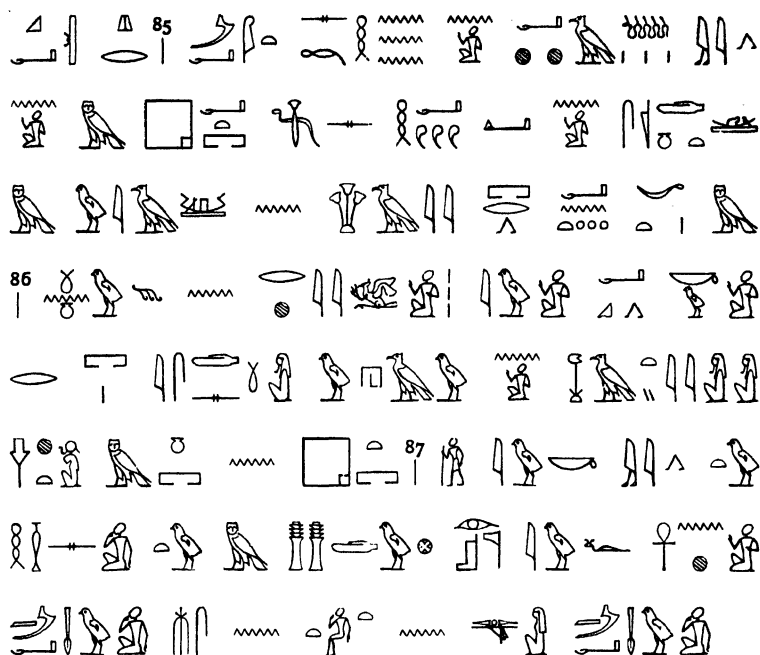




XVI. ⁵⁶



















































































































































































































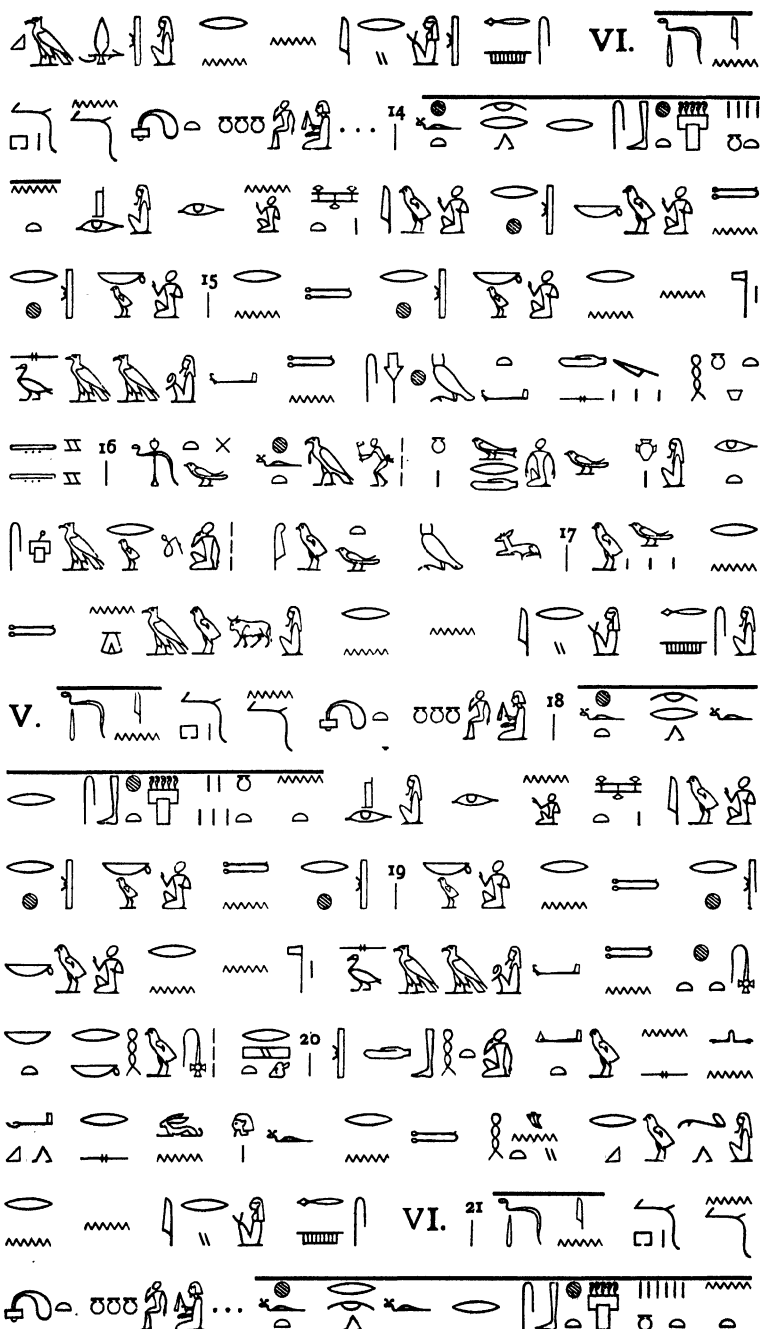


CHAPTER CXLVI.

[From the Papyrus of Nu (Brit. Mus. No. 10,471, sheet 25).]

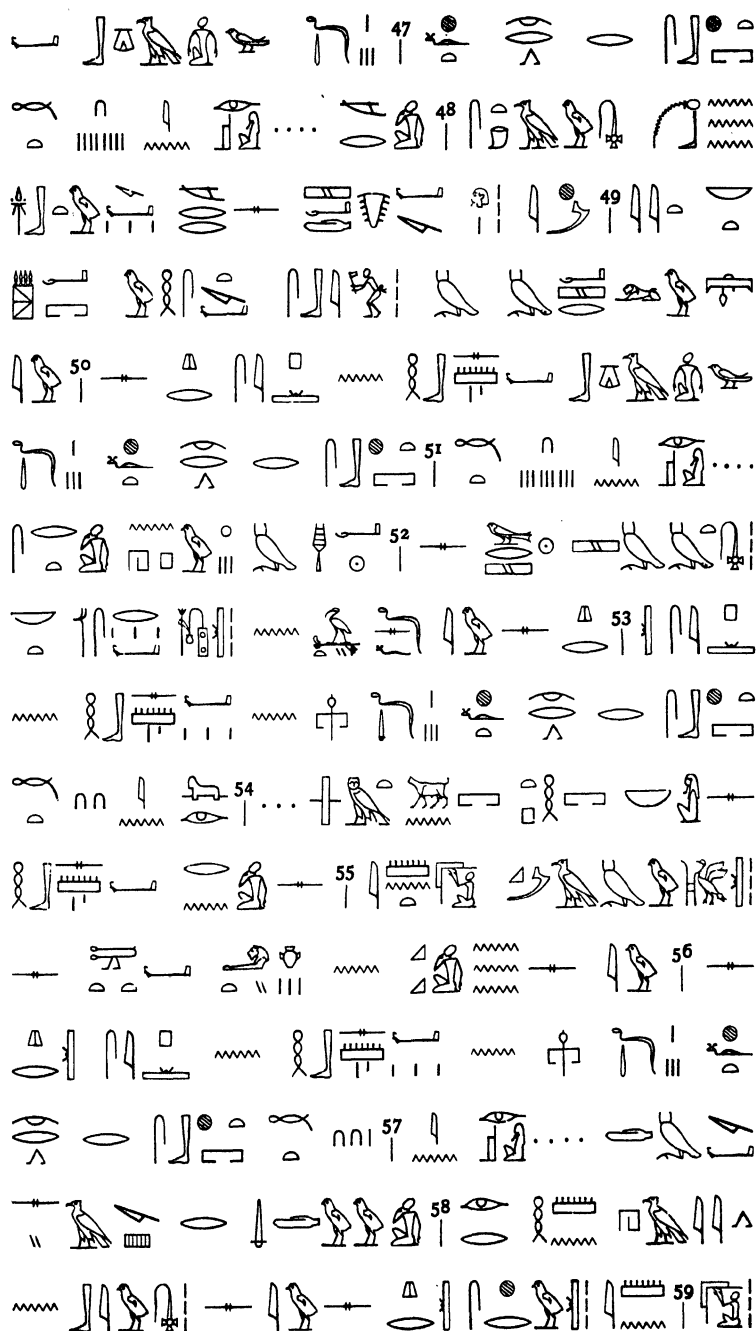


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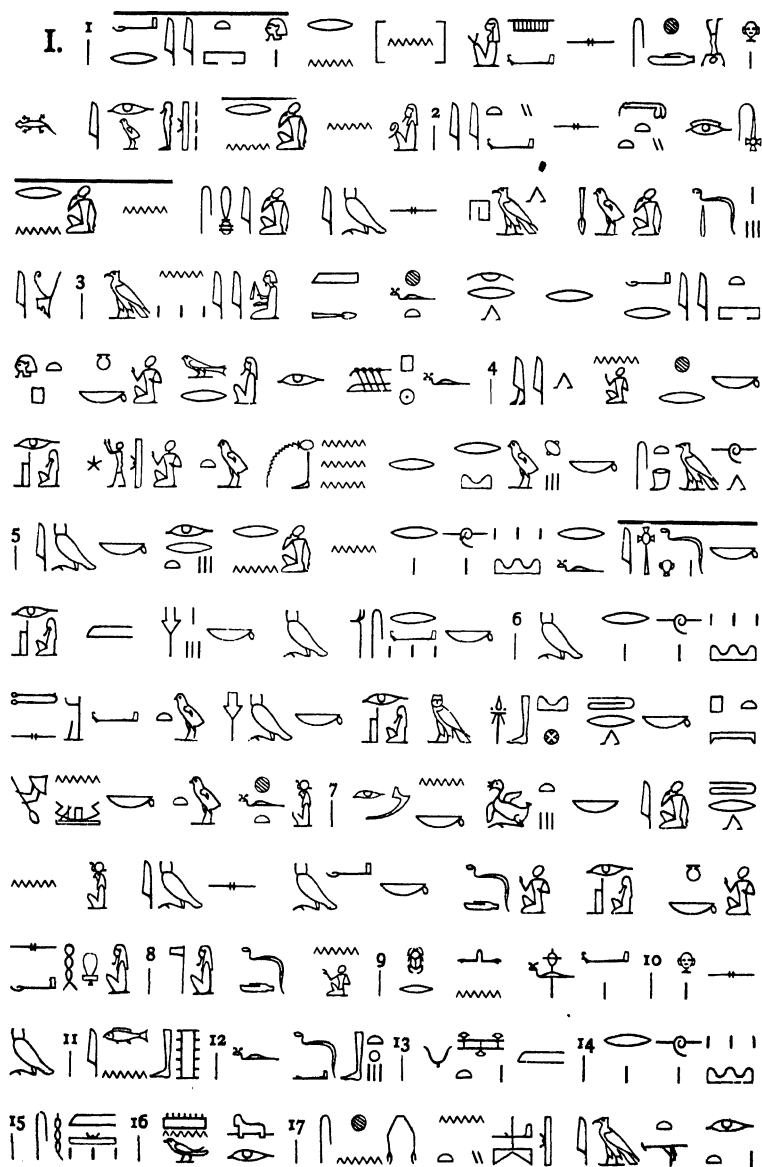


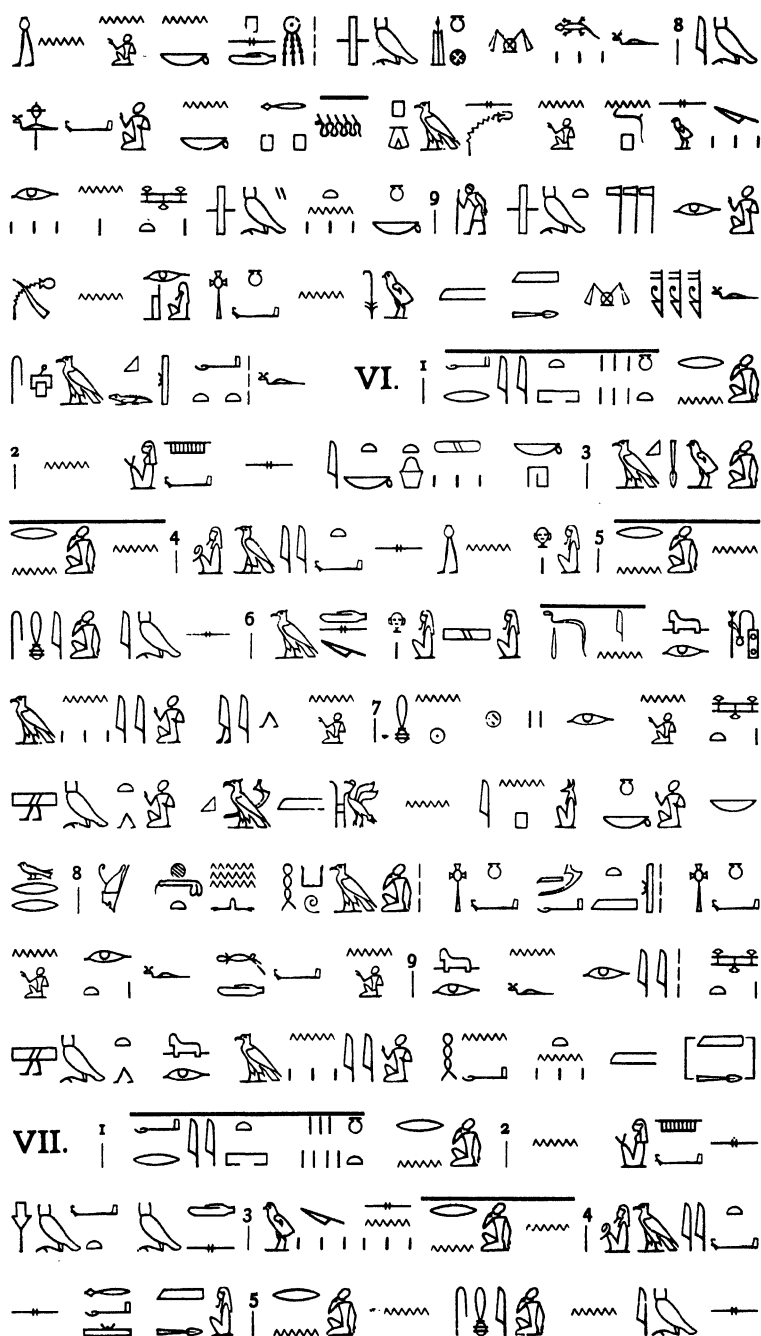
1. The following lines are from the Papyrus of Heru-em-khebit at Leyden ; see Naville, *op. cit.*, Bd. I, Bl. 161.

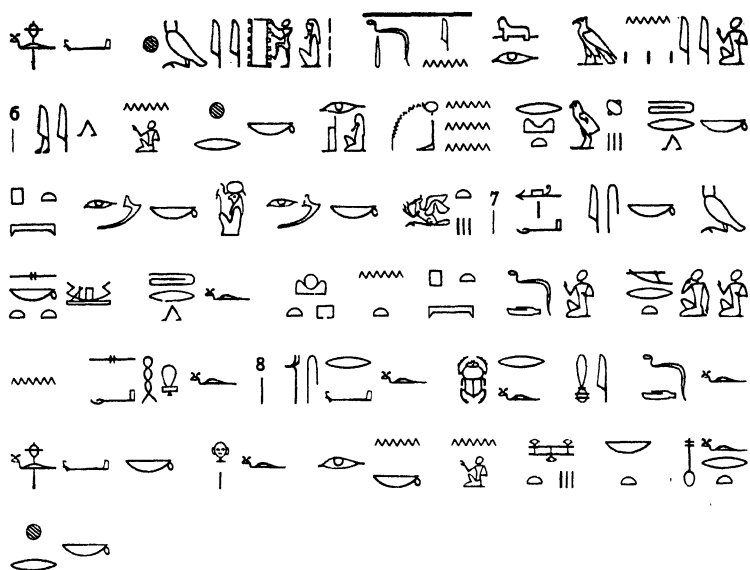


CHAPTER CXLVII.

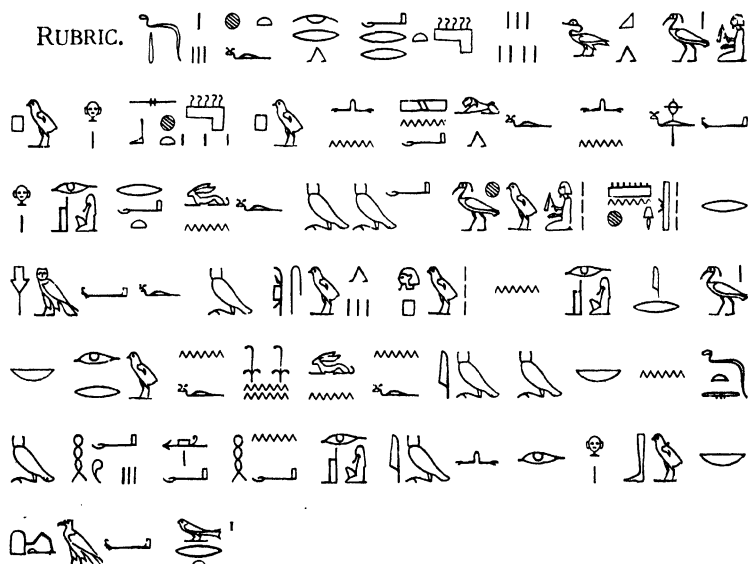
[From the Papyrus of Ani (Brit. Mus. No. 10,470, sheets 11 and 12).]







RUBRIC.



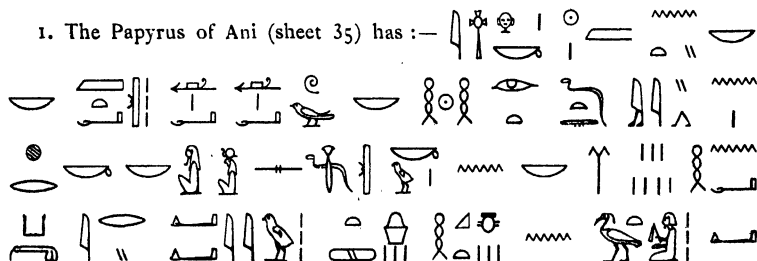
1. From the Papyrus of Thenna the scribe (see Naville, *op. cit.*, Bd. II, p. 376).

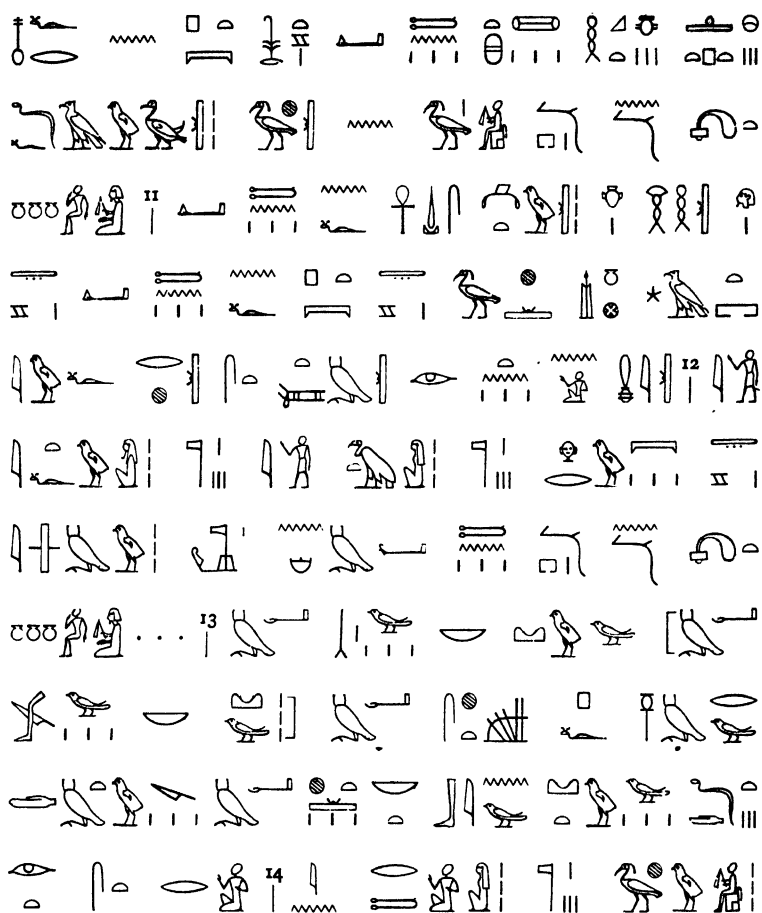
CHAPTER CXLVIII.

[From the Papyrus of Nu (Brit. Mus. No. 10,471, sheet 11).]

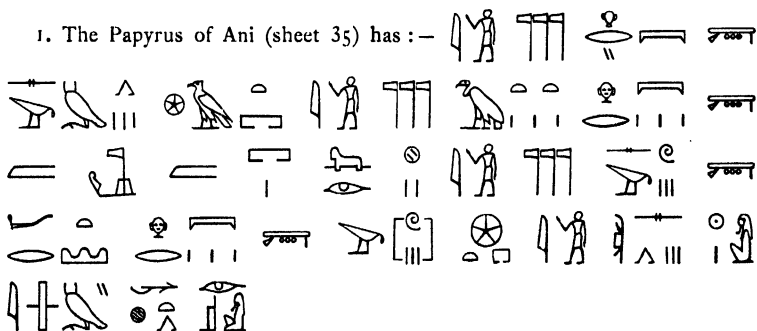


1. The Papyrus of Ani (sheet 35) has :—



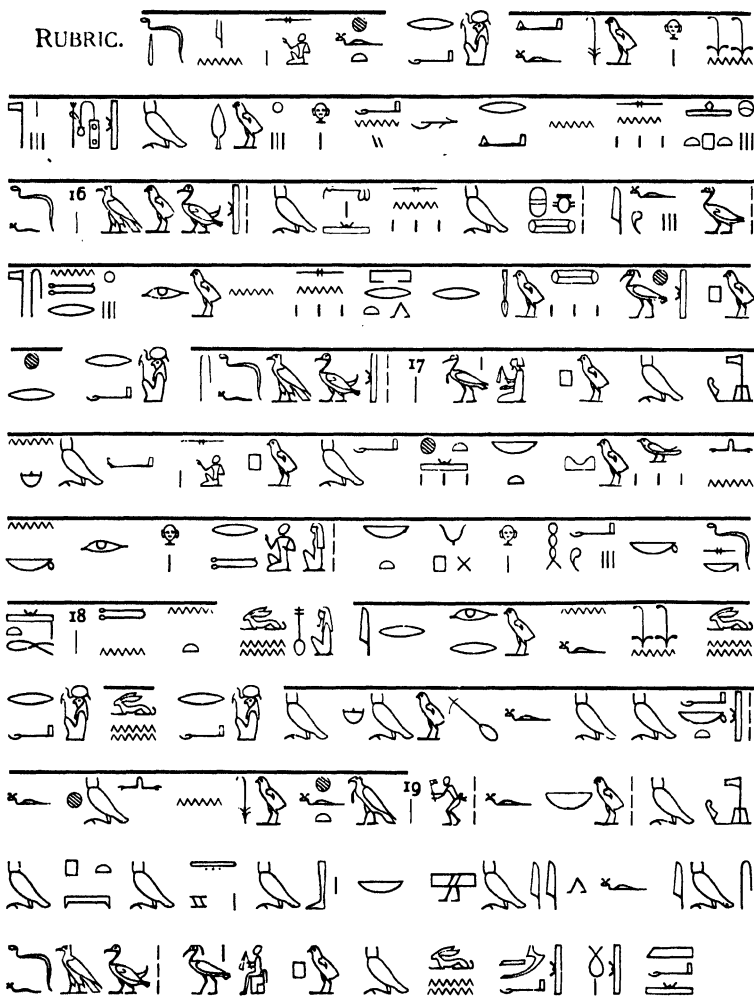


1. The Papyrus of Ani (sheet 35) has :—





RUBRIC.

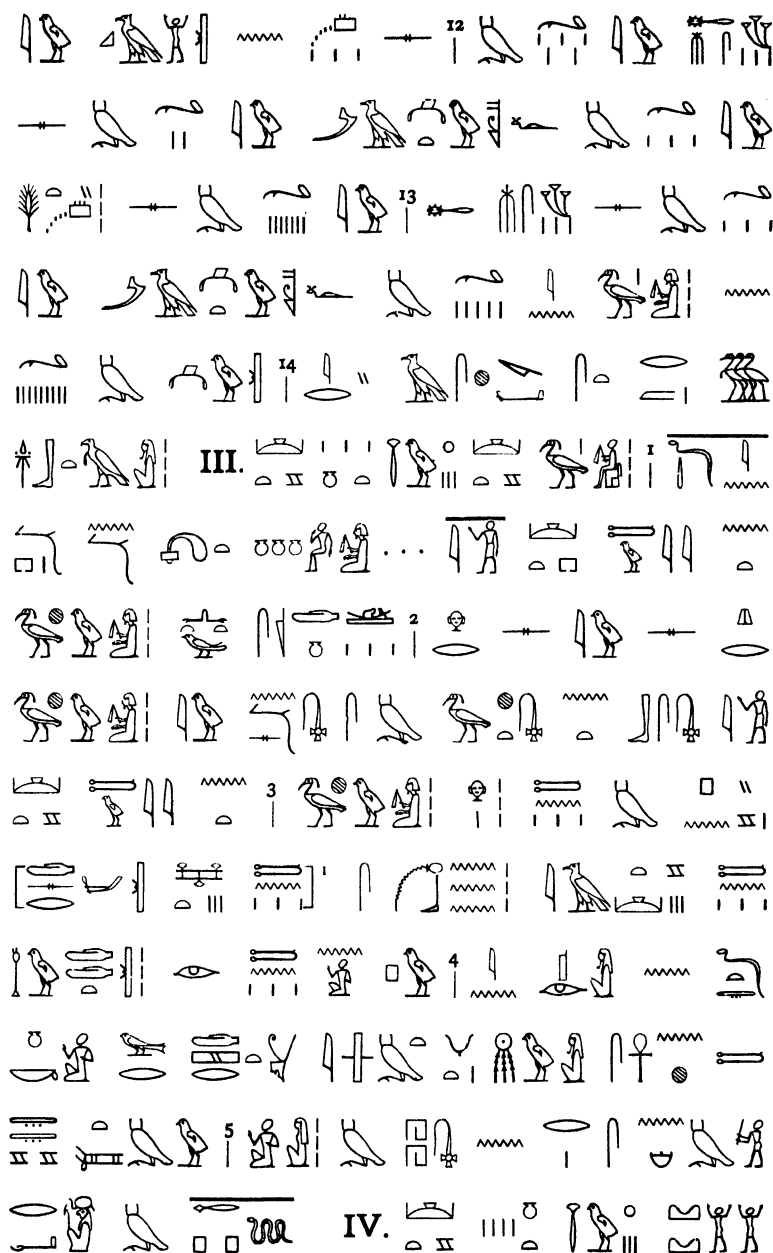


[From the Papyrus of Nu (Brit. Mus. No. 10,471, sheets 28, 29, 30).]

I.

II.

1. Nebseni has



1. Added from the Papyrus of Nebseni.



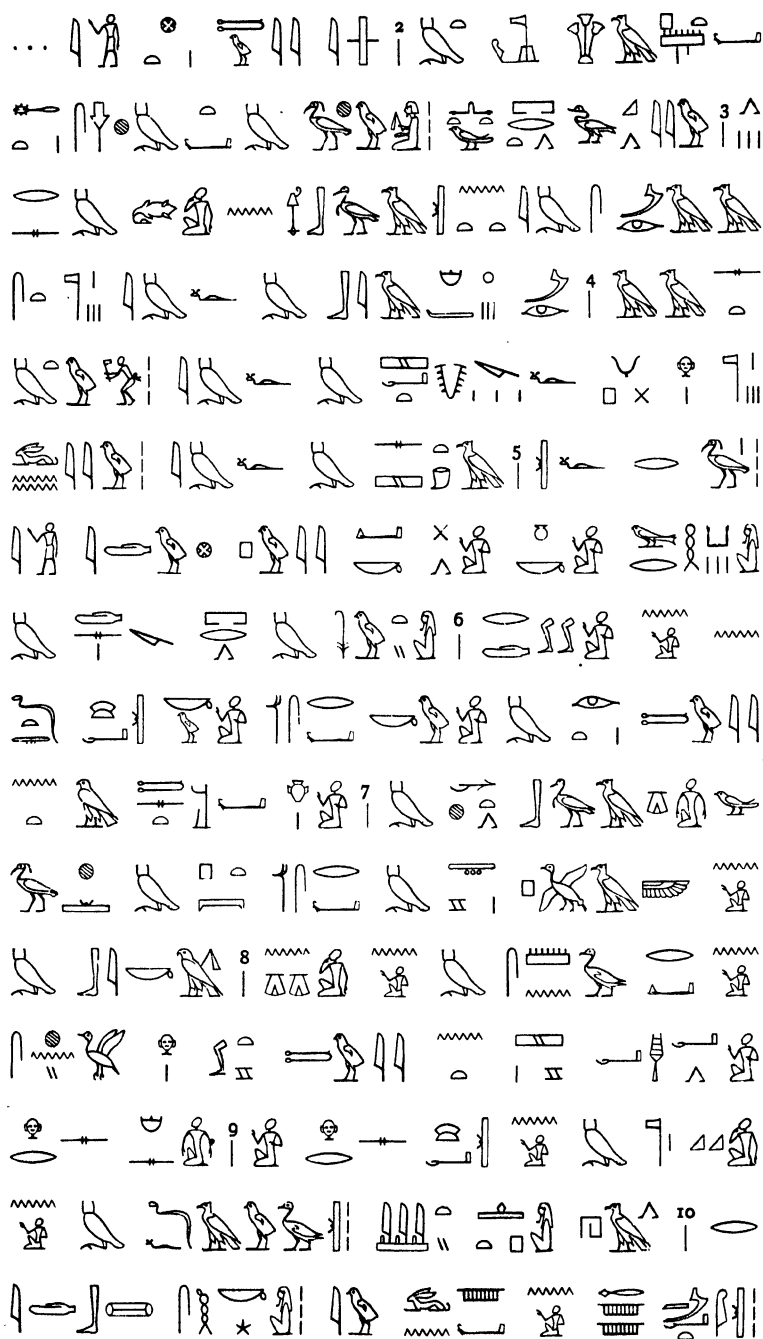
v.

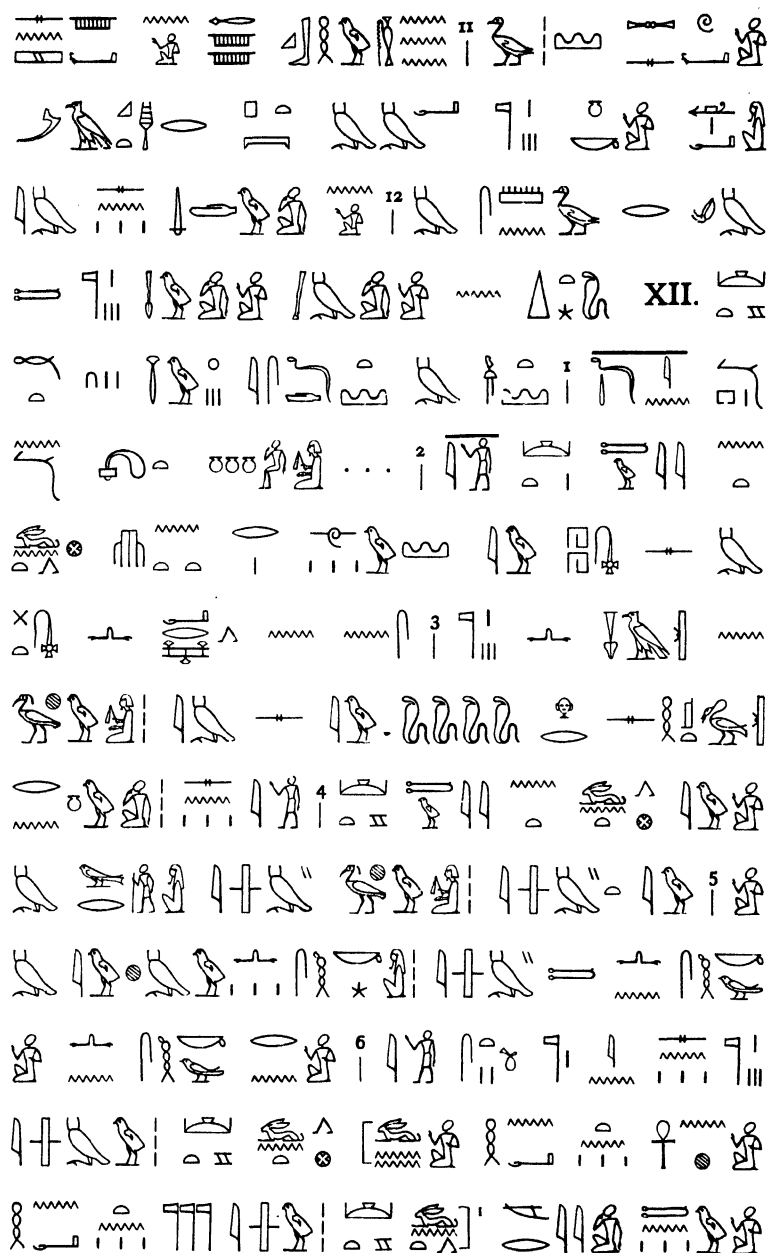
VI.

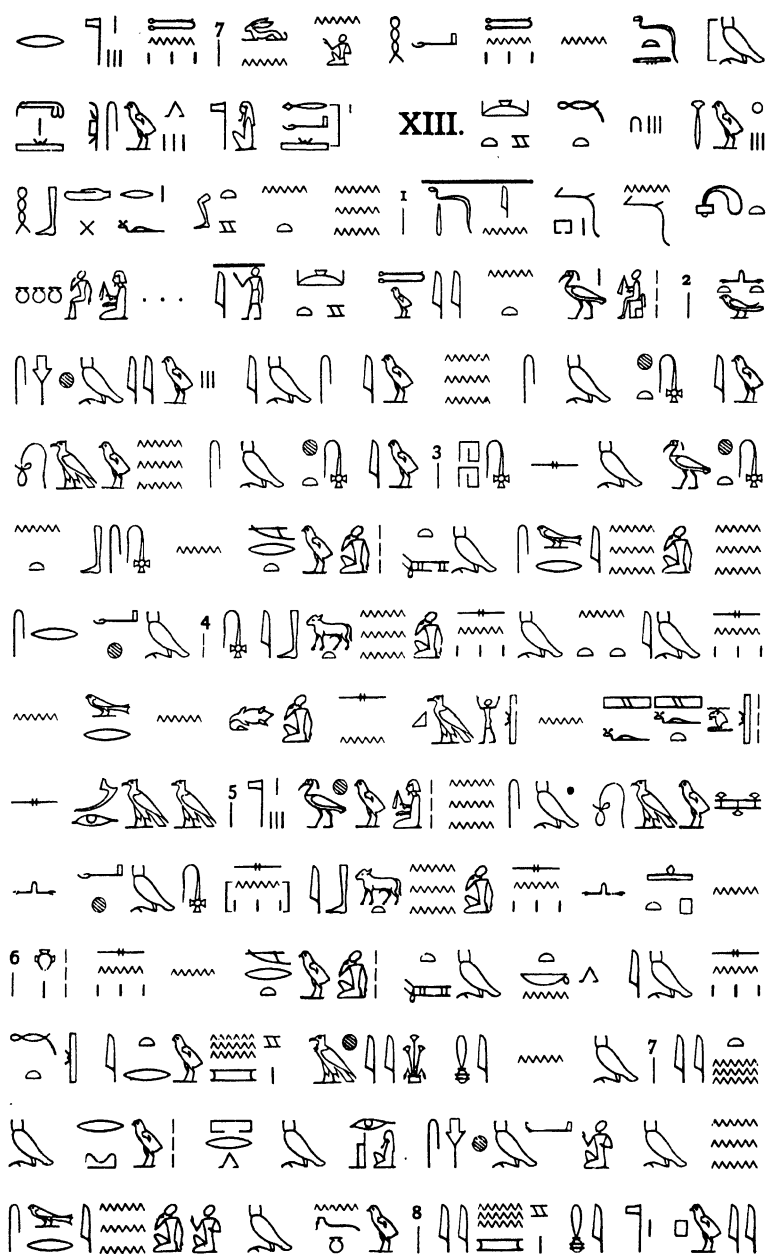


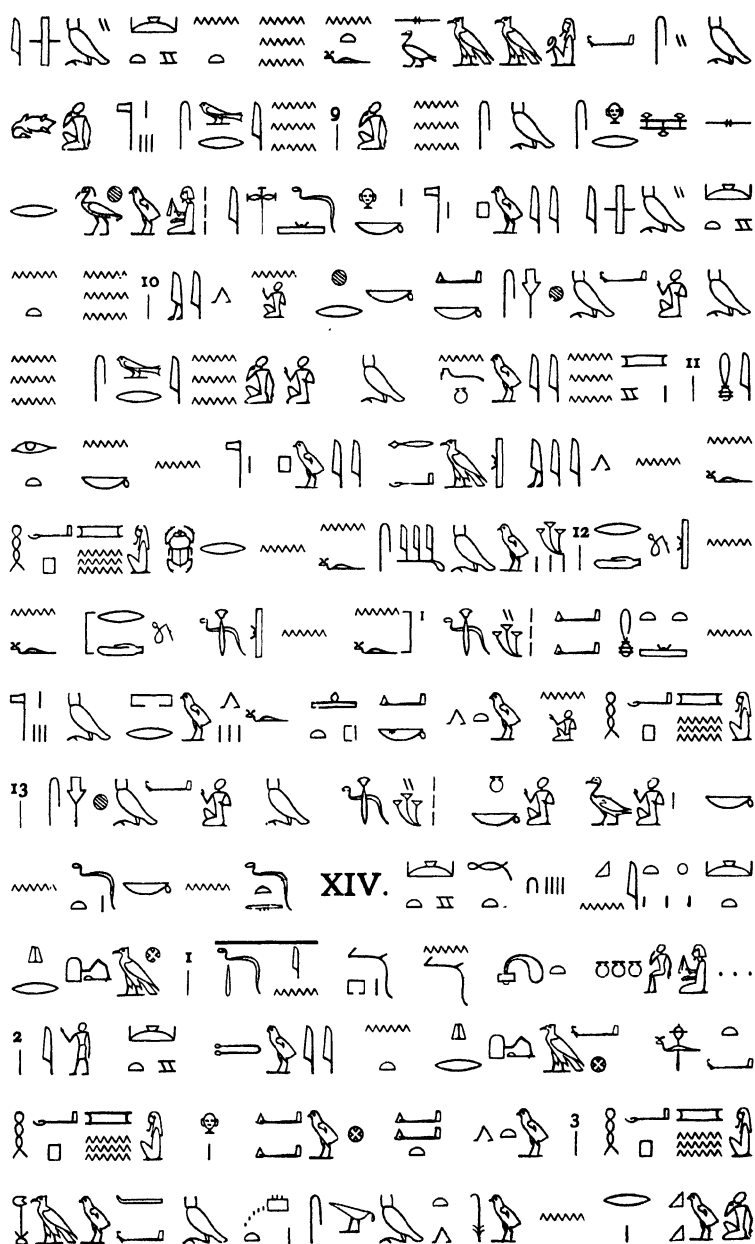


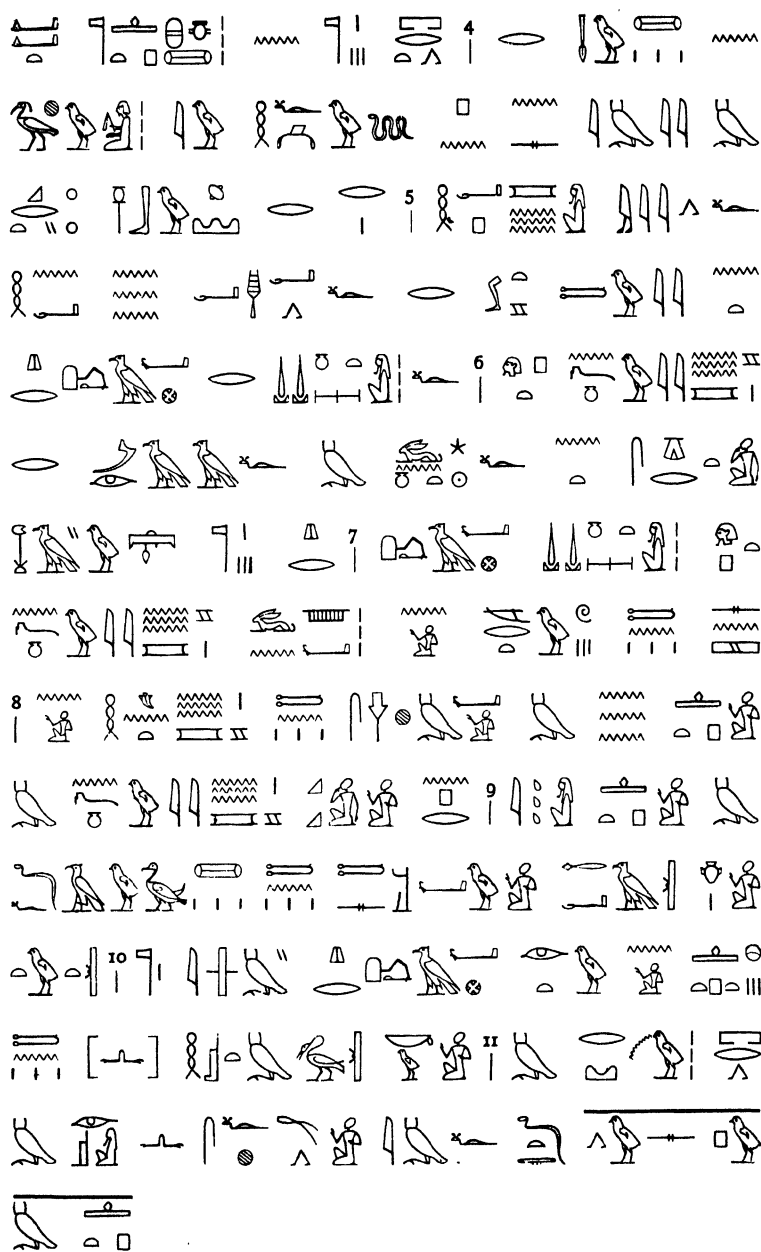













CHAPTER CL.


[From the Papyrus of Nu (Brit. Mus. No. 10,471, sheet 30).]

Äat I. 




Äat II. 

Āat III. 


Āat IV. 

Äat V.



Åat VI. 

Äat VII. 

Äat VIII. 

Aat IX. 

Aat X. 

[illegible]





CHAPTER CLI.

[II. From the Papyrus of Nebseni (Brit. Mus. No. 9,900, sheet 21).]



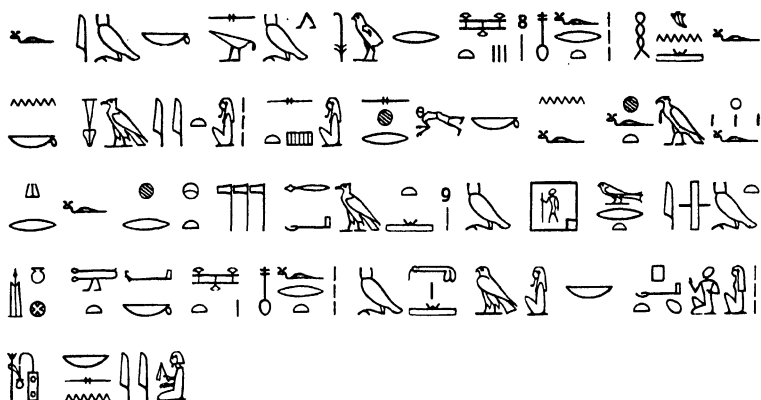




CHAPTER CLI.

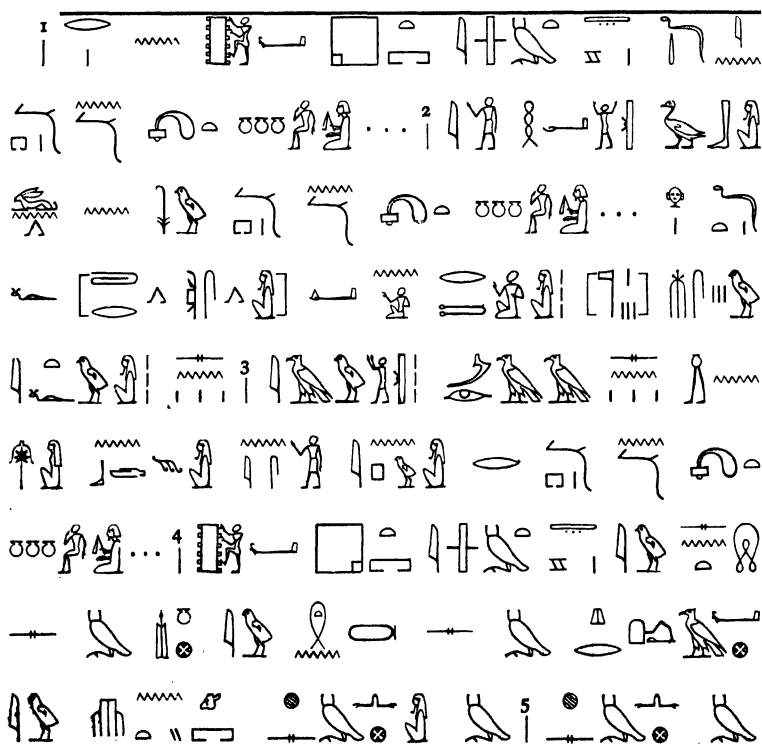
[III. From the Papyrus of Nebseni (Brit. Mus. No. 9,900, sheet 21).]

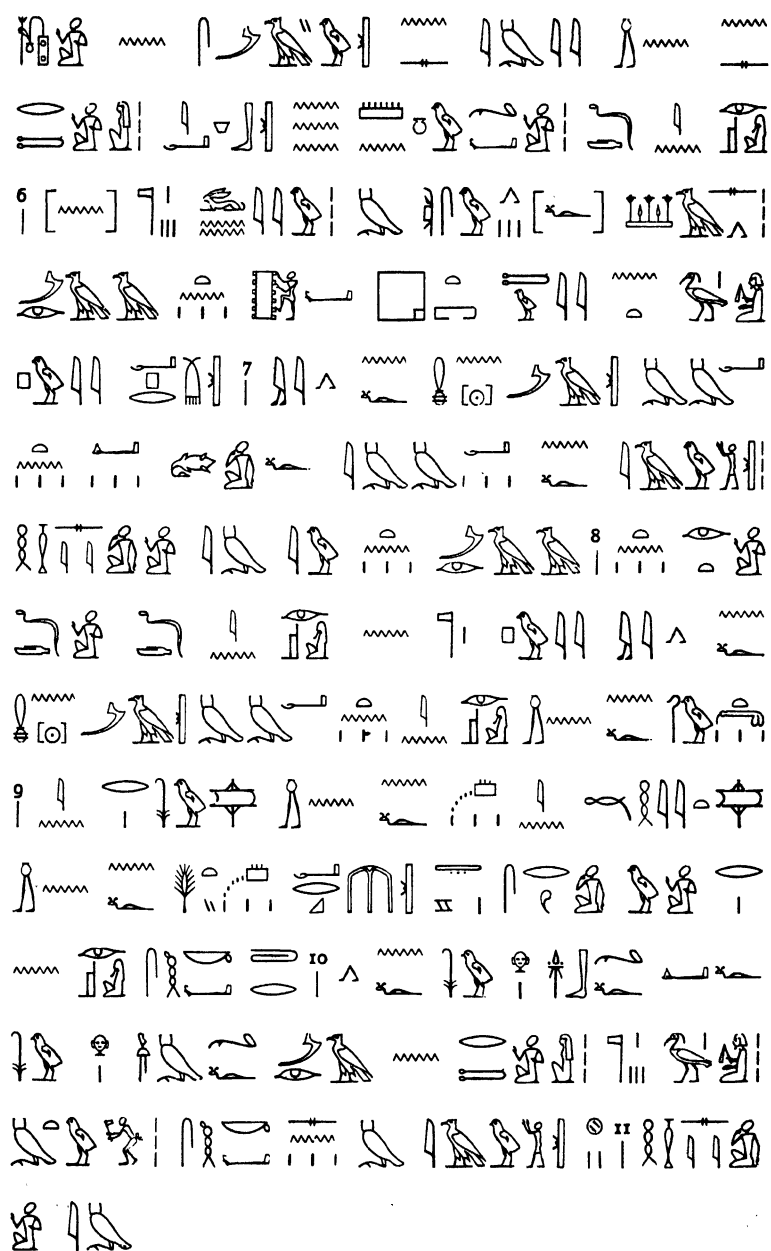




CHAPTER CLII.

[From the Papyrus of Nu (Brit. Mus. No. 10,471, sheet 13).]

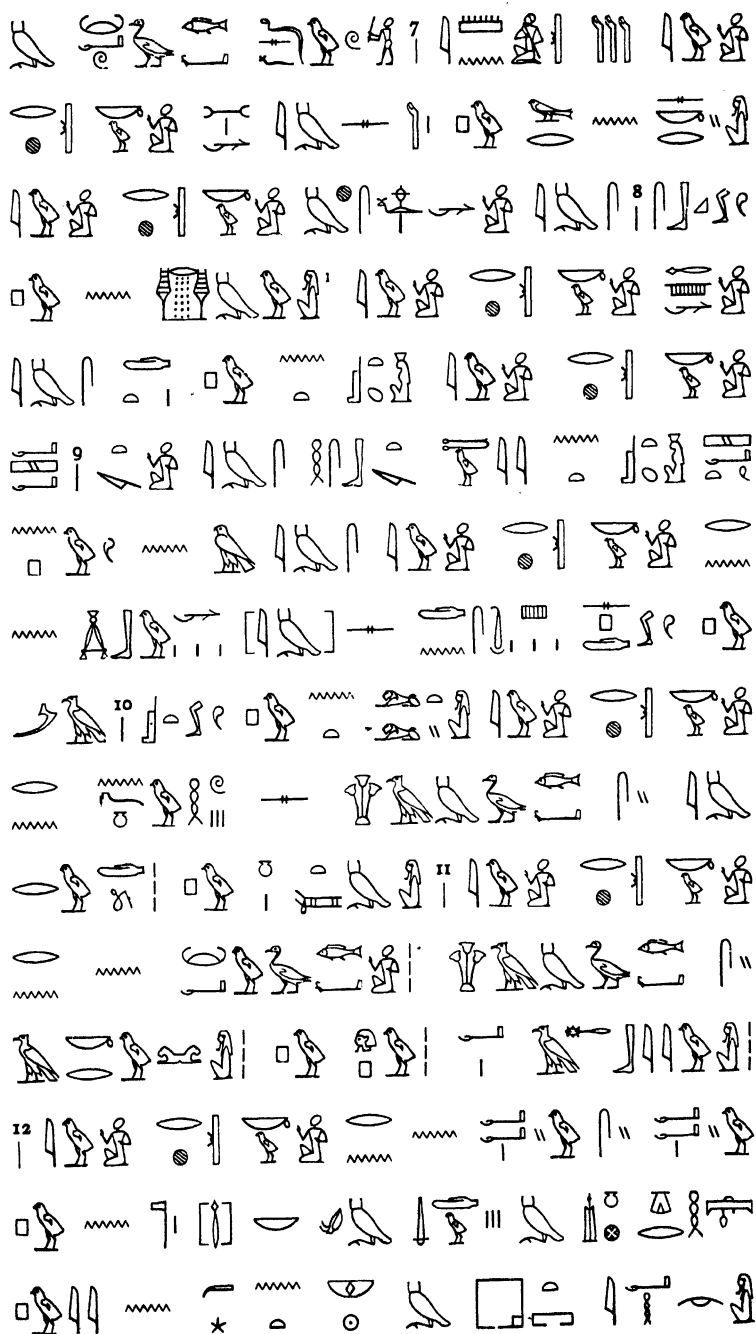




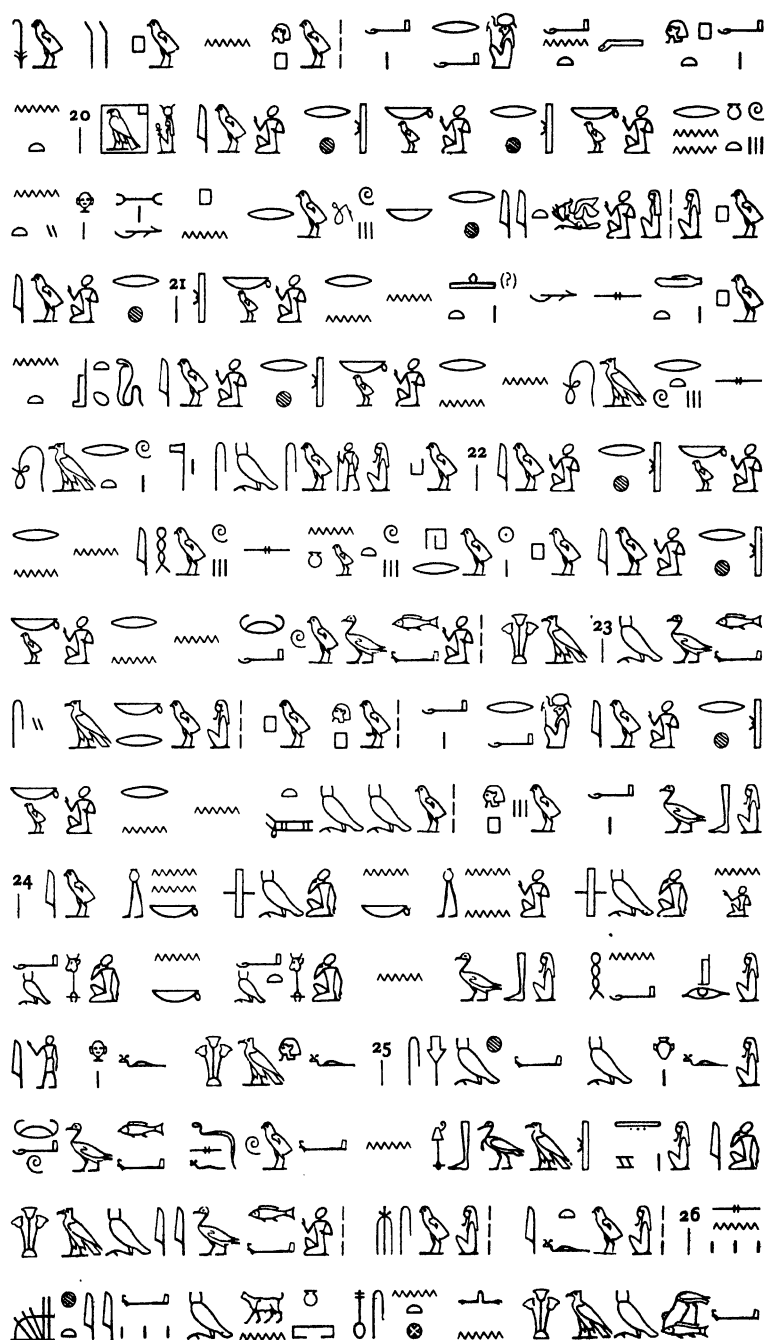
CHAPTER CLIII A.

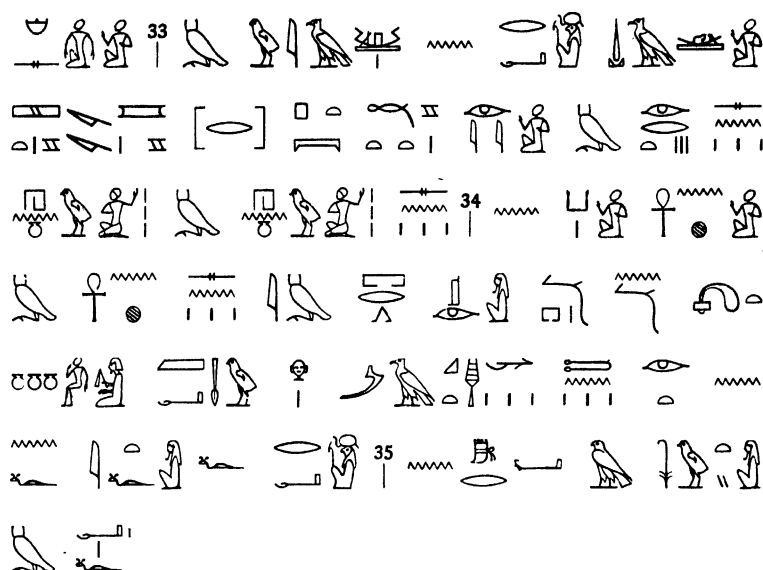
[From the Papyrus of Nu (Brit. Mus. No. 10,471, sheet 20).]





[illegible]





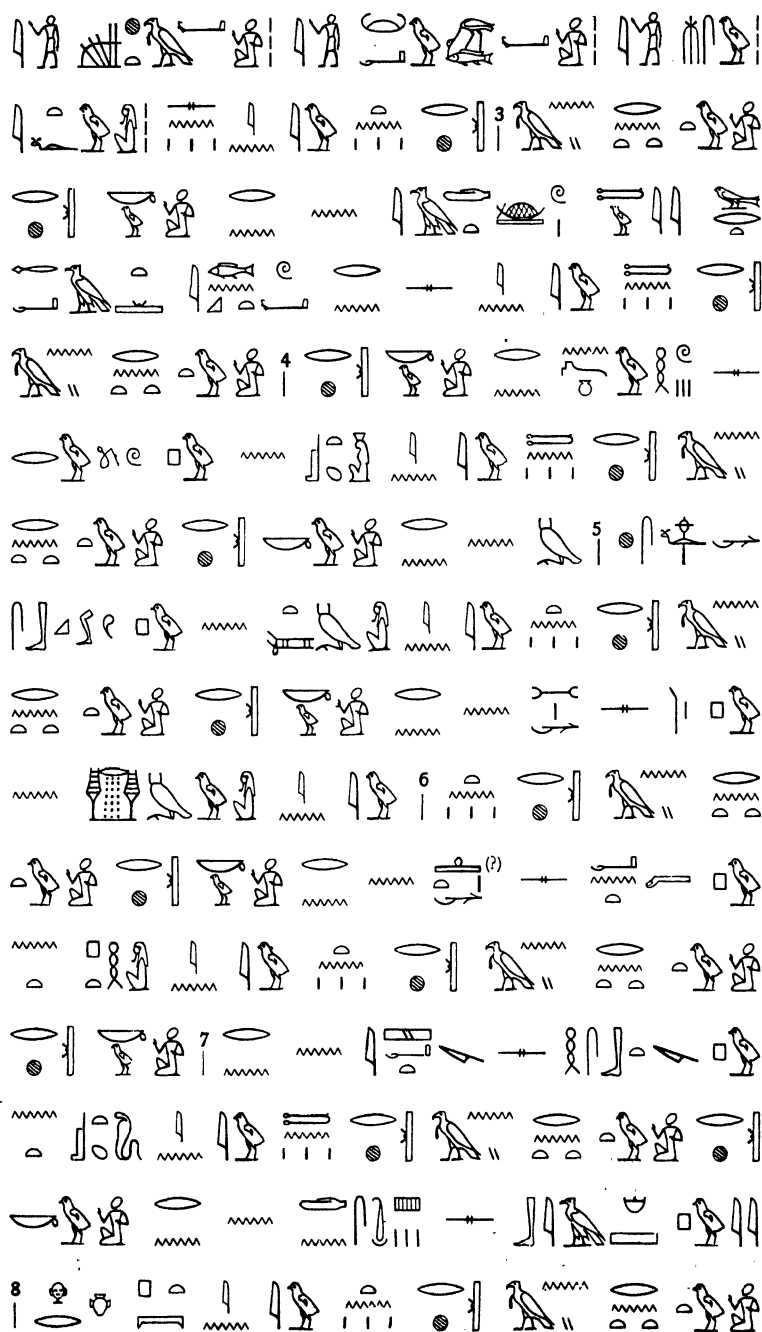
CHAPTER CLIII.

[From the Papyrus of Nu (Brit. Mus. No. 10,471, sheet 20).]

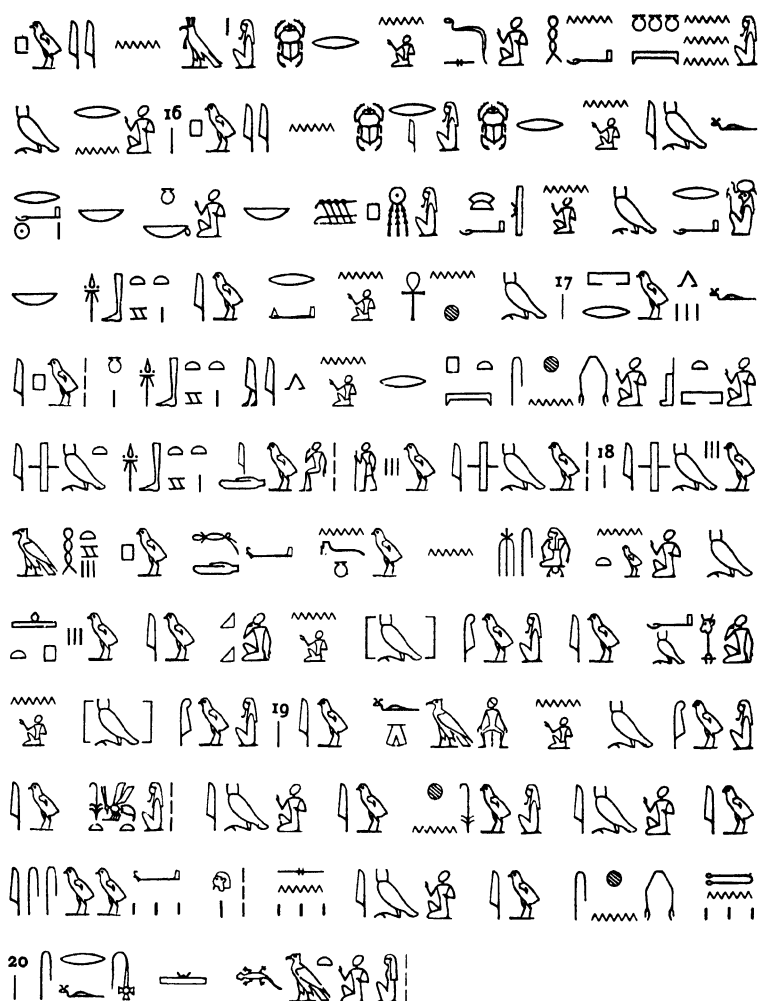


1. The Rubric in the Saïte Recension reads :—



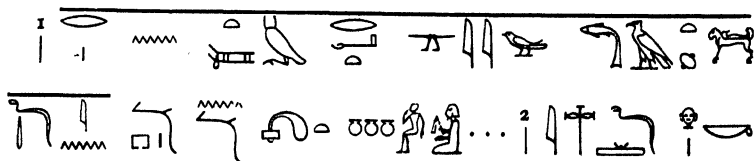


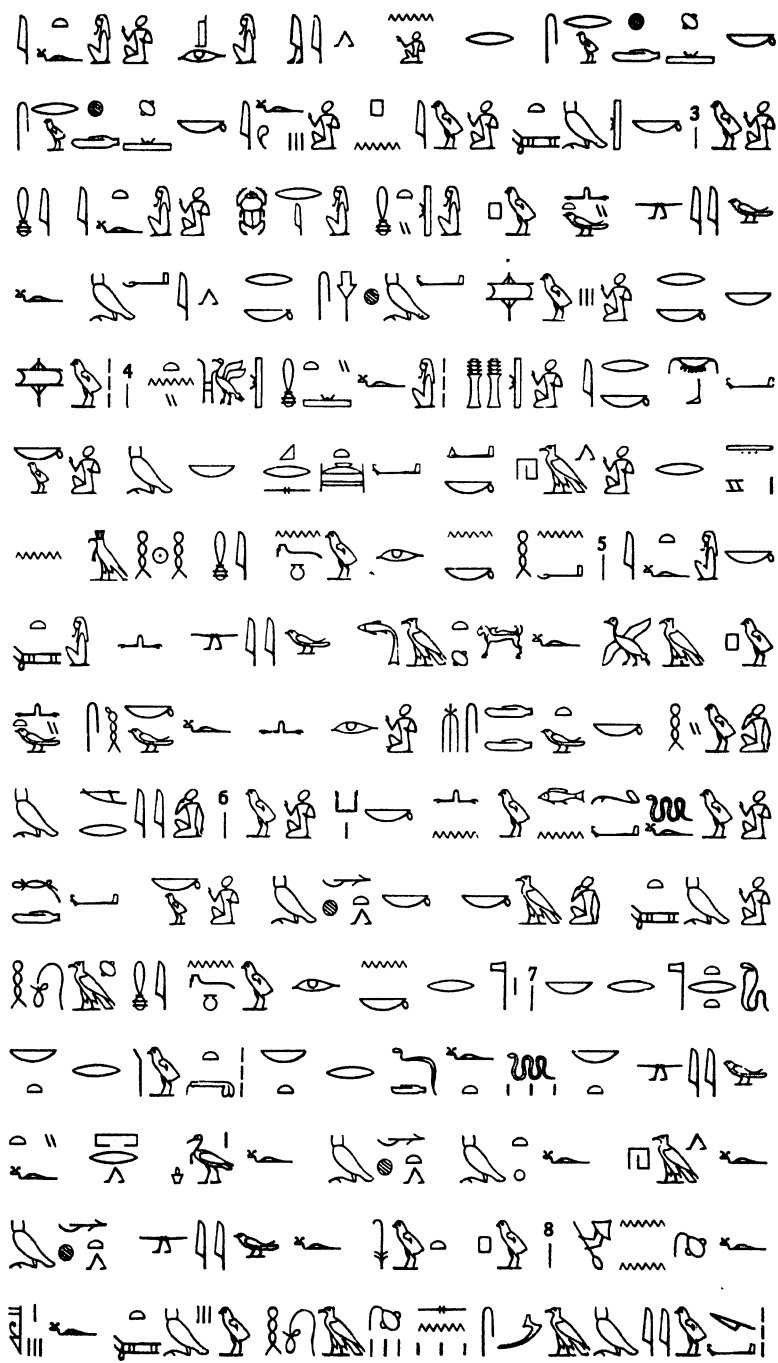




CHAPTER CLIV.

[From the Papyrus of Nu (Brit. Mus. No. 10,471, sheet 18).]

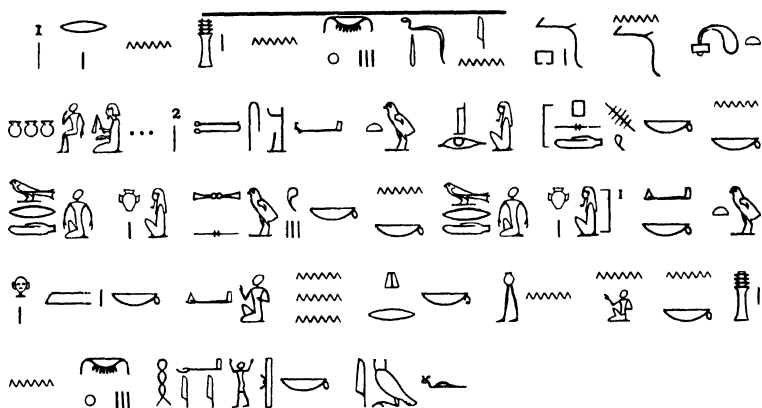




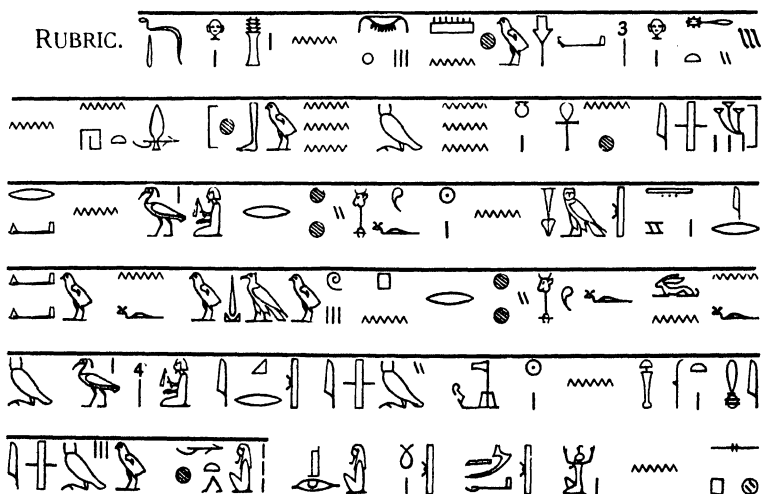


CHAPTER CLV.

[From the Papyrus of Nu (Brit. Mus. No. 10,471, sheet 27).]

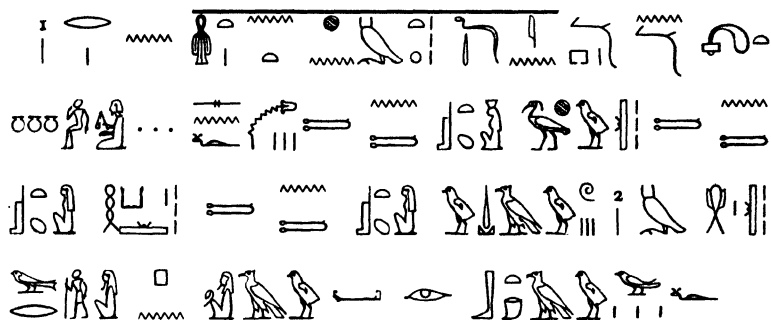


RUBRIC.



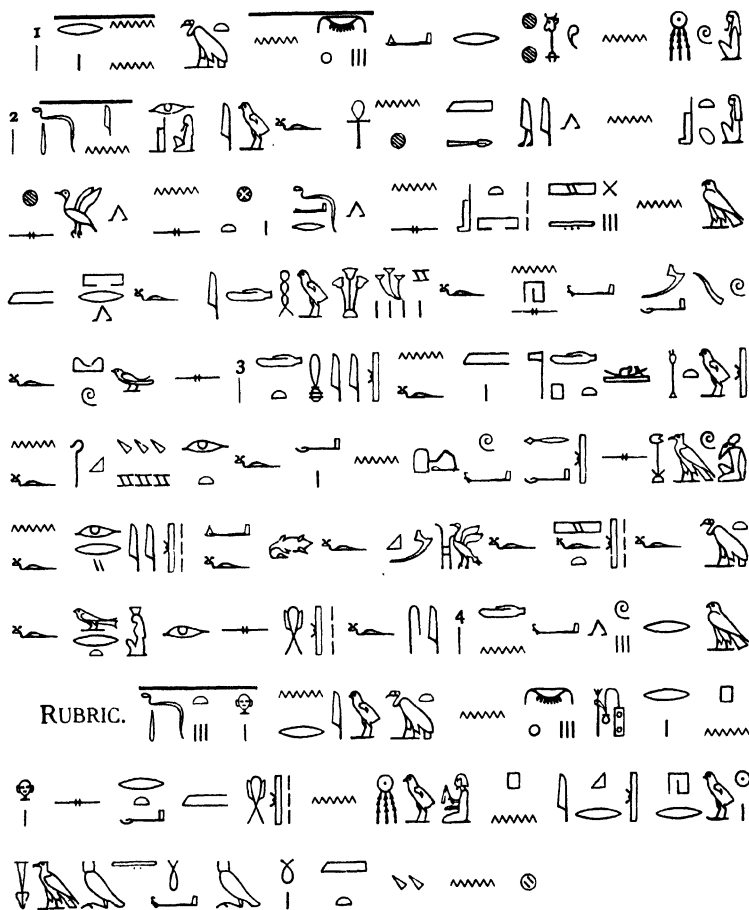
1. Added from the Papyrus of Nebseni, sheet 10.

[From the Papyrus of Nu (Brit. Mus. No. 10,471, sheet 27).]

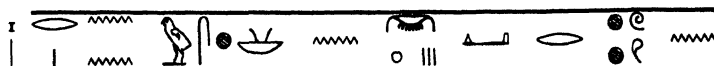


RUBRIC.

CHAPTER CLVII.

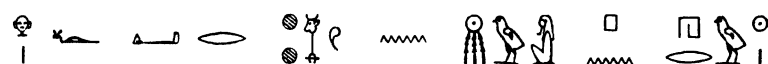
[From Lepsius, *Todtenbuch*, Bl. 76.]

CHAPTER CLVIII.

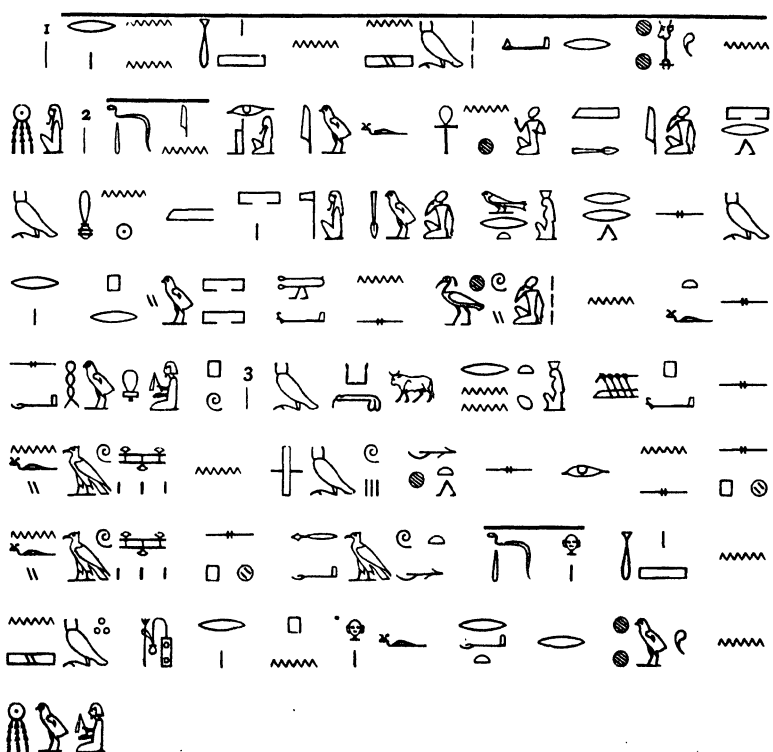
[From Lepsius, *Todtenbuch*, Bl. 76.]



RUBRIC.



CHAPTER CLIX.

[From Lepsius, *Todtenbuch*, Bl. 76.]

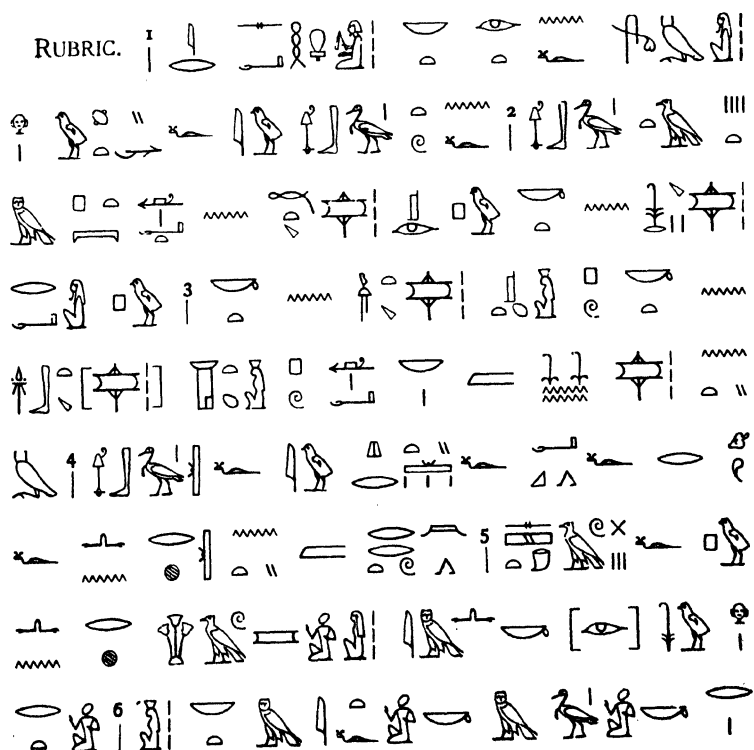
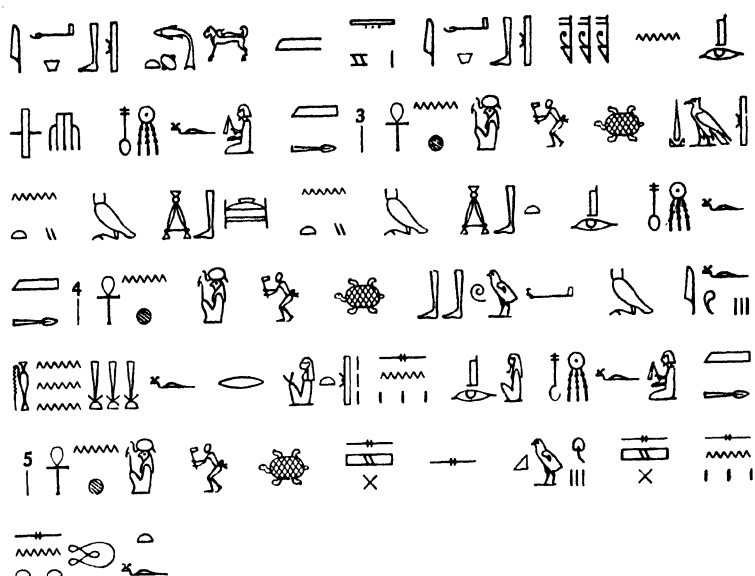
CHAPTER CLX.

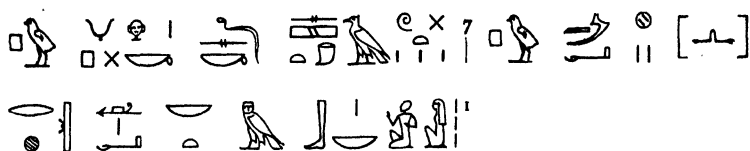
[From the Papyrus of Nebseni (Brit. Mus. No. 9,900, sheet 10).]



CHAPTER CLXI.

[From the Papyrus of Nefer-uben-f (see Naville, *op. cit.*, Bd. I. Bl. 184).]





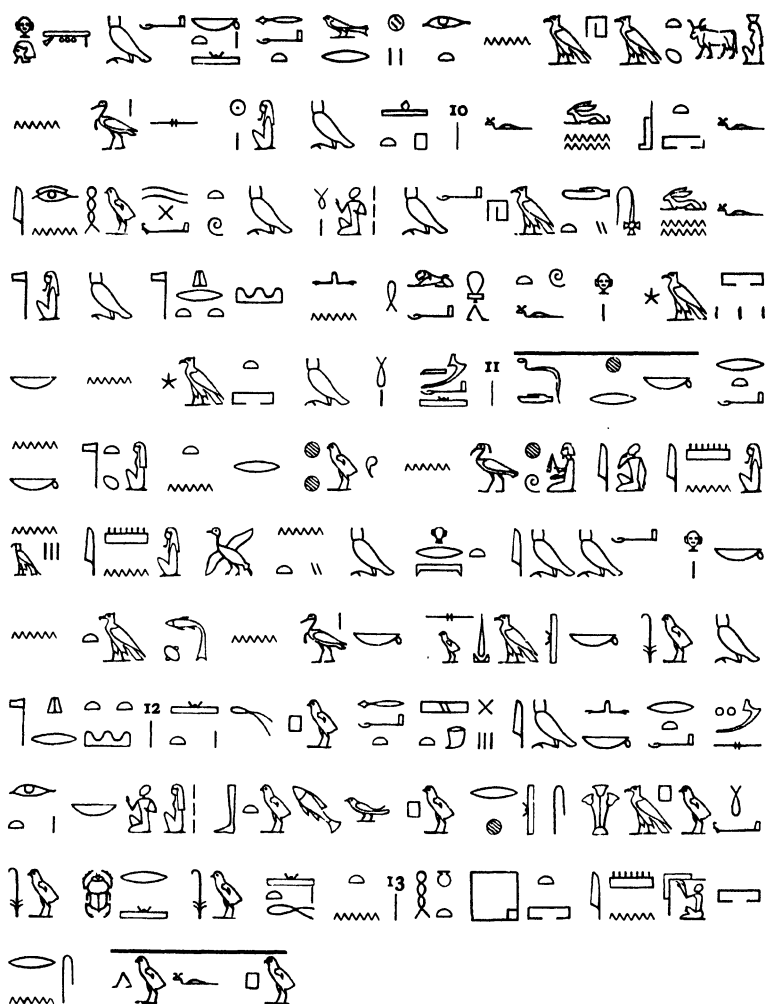
CHAPTER CLXII.

[From Lepsius, *Todtenbuch*, Bl. 77.]1. This Rubric is added from the Saïte Recension (see Lepsius, *op. cit.*, Bl. 76).



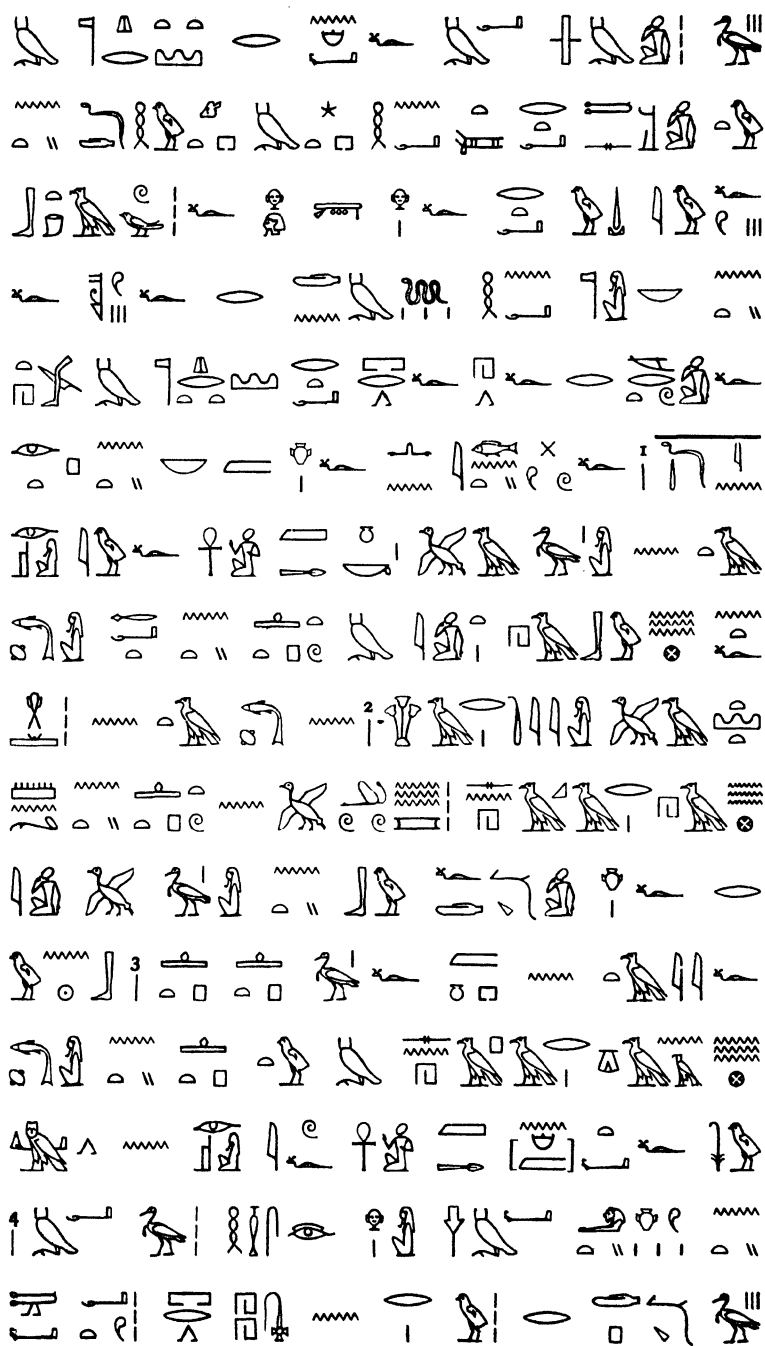
RUBRIC.







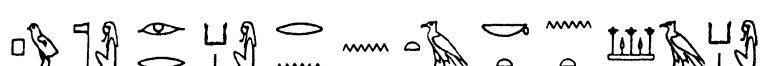

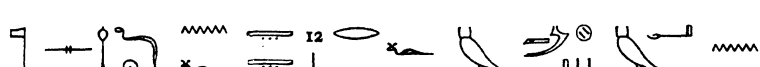




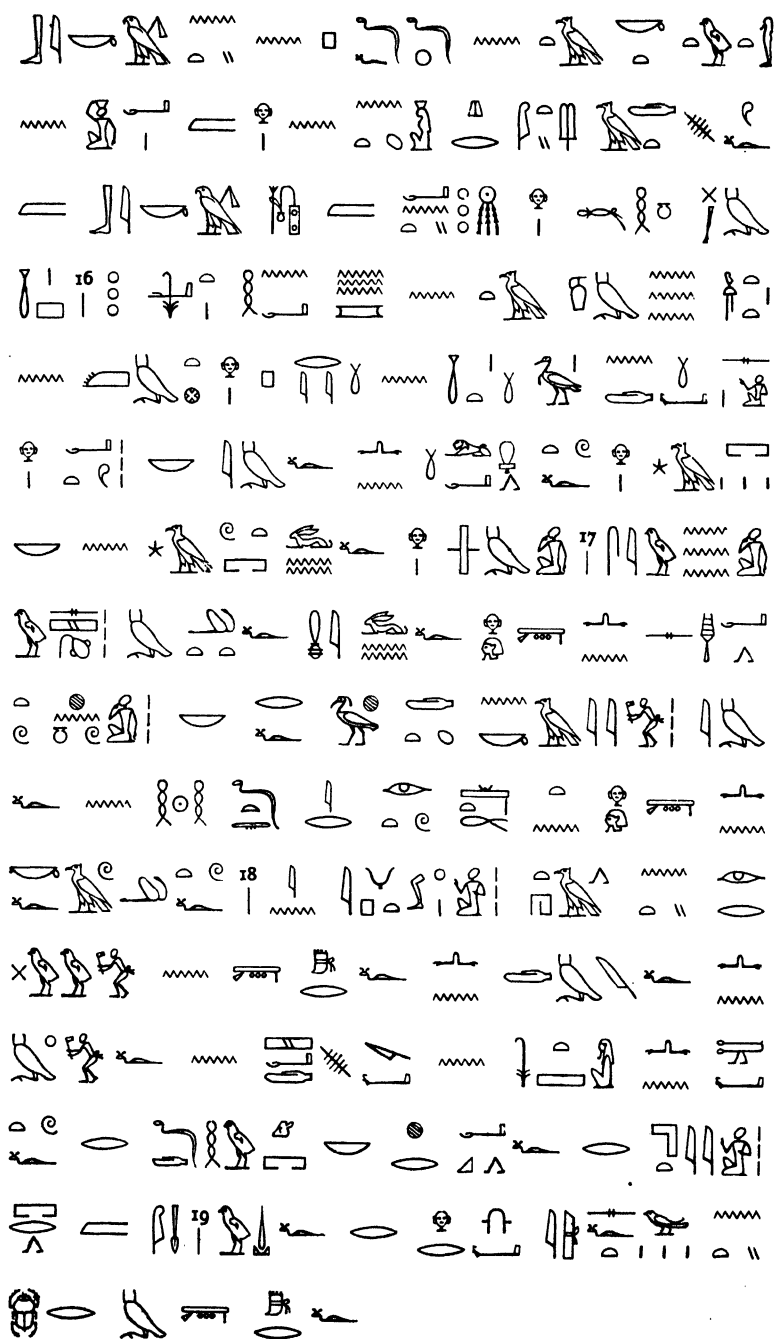
CHAPTER CLXIII.

[From Lepsius, *Todtenbuch*, Bl. 77.]

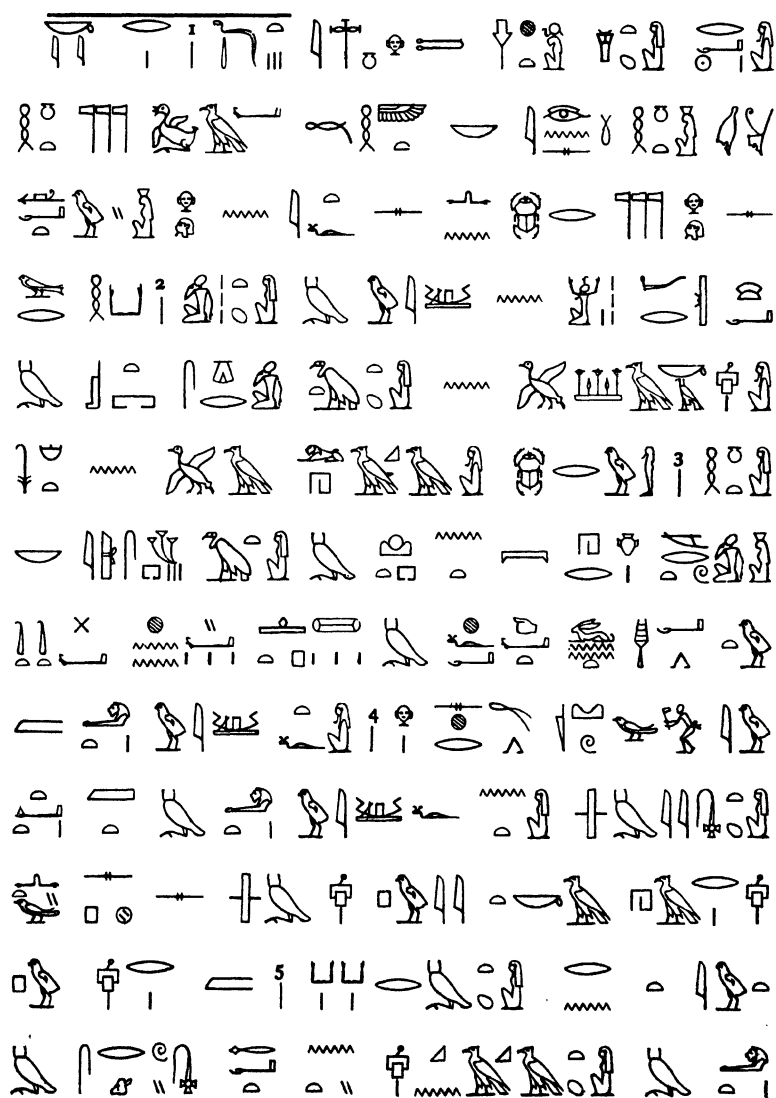


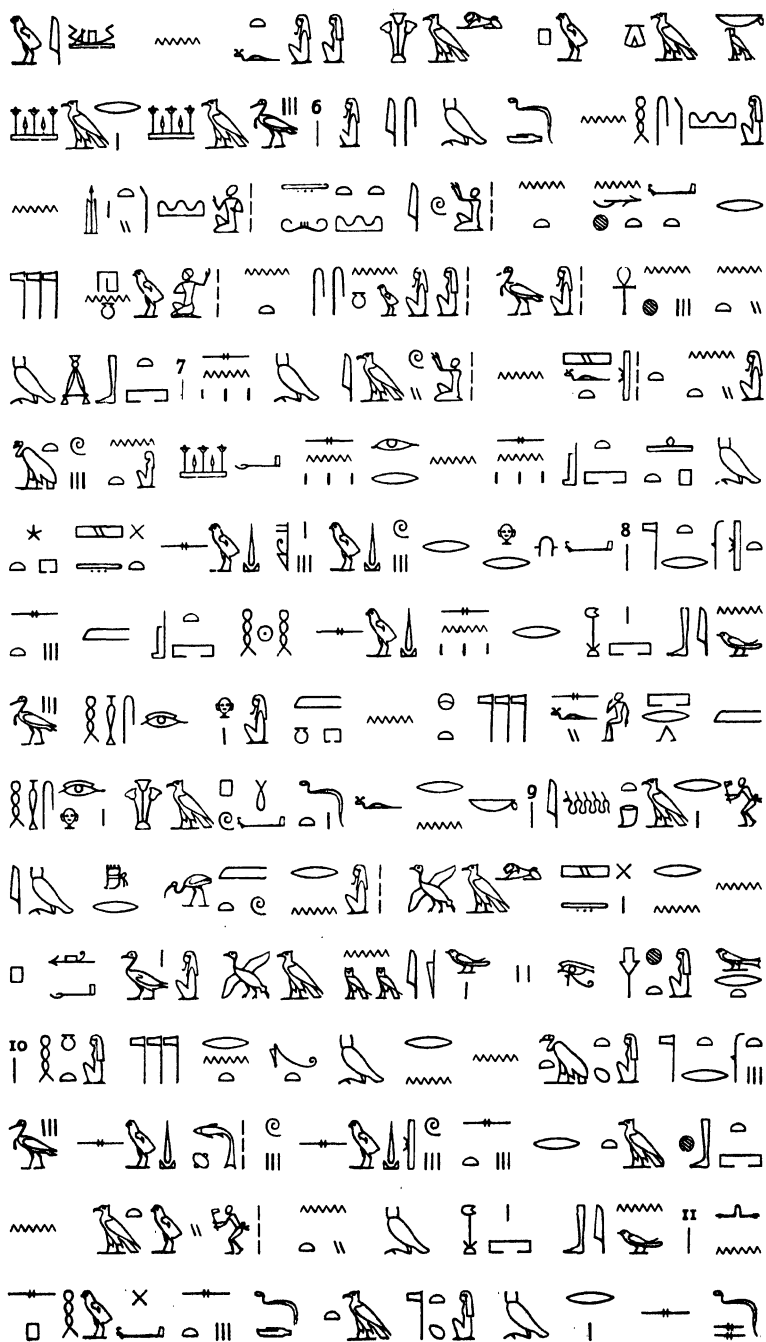




CHAPTER CLXIV.

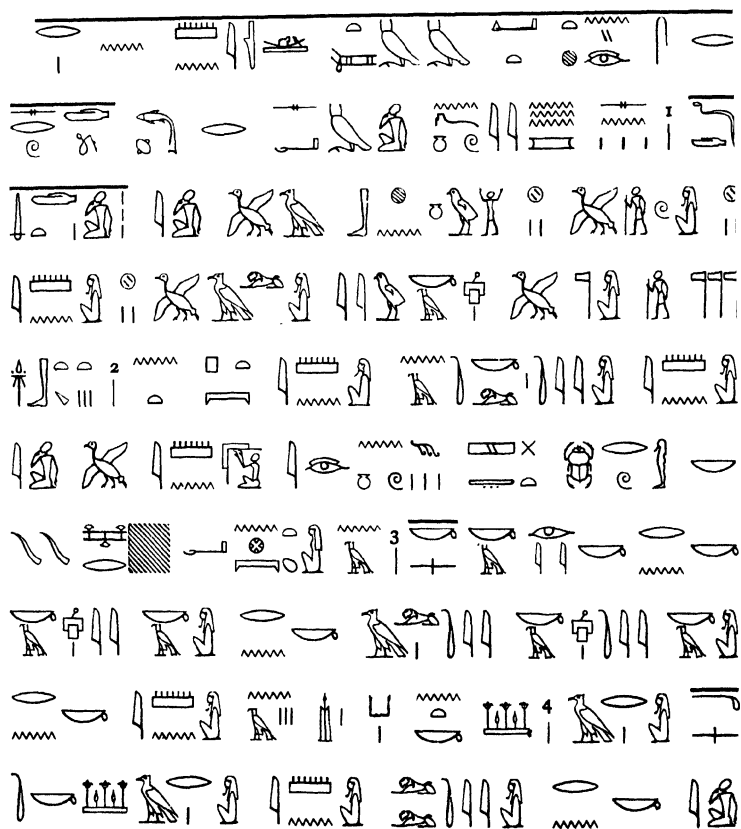
[From Lepsius, *Todtenbuch*, Bl. 78.]





CHAPTER CLXV.

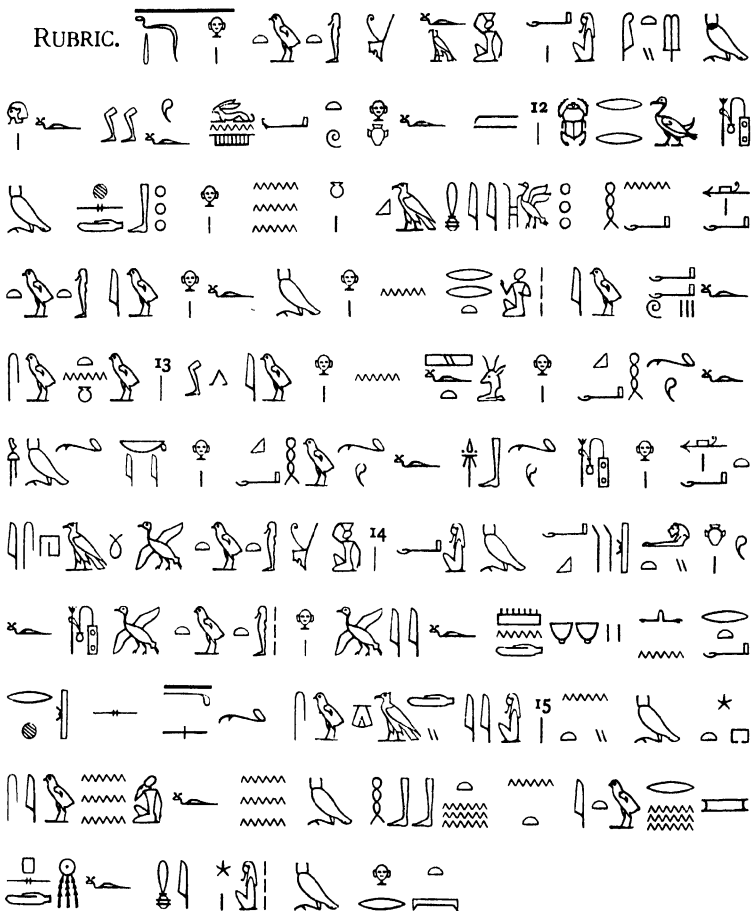
[From Lepsius, *Todtenbuch*, Bl. 79.]



1. 𐀀𐀁𐀂𐀃𐀄𐀅𐀆𐀇𐀈𐀉𐀊𐀋𐀌𐀍𐀎𐀏𐀐𐀑𐀒𐀓𐀔𐀕𐀖𐀗𐀘𐀙𐀚𐀛𐀜𐀝𐀞𐀟𐀠𐀡𐀢𐀣𐀤𐀥𐀦𐀧𐀨𐀩𐀪𐀫𐀬𐀭𐀮𐀯𐀰𐀱𐀲𐀳𐀴𐀵𐀶𐀷𐀸𐀹𐀺𐀻𐀼𐀽𐀾𐀿𐁀𐁁𐁂𐁃𐁄𐁅𐁆𐁇𐁈𐁉𐁊𐁋𐁌𐁍𐁎𐁏𐁐𐁑𐁒𐁓𐁔𐁕𐁖𐁗𐁘𐁙𐁚𐁛𐁜𐁝𐁞𐁟𐁠𐁡𐁢𐁣𐁤𐁥𐁦𐁧𐁨𐁩𐁪𐁫𐁬𐁭𐁮𐁯𐁰𐁱𐁲𐁳𐁴𐁵𐁶𐁷𐁸𐁹𐁺𐁻𐁼𐁽𐁾𐁿𐂀𐂁𐂂𐂃𐂄𐂅𐂆𐂇𐂈𐂉𐂊𐂋𐂌𐂍𐂎𐂏𐂐𐂑𐂒𐂓𐂔𐂕𐂖𐂗𐂘𐂙𐂚𐂛𐂜𐂝𐂞𐂟𐂠𐂡𐂢𐂣𐂤𐂥𐂦𐂧𐂨𐂩𐂪𐂫𐂬𐂭𐂮𐂯𐂰𐂱𐂲𐂳𐂴𐂵𐂶𐂷𐂸𐂹𐂺𐂻𐂼𐂽𐂾𐂿𐃀𐃁𐃂𐃃𐃄𐃅𐃆𐃇𐃈𐃉𐃊𐃋𐃌𐃍𐃎𐃏𐃐𐃑𐃒𐃓𐃔𐃕𐃖𐃗𐃘𐃙𐃚𐃛𐃜𐃝𐃞𐃟𐃠𐃡𐃢𐃣𐃤𐃥𐃦𐃧𐃨𐃩𐃪𐃫𐃬𐃭𐃮𐃯𐃰𐃱𐃲𐃳𐃴𐃵𐃶𐃷𐃸𐃹𐃺𐃻𐃼𐃽𐃾𐃿𐄀𐄁𐄂𐄃𐄄𐄅𐄆𐄇𐄈𐄉𐄊𐄋𐄌𐄍𐄎𐄏𐄐𐄑𐄒𐄓𐄔𐄕𐄖𐄗𐄘𐄙𐄚𐄛𐄜𐄝𐄞𐄟𐄠𐄡𐄢𐄣𐄤𐄥𐄦𐄧𐄨𐄩𐄪𐄫𐄬𐄭𐄮𐄯𐄰𐄱𐄲𐄳𐄴𐄵𐄶𐄷𐄸𐄹𐄺𐄻𐄼𐄽𐄾𐄿𐅀𐅁𐅂𐅃𐅄𐅅𐅆𐅇𐅈𐅉𐅊𐅋𐅌𐅍𐅎𐅏𐅐𐅑𐅒𐅓𐅔𐅕𐅖𐅗𐅘𐅙𐅚𐅛𐅜𐅝𐅞𐅟𐅠𐅡𐅢𐅣𐅤𐅥𐅦𐅧𐅨𐅩𐅪𐅫𐅬𐅭𐅮𐅯𐅰𐅱𐅲𐅳𐅴𐅵𐅶𐅷𐅸𐅹𐅺𐅻𐅼𐅽𐅾𐅿𐆀𐆁𐆂𐆃𐆄𐆅𐆆𐆇𐆈𐆉𐆊𐆋𐆌𐆍𐆎𐆏𐆐𐆑𐆒𐆓𐆔𐆕𐆖𐆗𐆘𐆙𐆚𐆛𐆜𐆝𐆞𐆟𐆠𐆡𐆢𐆣𐆤𐆥𐆦𐆧𐆨𐆩𐆪𐆫𐆬𐆭𐆮𐆯𐆰𐆱𐆲𐆳𐆴𐆵𐆶𐆷𐆸𐆹𐆺𐆻𐆼𐆽𐆾𐆿𐇀𐇁𐇂𐇃𐇄𐇅𐇆𐇇𐇈𐇉𐇊𐇋𐇌𐇍𐇎𐇏𐇐𐇑𐇒𐇓𐇔𐇕𐇖𐇗𐇘𐇙𐇚𐇛𐇜𐇝𐇞𐇟𐇠𐇡𐇢𐇣𐇤𐇥𐇦𐇧𐇨𐇩𐇪𐇫𐇬𐇭𐇮𐇯𐇰𐇱𐇲𐇳𐇴𐇵𐇶𐇷𐇸𐇹𐇺𐇻𐇼𐇽𐇾𐇿𐈀𐈁𐈂𐈃𐈄𐈅𐈆𐈇𐈈𐈉𐈊𐈋𐈌𐈍𐈎𐈏𐈐𐈑𐈒𐈓𐈔𐈕𐈖𐈗𐈘𐈙𐈚𐈛𐈜𐈝𐈞𐈟𐈠𐈡𐈢𐈣𐈤𐈥𐈦𐈧𐈨𐈩𐈪𐈫𐈬𐈭𐈮𐈯𐈰𐈱𐈲𐈳𐈴𐈵𐈶𐈷𐈸𐈹𐈺𐈻𐈼𐈽𐈾𐈿𐉀𐉁𐉂𐉃𐉄𐉅𐉆𐉇𐉈𐉉𐉊𐉋𐉌𐉍𐉎𐉏𐉐𐉑𐉒𐉓𐉔𐉕𐉖𐉗𐉘𐉙𐉚𐉛𐉜𐉝𐉞𐉟𐉠𐉡𐉢𐉣𐉤𐉥𐉦𐉧𐉨𐉩𐉪𐉫𐉬𐉭𐉮𐉯𐉰𐉱𐉲𐉳𐉴𐉵𐉶𐉷𐉸𐉹𐉺𐉻𐉼𐉽𐉾𐉿𐊀𐊁𐊂𐊃𐊄𐊅𐊆𐊇𐊈𐊉𐊊𐊋𐊌𐊍𐊎𐊏𐊐𐊑𐊒𐊓𐊔𐊕𐊖𐊗𐊘𐊙𐊚𐊛𐊜𐊝𐊞𐊟𐊠𐊡𐊢𐊣𐊤𐊥𐊦𐊧𐊨𐊩𐊪𐊫𐊬𐊭𐊮𐊯𐊰𐊱𐊲𐊳𐊴𐊵𐊶𐊷𐊸𐊹𐊺𐊻𐊼𐊽𐊾𐊿𐋀𐋁𐋂𐋃𐋄𐋅𐋆𐋇𐋈𐋉𐋊𐋋𐋌𐋍𐋎𐋏𐋐𐋑𐋒𐋓𐋔𐋕𐋖𐋗𐋘𐋙𐋚𐋛𐋜𐋝𐋞𐋟𐋠𐋡𐋢𐋣𐋤𐋥𐋦𐋧𐋨𐋩𐋪𐋫𐋬𐋭𐋮𐋯𐋰𐋱𐋲𐋳𐋴𐋵𐋶𐋷𐋸𐋹𐋺𐋻𐋼𐋽𐋾𐋿𐌀𐌁𐌂𐌃𐌄𐌅𐌆𐌇𐌈𐌉𐌊𐌋𐌌𐌍𐌎𐌏𐌐𐌑𐌒𐌓𐌔𐌕𐌖𐌗𐌘𐌙𐌚𐌛𐌜𐌝𐌞𐌟𐌠𐌡𐌢𐌣𐌤𐌥𐌦𐌧𐌨𐌩𐌪𐌫𐌬𐌭𐌮𐌯𐌰𐌱𐌲𐌳𐌴𐌵𐌶𐌷𐌸𐌹𐌺𐌻𐌼𐌽𐌾𐌿𐍀𐍁𐍂𐍃𐍄𐍅𐍆𐍇𐍈𐍉𐍊𐍋𐍌𐍍𐍎𐍏𐍐𐍑𐍒𐍓𐍔𐍕𐍖𐍗𐍘𐍙𐍚𐍛𐍜𐍝𐍞𐍟𐍠𐍡𐍢𐍣𐍤𐍥𐍦𐍧𐍨𐍩𐍪𐍫𐍬𐍭𐍮𐍯𐍰𐍱𐍲𐍳𐍴𐍵𐍶𐍷𐍸𐍹𐍺𐍻𐍼𐍽𐍾𐍿𐎀𐎁𐎂𐎃𐎄𐎅𐎆𐎇𐎈𐎉𐎊𐎋𐎌𐎍𐎎𐎏𐎐𐎑𐎒𐎓𐎔𐎕𐎖𐎗𐎘𐎙𐎚𐎛𐎜𐎝𐎞𐎟𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨𐎩𐎪𐎫𐎬𐎭𐎮𐎯𐎰𐎱𐎲𐎳𐎴𐎵𐎶𐎷𐎸𐎹𐎺𐎻𐎼𐎽𐎾𐎿𐏀𐏁𐏂𐏃𐏄𐏅𐏆𐏇𐏈𐏉𐏊𐏋𐏌𐏍𐏎𐏏𐏐𐏑𐏒𐏓𐏔𐏕𐏖𐏗𐏘𐏙𐏚𐏛𐏜𐏝𐏞𐏟𐏠𐏡𐏢𐏣𐏤𐏥𐏦𐏧𐏨𐏩𐏪𐏫𐏬𐏭𐏮𐏯𐏰𐏱𐏲𐏳𐏴𐏵𐏶𐏷𐏸𐏹𐏺𐏻𐏼𐏽𐏾𐏿𐐀𐐁𐐂𐐃𐐄𐐅𐐆𐐇𐐈𐐉𐐊𐐋𐐌𐐍𐐎𐐏𐐐𐐑𐐒𐐓𐐔𐐕𐐖𐐗𐐘𐐙𐐚𐐛𐐜𐐝𐐞𐐟𐐠𐐡𐐢𐐣𐐤𐐥𐐦𐐧𐐨𐐩𐐪𐐫𐐬𐐭𐐮𐐯𐐰𐐱𐐲𐐳𐐴𐐵𐐶𐐷𐐸𐐹𐐺𐐻𐐼𐐽𐐾𐐿𐑀𐑁𐑂𐑃𐑄𐑅𐑆𐑇𐑈𐑉𐑊𐑋𐑌𐑍𐑎𐑏𐑐𐑑𐑒𐑓𐑔𐑕𐑖𐑗𐑘𐑙𐑚𐑛𐑜𐑝𐑞𐑟𐑠𐑡𐑢𐑣𐑤𐑥𐑦𐑧𐑨𐑩𐑪𐑫𐑬𐑭𐑮𐑯𐑰𐑱𐑲𐑳𐑴𐑵𐑶𐑷𐑸𐑹𐑺𐑻𐑼𐑽𐑾𐑿𐒀𐒁𐒂𐒃𐒄𐒅𐒆𐒇𐒈𐒉𐒊𐒋𐒌𐒍𐒎𐒏𐒐𐒑𐒒𐒓𐒔𐒕𐒖𐒗𐒘𐒙𐒚𐒛𐒜𐒝𐒞𐒟𐒠𐒡𐒢𐒣𐒤𐒥𐒦𐒧𐒨𐒩𐒪𐒫𐒬𐒭𐒮𐒯𐒰𐒱𐒲𐒳𐒴𐒵𐒶𐒷𐒸𐒹𐒺𐒻𐒼𐒽𐒾𐒿𐓀𐓁𐓂𐓃𐓄𐓅𐓆𐓇𐓈𐓉𐓊𐓋𐓌𐓍𐓎𐓏𐓐𐓑𐓒𐓓𐓔𐓕𐓖𐓗𐓘𐓙𐓚𐓛𐓜𐓝𐓞𐓟𐓠𐓡𐓢𐓣𐓤𐓥𐓦𐓧𐓨𐓩𐓪𐓫𐓬𐓭𐓮𐓯𐓰𐓱𐓲𐓳𐓴𐓵𐓶𐓷𐓸𐓹𐓺𐓻𐓼𐓽𐓾𐓿𐔀𐔁𐔂𐔃𐔄𐔅𐔆𐔇𐔈𐔉𐔊𐔋𐔌𐔍𐔎𐔏𐔐𐔑𐔒𐔓𐔔𐔕𐔖𐔗𐔘𐔙𐔚𐔛𐔜𐔝𐔞𐔟𐔠𐔡𐔢𐔣𐔤𐔥𐔦𐔧𐔨𐔩𐔪𐔫𐔬𐔭𐔮𐔯𐔰𐔱𐔲𐔳𐔴𐔵𐔶𐔷𐔸𐔹𐔺𐔻𐔼𐔽𐔾𐔿𐕀𐕁𐕂𐕃𐕄𐕅𐕆𐕇𐕈𐕉𐕊𐕋𐕌𐕍𐕎𐕏𐕐𐕑𐕒𐕓𐕔𐕕𐕖𐕗𐕘𐕙𐕚𐕛𐕜𐕝𐕞𐕟𐕠𐕡𐕢𐕣𐕤𐕥𐕦𐕧𐕨𐕩𐕪𐕫𐕬𐕭𐕮𐕯𐕰𐕱𐕲𐕳𐕴𐕵𐕶𐕷𐕸𐕹𐕺𐕻𐕼𐕽𐕾𐕿𐖀𐖁𐖂𐖃𐖄𐖅𐖆𐖇𐖈𐖉𐖊𐖋𐖌𐖍𐖎𐖏𐖐𐖑𐖒𐖓𐖔𐖕𐖖𐖗𐖘𐖙𐖚𐖛𐖜𐖝𐖞𐖟𐖠𐖡𐖢𐖣𐖤𐖥𐖦𐖧𐖨𐖩𐖪𐖫𐖬𐖭𐖮𐖯𐖰𐖱𐖲𐖳𐖴𐖵𐖶𐖷𐖸𐖹𐖺𐖻𐖼𐖽𐖾𐖿𐗀𐗁𐗂𐗃𐗄𐗅𐗆𐗇𐗈𐗉𐗊𐗋𐗌𐗍𐗎𐗏𐗐𐗑𐗒𐗓𐗔𐗕𐗖𐗗𐗘𐗙𐗚𐗛𐗜𐗝𐗞𐗟𐗠𐗡𐗢𐗣𐗤𐗥𐗦𐗧𐗨𐗩𐗪𐗫𐗬𐗭𐗮𐗯𐗰𐗱𐗲𐗳𐗴𐗵𐗶𐗷𐗸𐗹𐗺𐗻𐗼𐗽𐗾𐗿𐘀𐘁𐘂𐘃𐘄𐘅𐘆𐘇𐘈𐘉𐘊𐘋𐘌𐘍𐘎𐘏𐘐𐘑𐘒𐘓𐘔𐘕𐘖𐘗𐘘𐘙𐘚𐘛𐘜𐘝𐘞𐘟𐘠𐘡𐘢𐘣𐘤𐘥𐘦𐘧𐘨𐘩𐘪𐘫𐘬𐘭𐘮𐘯𐘰𐘱𐘲𐘳𐘴𐘵𐘶𐘷𐘸𐘹𐘺𐘻𐘼𐘽𐘾𐘿𐙀𐙁𐙂𐙃𐙄𐙅𐙆𐙇𐙈𐙉𐙊𐙋𐙌𐙍𐙎𐙏𐙐𐙑𐙒𐙓𐙔𐙕𐙖𐙗𐙘𐙙𐙚𐙛𐙜𐙝𐙞𐙟𐙠𐙡𐙢𐙣𐙤𐙥𐙦𐙧𐙨𐙩𐙪𐙫𐙬𐙭𐙮𐙯𐙰𐙱𐙲𐙳𐙴𐙵𐙶𐙷𐙸𐙹𐙺𐙻𐙼𐙽𐙾𐙿𐚀𐚁𐚂𐚃𐚄𐚅𐚆𐚇𐚈𐚉𐚊𐚋𐚌𐚍𐚎𐚏𐚐𐚑𐚒𐚓𐚔𐚕𐚖𐚗𐚘𐚙𐚚𐚛𐚜𐚝𐚞𐚟𐚠𐚡𐚢𐚣𐚤𐚥𐚦𐚧𐚨𐚩𐚪𐚫𐚬𐚭𐚮𐚯𐚰𐚱𐚲𐚳𐚴𐚵𐚶𐚷𐚸𐚹𐚺𐚻𐚼𐚽𐚾𐚿𐛀𐛁𐛂𐛃𐛄𐛅𐛆𐛇𐛈𐛉𐛊𐛋𐛌𐛍𐛎𐛏𐛐𐛑𐛒𐛓𐛔𐛕𐛖𐛗𐛘𐛙𐛚𐛛𐛜𐛝𐛞𐛟𐛠𐛡𐛢𐛣𐛤𐛥𐛦𐛧𐛨𐛩𐛪𐛫𐛬𐛭𐛮𐛯𐛰𐛱𐛲𐛳𐛴𐛵𐛶𐛷𐛸𐛹𐛺𐛻𐛼𐛽𐛾𐛿𐜀𐜁𐜂𐜃𐜄𐜅𐜆𐜇𐜈𐜉𐜊𐜋𐜌𐜍𐜎𐜏𐜐𐜑𐜒𐜓𐜔𐜕𐜖𐜗𐜘𐜙𐜚𐜛𐜜𐜝𐜞𐜟𐜠𐜡𐜢𐜣𐜤𐜥𐜦𐜧𐜨𐜩𐜪𐜫𐜬𐜭𐜮𐜯𐜰𐜱𐜲𐜳𐜴𐜵𐜶𐜷𐜸𐜹𐜺𐜻𐜼𐜽𐜾𐜿𐝀𐝁𐝂𐝃𐝄𐝅𐝆𐝇𐝈𐝉𐝊𐝋𐝌𐝍𐝎𐝏𐝐𐝑𐝒𐝓𐝔𐝕𐝖𐝗𐝘𐝙𐝚𐝛𐝜𐝝𐝞𐝟𐝠𐝡𐝢𐝣𐝤𐝥𐝦𐝧𐝨𐝩𐝪𐝫𐝬𐝭𐝮𐝯𐝰𐝱𐝲𐝳𐝴𐝵𐝶𐝷𐝸𐝹𐝺𐝻𐝼𐝽𐝾𐝿𐞀𐞁𐞂𐞃𐞄𐞅𐞆𐞇𐞈𐞉𐞊𐞋𐞌𐞍𐞎𐞏𐞐𐞑𐞒𐞓𐞔𐞕𐞖𐞗𐞘𐞙𐞚𐞛𐞜𐞝𐞞𐞟𐞠𐞡𐞢𐞣𐞤𐞥𐞦𐞧𐞨𐞩𐞪𐞫𐞬𐞭𐞮𐞯𐞰𐞱𐞲𐞳𐞴𐞵𐞶𐞷𐞸𐞹𐞺𐞻𐞼𐞽𐞾𐞿𐟀𐟁𐟂𐟃𐟄𐟅𐟆𐟇𐟈𐟉𐟊𐟋𐟌𐟍𐟎𐟏𐟐𐟑𐟒𐟓𐟔𐟕𐟖𐟗𐟘𐟙𐟚𐟛𐟜𐟝𐟞𐟟𐟠𐟡𐟢𐟣𐟤𐟥𐟦𐟧𐟨𐟩𐟪𐟫𐟬𐟭𐟮𐟯𐟰𐟱𐟲𐟳𐟴𐟵𐟶𐟷𐟸𐟹𐟺𐟻𐟼𐟽𐟾𐟿𐠀𐠁𐠂𐠃𐠄𐠅𐠆𐠇𐠈𐠉𐠊𐠋𐠌𐠍𐠎𐠏𐠐𐠑𐠒𐠓𐠔𐠕𐠖𐠗𐠘𐠙𐠚𐠛𐠜𐠝𐠞𐠟𐠠𐠡𐠢𐠣𐠤𐠥𐠦𐠧𐠨𐠩𐠪𐠫𐠬𐠭𐠮𐠯𐠰𐠱𐠲𐠳𐠴𐠵𐠶𐠷𐠸𐠹𐠺𐠻𐠼𐠽𐠾𐠿𐡀𐡁𐡂𐡃𐡄𐡅𐡆𐡇𐡈𐡉𐡊𐡋𐡌𐡍𐡎𐡏𐡐𐡑𐡒𐡓𐡔𐡕𐡖𐡗𐡘𐡙𐡚𐡛𐡜𐡝𐡞𐡟𐡠𐡡𐡢𐡣𐡤𐡥𐡦𐡧𐡨𐡩𐡪𐡫𐡬𐡭𐡮𐡯𐡰𐡱𐡲𐡳𐡴𐡵𐡶𐡷𐡸𐡹𐡺𐡻𐡼𐡽𐡾𐡿𐢀𐢁𐢂𐢃𐢄𐢅𐢆𐢇𐢈𐢉𐢊𐢋𐢌𐢍𐢎𐢏𐢐𐢑𐢒𐢓𐢔𐢕𐢖𐢗𐢘𐢙𐢚𐢛𐢜𐢝𐢞𐢟𐢠𐢡𐢢𐢣𐢤𐢥𐢦𐢧𐢨𐢩𐢪𐢫𐢬𐢭𐢮𐢯𐢰𐢱𐢲𐢳𐢴𐢵𐢶𐢷𐢸𐢹𐢺𐢻𐢼𐢽𐢾𐢿𐣀𐣁𐣂𐣃𐣄𐣅𐣆𐣇𐣈𐣉𐣊𐣋𐣌𐣍𐣎𐣏𐣐𐣑𐣒𐣓𐣔𐣕𐣖𐣗𐣘𐣙𐣚𐣛𐣜𐣝𐣞𐣟𐣠𐣡𐣢𐣣𐣤𐣥𐣦𐣧𐣨𐣩𐣪𐣫𐣬𐣭𐣮𐣯𐣰𐣱𐣲𐣳𐣴𐣵𐣶𐣷𐣸𐣹𐣺𐣻𐣼𐣽𐣾𐣿𐤀𐤁𐤂𐤃𐤄𐤅𐤆𐤇𐤈𐤉𐤊𐤋𐤌𐤍𐤎𐤏𐤐𐤑𐤒𐤓𐤔𐤕𐤖𐤗𐤘𐤙𐤚𐤛𐤜𐤝𐤞𐤟𐤠𐤡𐤢𐤣𐤤𐤥𐤦𐤧𐤨𐤩𐤪𐤫𐤬𐤭𐤮𐤯𐤰𐤱𐤲𐤳𐤴𐤵𐤶𐤷𐤸𐤹𐤺𐤻𐤼𐤽𐤾𐤿𐥀𐥁𐥂𐥃𐥄𐥅𐥆𐥇𐥈𐥉𐥊𐥋𐥌𐥍𐥎𐥏𐥐𐥑𐥒𐥓𐥔𐥕𐥖𐥗𐥘𐥙𐥚𐥛𐥜𐥝𐥞𐥟𐥠𐥡𐥢𐥣𐥤𐥥𐥦𐥧𐥨𐥩𐥪𐥫𐥬𐥭𐥮𐥯𐥰𐥱𐥲𐥳𐥴𐥵𐥶𐥷𐥸𐥹𐥺𐥻𐥼𐥽𐥾𐥿𐦀𐦁𐦂𐦃𐦄𐦅𐦆𐦇𐦈𐦉𐦊𐦋𐦌𐦍𐦎𐦏𐦐𐦑𐦒𐦓𐦔𐦕𐦖𐦗𐦘𐦙𐦚𐦛𐦜𐦝𐦞𐦟𐦠𐦡𐦢𐦣𐦤𐦥𐦦𐦧𐦨𐦩𐦪𐦫𐦬𐦭𐦮𐦯𐦰𐦱𐦲𐦳𐦴𐦵𐦶𐦷𐦸𐦹𐦺𐦻𐦼𐦽𐦾𐦿𐧀𐧁𐧂𐧃𐧄𐧅𐧆𐧇𐧈𐧉𐧊𐧋𐧌𐧍𐧎𐧏𐧐𐧑𐧒𐧓𐧔𐧕𐧖𐧗𐧘𐧙𐧚𐧛𐧜𐧝𐧞𐧟𐧠𐧡𐧢𐧣𐧤𐧥𐧦𐧧𐧨𐧩𐧪𐧫𐧬𐧭𐧮𐧯𐧰𐧱𐧲𐧳𐧴𐧵𐧶𐧷𐧸𐧹𐧺𐧻𐧼𐧽𐧾𐧿𐨀𐨁𐨂𐨃𐨄𐨅𐨆𐨇𐨈𐨉𐨊𐨋𐨌𐨍𐨎𐨏𐨐𐨑𐨒𐨓𐨔𐨕𐨖𐨗𐨘𐨙𐨚𐨛𐨜𐨝𐨞𐨟𐨠𐨡𐨢𐨣𐨤𐨥𐨦𐨧𐨨𐨩𐨪𐨫𐨬𐨭𐨮𐨯𐨰𐨱𐨲𐨳𐨴𐨵𐨶𐨷𐨹𐨺𐨸𐨻𐨼𐨽𐨾𐨿𐩀𐩁𐩂𐩃𐩄𐩅𐩆𐩇𐩈𐩉𐩊𐩋𐩌𐩍𐩎𐩏𐩐𐩑𐩒𐩓𐩔𐩕𐩖𐩗𐩘𐩙𐩚𐩛𐩜𐩝𐩞𐩟𐩠𐩡𐩢𐩣𐩤𐩥𐩦𐩧𐩨𐩩𐩪𐩫𐩬𐩭𐩮𐩯𐩰𐩱𐩲𐩳𐩴𐩵𐩶𐩷𐩸𐩹𐩺𐩻𐩼𐩽𐩾𐩿𐪀𐪁𐪂𐪃𐪄𐪅𐪆𐪇𐪈𐪉𐪊𐪋𐪌𐪍𐪎𐪏𐪐𐪑𐪒𐪓𐪔𐪕𐪖𐪗𐪘𐪙𐪚𐪛𐪜𐪝𐪞𐪟𐪠𐪡𐪢𐪣𐪤𐪥𐪦𐪧𐪨𐪩𐪪𐪫𐪬𐪭𐪮𐪯𐪰𐪱𐪲𐪳𐪴𐪵𐪶𐪷𐪸𐪹𐪺𐪻𐪼𐪽𐪾𐪿𐫀𐫁𐫂𐫃𐫄𐫅𐫆𐫇𐫈𐫉𐫊𐫋𐫌𐫍𐫎𐫏𐫐𐫑𐫒𐫓𐫔𐫕𐫖𐫗𐫘𐫙𐫚𐫛𐫜𐫝𐫞𐫟𐫠𐫡𐫢𐫣𐫤𐫦𐫥𐫧𐫨𐫩𐫪𐫫𐫬𐫭𐫮𐫯𐫰𐫱𐫲𐫳𐫴𐫵𐫶𐫷𐫸𐫹𐫺𐫻𐫼𐫽𐫾𐫿𐬀𐬁𐬂𐬃𐬄𐬅𐬆𐬇𐬈𐬉𐬊𐬋𐬌𐬍𐬎𐬏𐬐𐬑𐬒𐬓𐬔𐬕𐬖𐬗𐬘𐬙𐬚𐬛𐬜𐬝𐬞𐬟𐬠𐬡𐬢𐬣𐬤𐬥𐬦𐬧𐬨𐬩𐬪𐬫𐬬𐬭𐬮𐬯𐬰𐬱𐬲𐬳𐬴𐬵𐬶𐬷𐬸𐬹𐬺𐬻𐬼𐬽𐬾𐬿𐭀𐭁𐭂𐭃𐭄𐭅𐭆𐭇𐭈𐭉𐭊𐭋𐭌𐭍𐭎𐭏𐭐𐭑𐭒𐭓𐭔𐭕𐭖𐭗𐭘𐭙𐭚𐭛𐭜𐭝𐭞𐭟𐭠𐭡𐭢𐭣𐭤𐭥𐭦𐭧𐭨𐭩𐭪𐭫𐭬𐭭𐭮𐭯𐭰𐭱𐭲𐭳𐭴𐭵𐭶𐭷𐭸𐭹𐭺𐭻𐭼𐭽𐭾𐭿𐮀𐮁𐮂𐮃𐮄𐮅𐮆𐮇𐮈𐮉𐮊𐮋𐮌𐮍𐮎𐮏𐮐𐮑𐮒𐮓𐮔𐮕𐮖𐮗𐮘𐮙𐮚𐮛𐮜𐮝𐮞𐮟𐮠𐮡𐮢𐮣𐮤𐮥𐮦𐮧𐮨𐮩𐮪𐮫𐮬𐮭𐮮𐮯𐮰𐮱𐮲𐮳𐮴𐮵𐮶𐮷𐮸𐮹𐮺𐮻𐮼𐮽𐮾𐮿𐯀𐯁𐯂𐯃𐯄𐯅𐯆𐯇𐯈𐯉𐯊𐯋𐯌𐯍𐯎𐯏𐯐𐯑𐯒𐯓𐯔𐯕𐯖𐯗𐯘𐯙𐯚𐯛𐯜𐯝𐯞𐯟𐯠𐯡𐯢𐯣𐯤𐯥𐯦𐯧𐯨𐯩𐯪𐯫𐯬𐯭𐯮𐯯𐯰𐯱𐯲𐯳𐯴𐯵𐯶𐯷𐯸𐯹𐯺𐯻𐯼

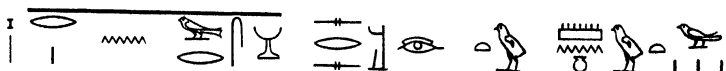


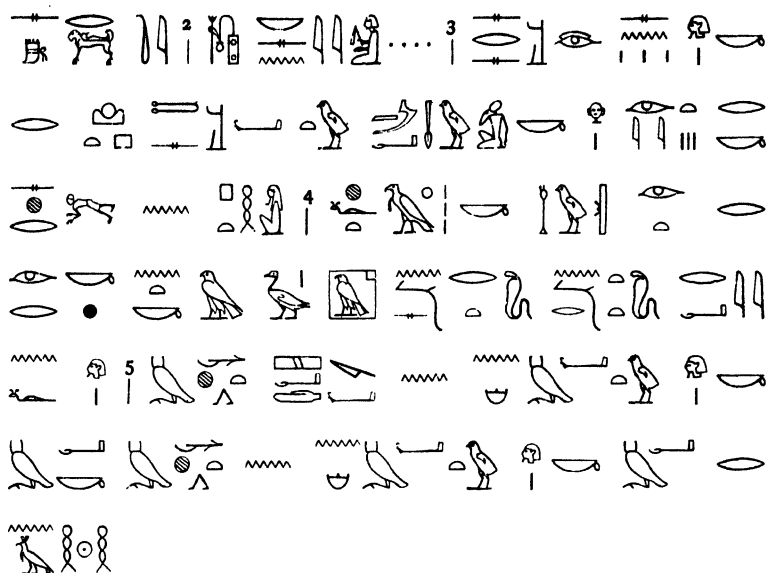
RUBRIC.



CHAPTER CLXVI.

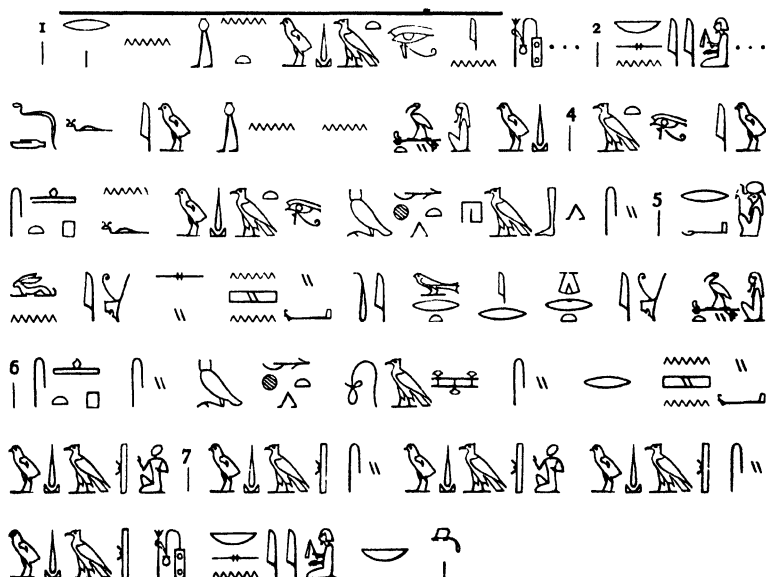
[From the Papyrus of Nebseni (Brit. Mus. No. 9,900, sheet 21).]





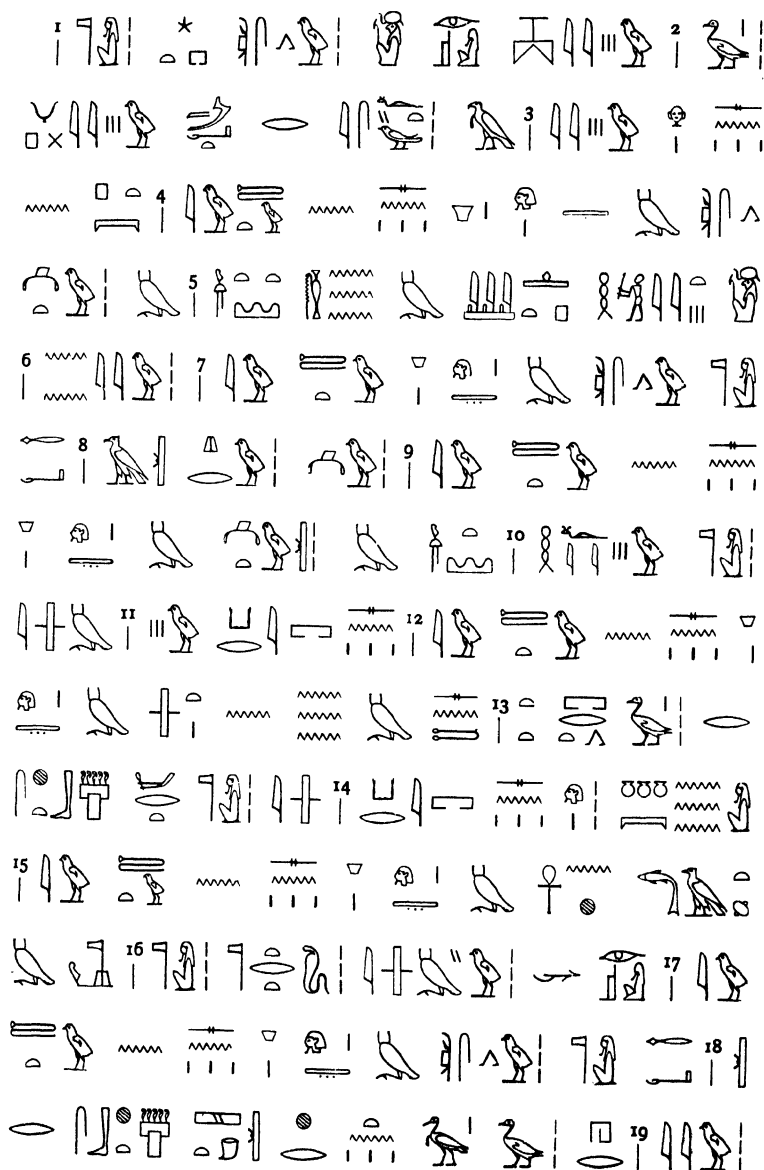
CHAPTER CLXVII.







[From the Papyrus of Nebseni (Brit. Mus. No. 9,900, sheet 22).]



















CHAPTER CLXVIII A.







[From the Papyrus of Mut-hetep (Brit. Mus. No. 10,010, sheet 2).]






















XVII.







XVIII.
























XIX.























































XX.





















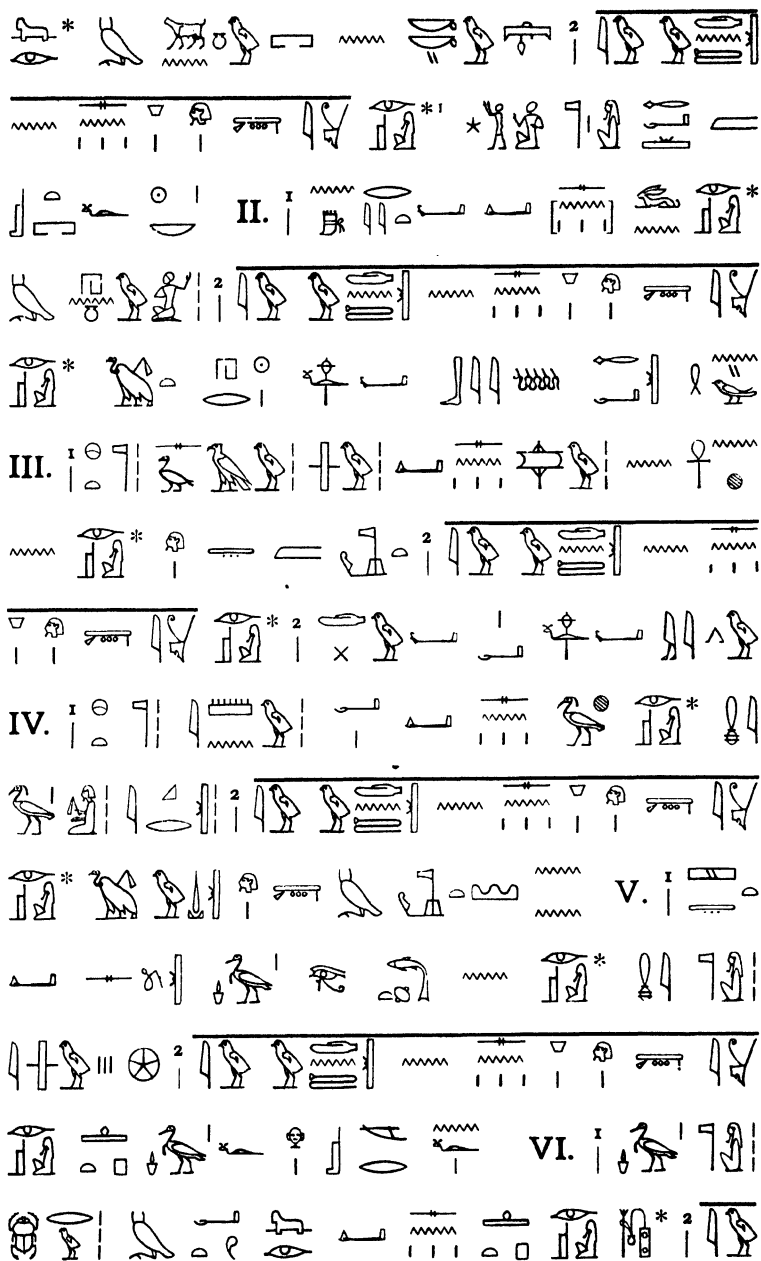





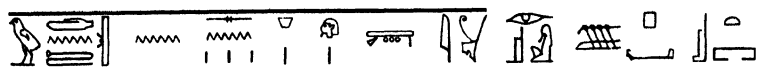

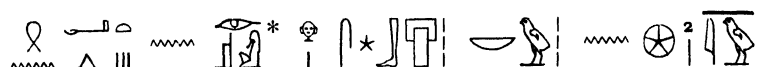
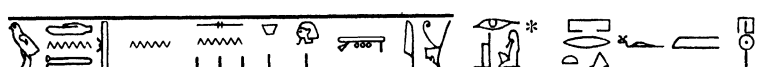
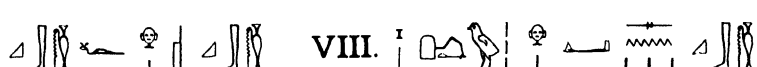

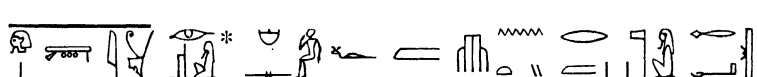


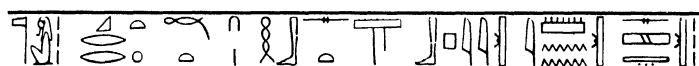

I.





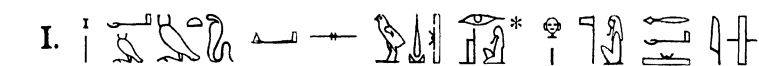
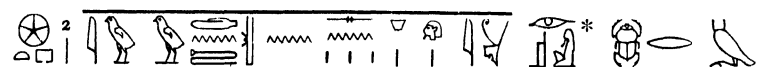

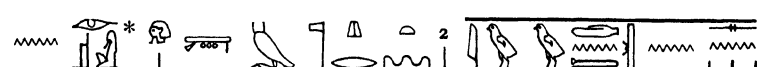

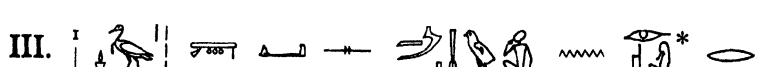






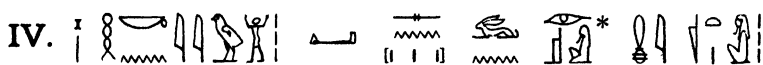
1. In several places, after the space left blank for the name, the signs  occur.

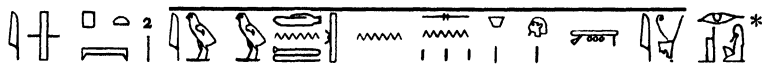

 VII. 

 VIII. 


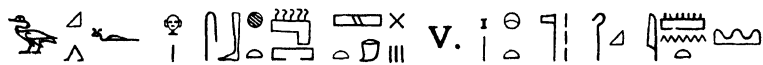


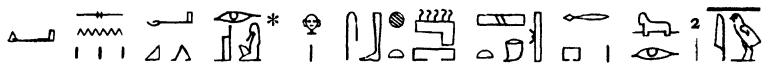
I. 

 II. 

 III. 


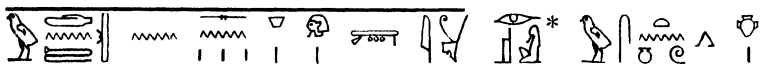
IV. 

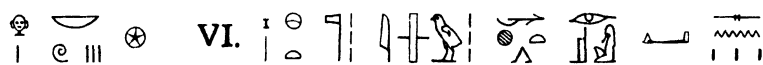
IV. 





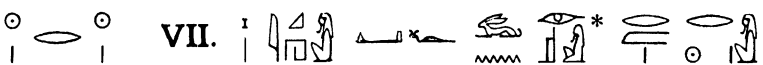














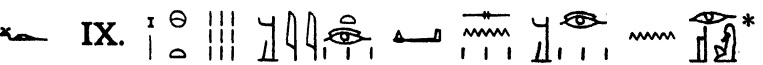




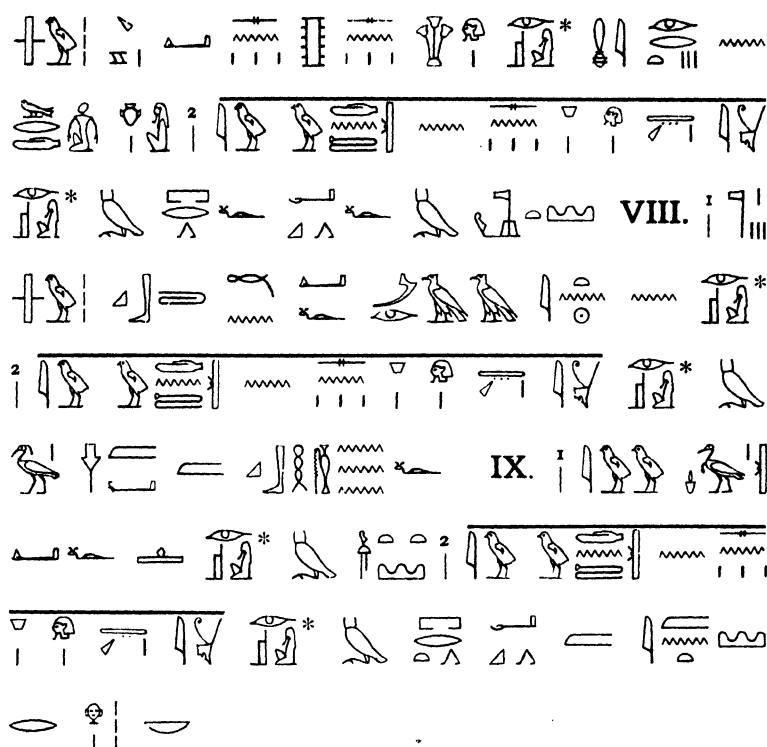








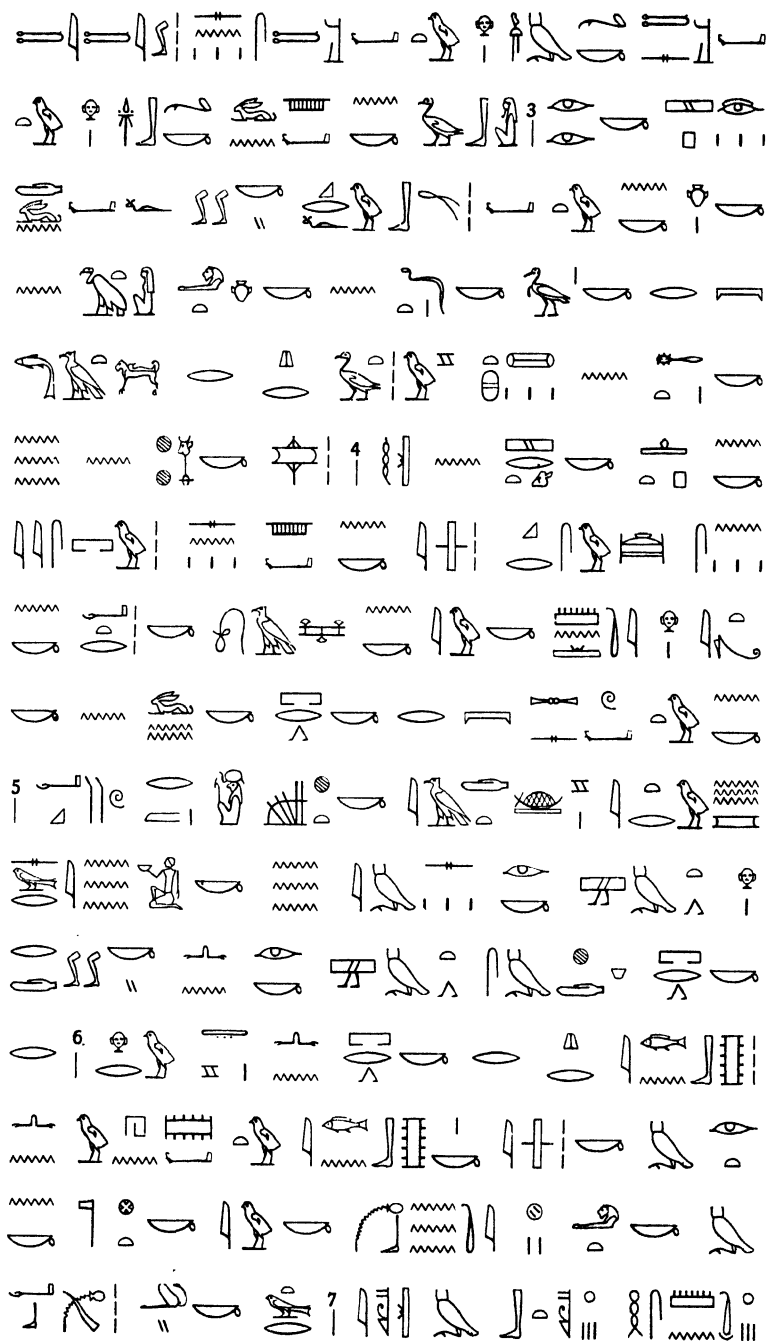




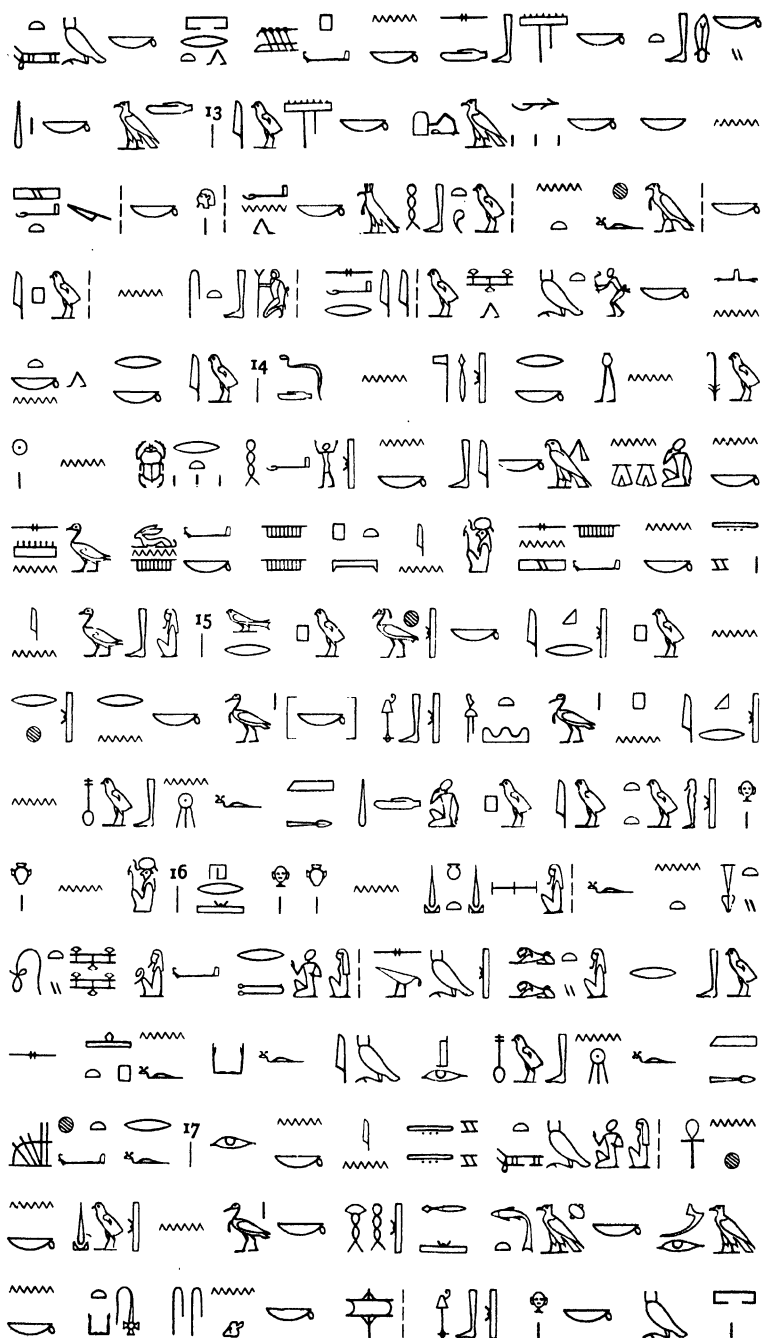
CHAPTER CLXIX.

[From the Papyrus of Nefer-uben-f (see Naville, *op. cit.*, Bd. I. Bl. 190).]

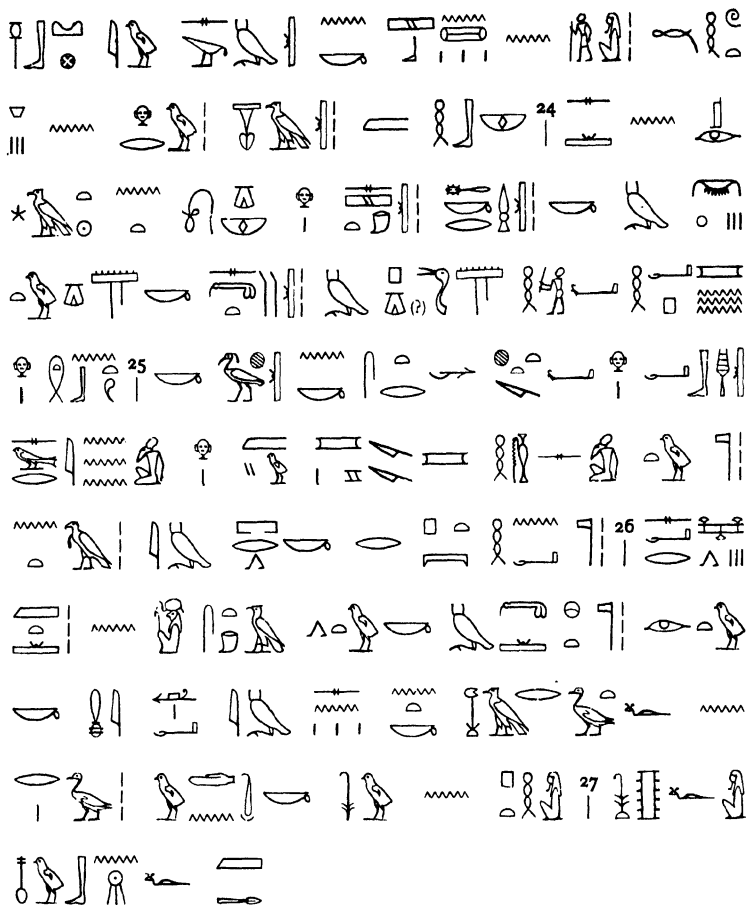








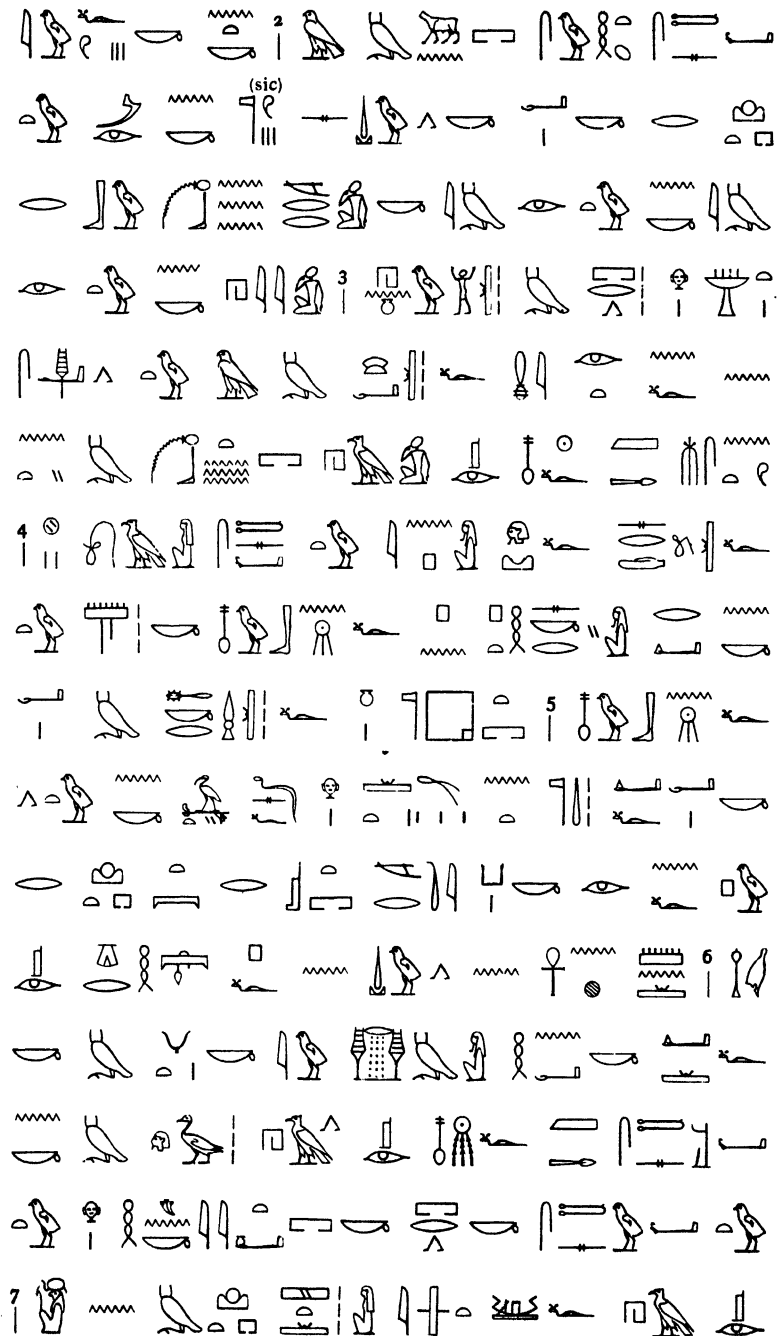


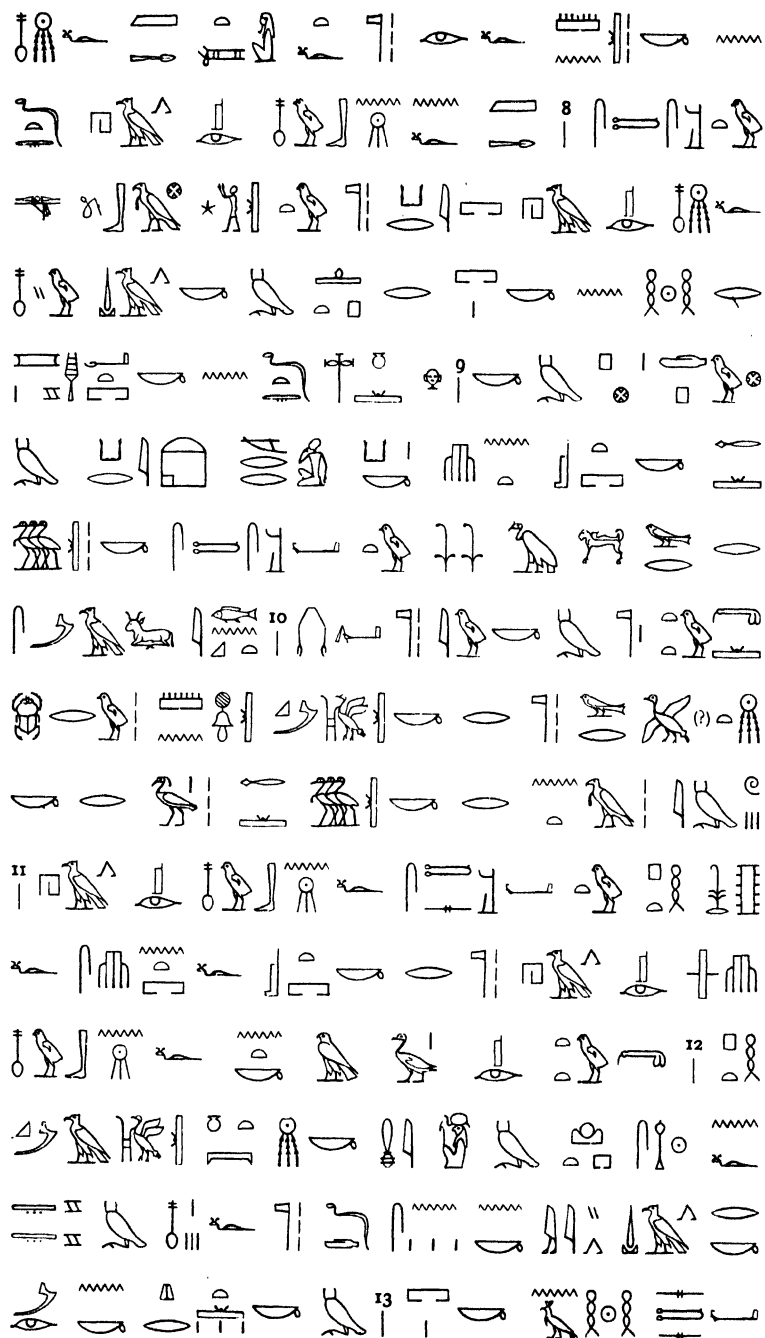


CHAPTER CLXX.

[From the Papyrus of Nefer-uben-f (see Naville, *op. cit.*, Bd. I. Bl. 191).]









CHAPTER CLXXI.

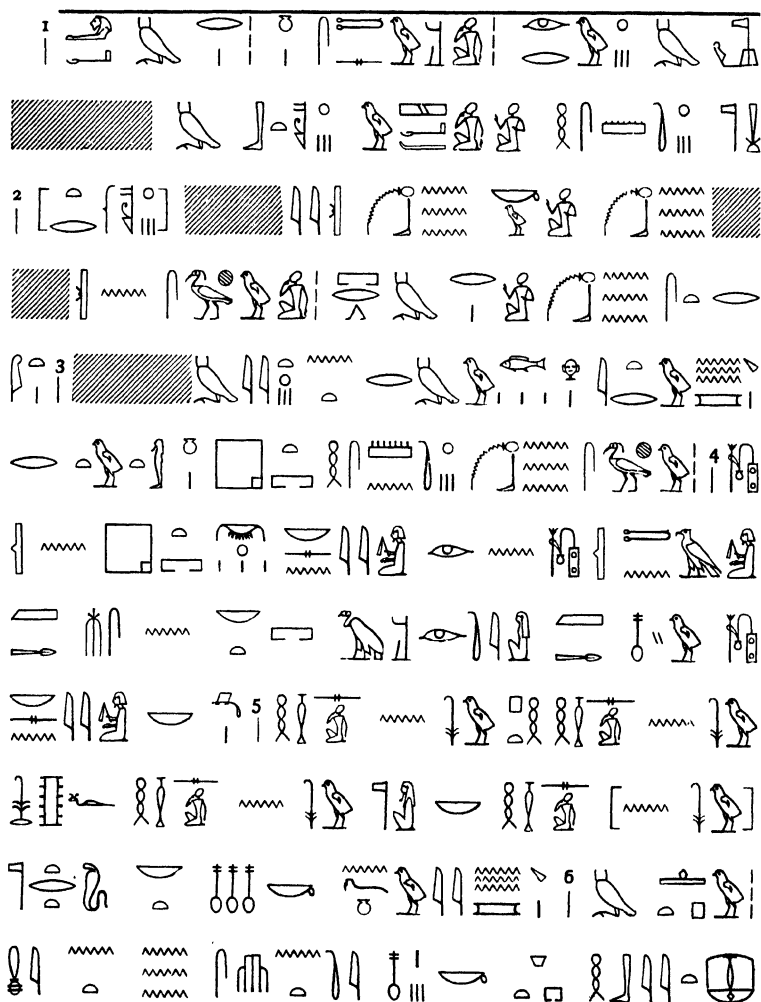
[From the Papyrus of Amen-hetep (Mariette, *Papyrus de Boulaq*, tom. III. Pl. 7).]

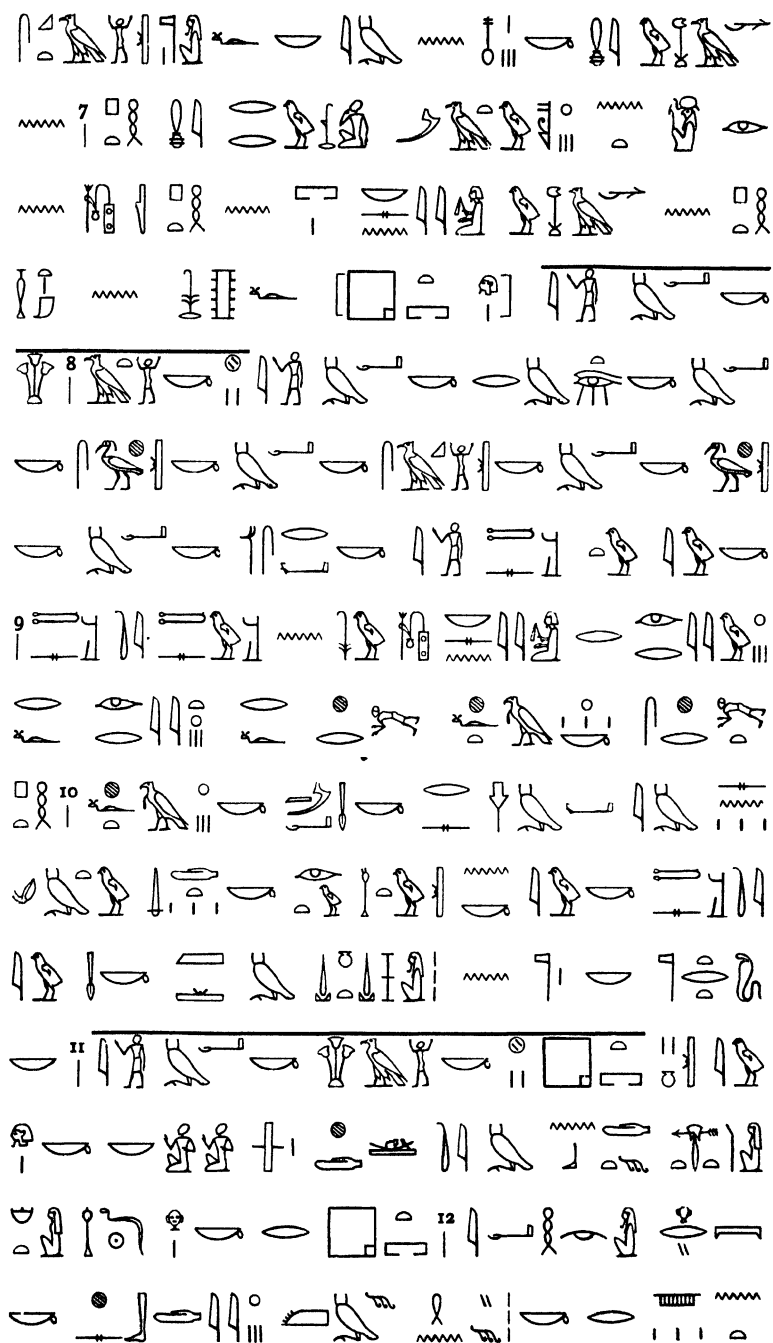




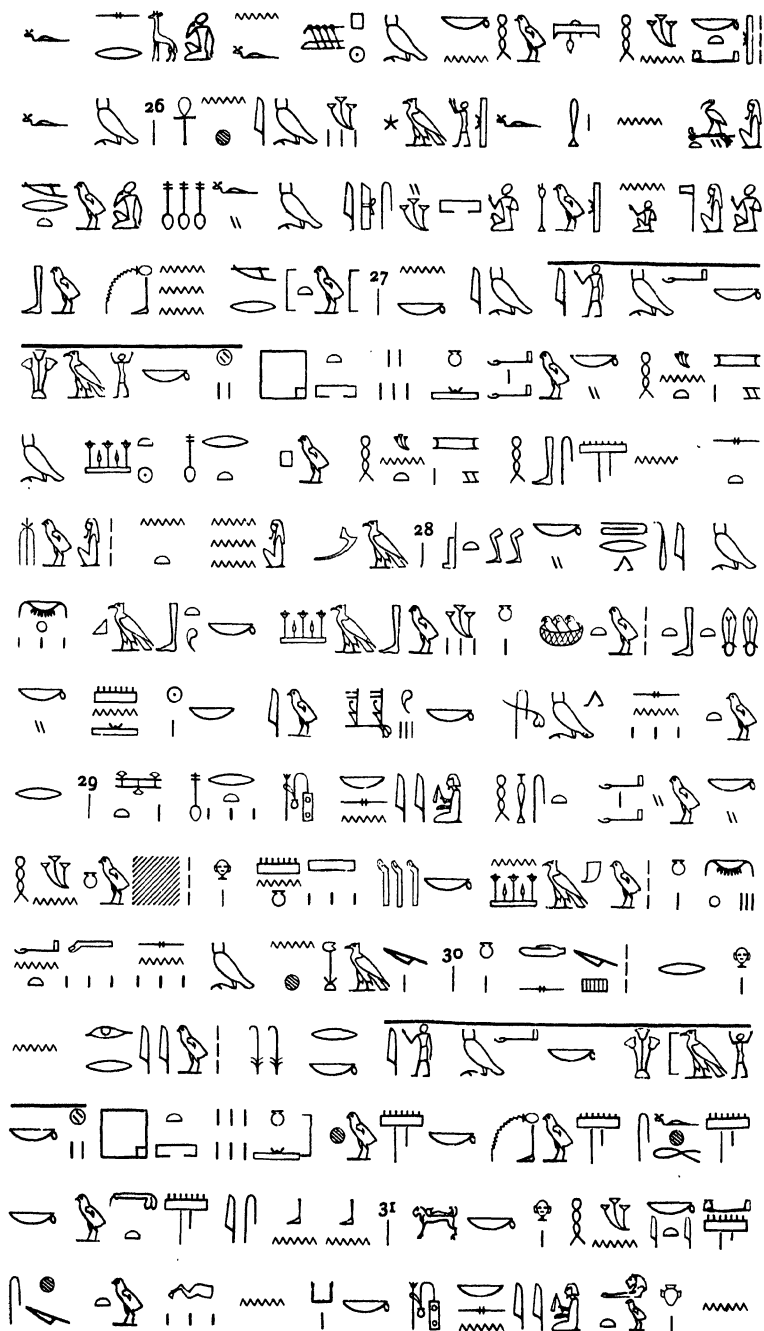
CHAPTER CLXXII.

[From the Papyrus of Nebseni (Brit. Mus. No. 9,900, sheets 32, 33).]















CHAPTER CLXXIII.

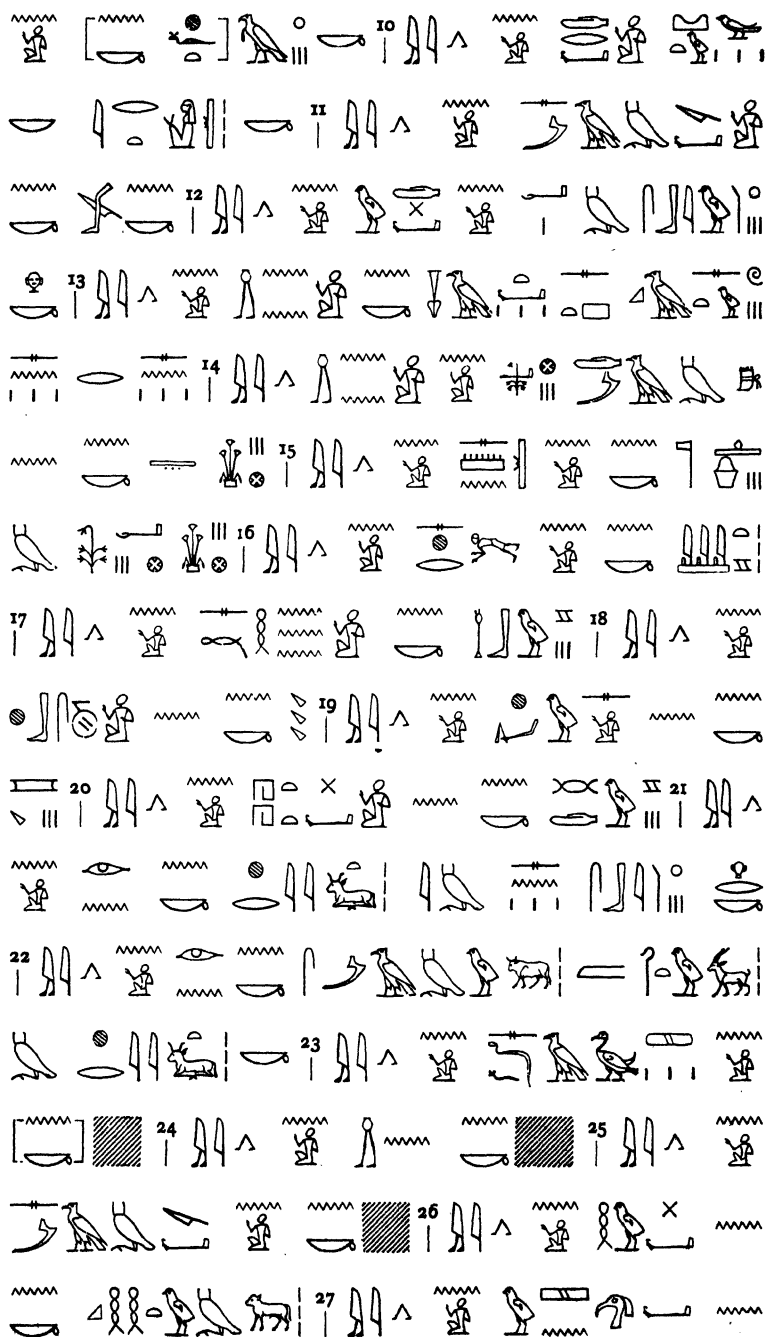
[From the Papyrus of Nebseni (Brit. Mus. No. 9,900, sheet 9).]

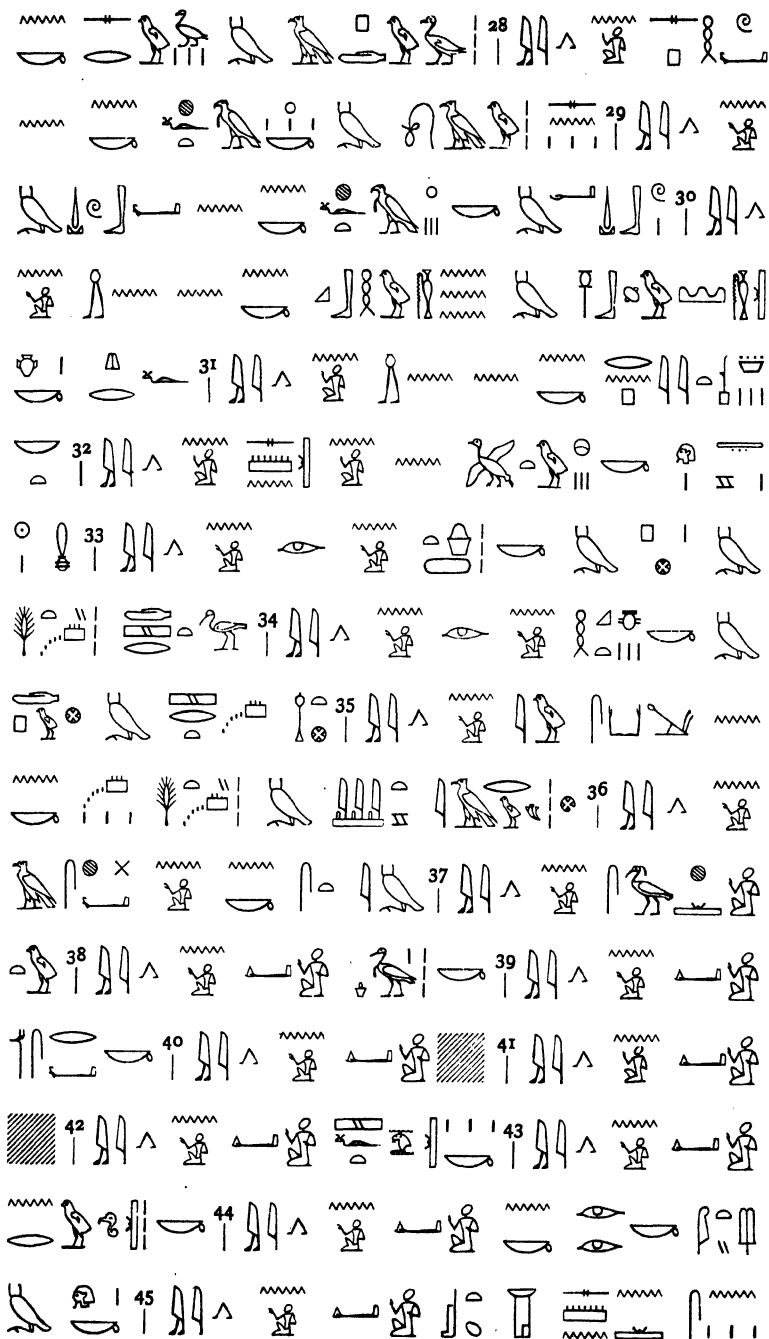




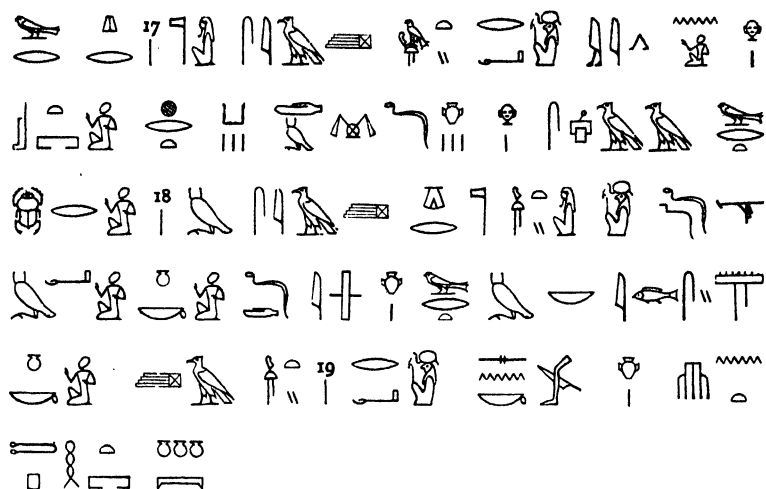
1. Each of the following forty declarations is introduced by the words :—

 which are not here repeated.



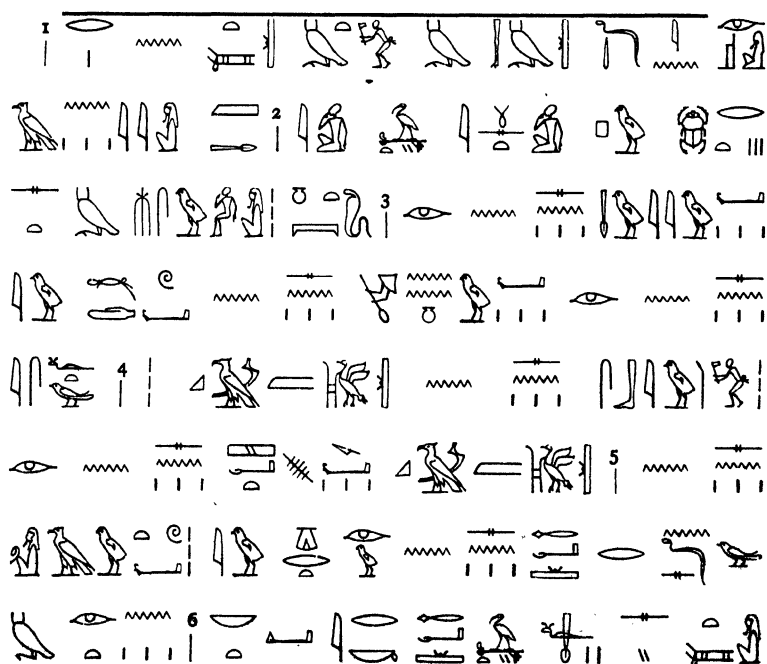






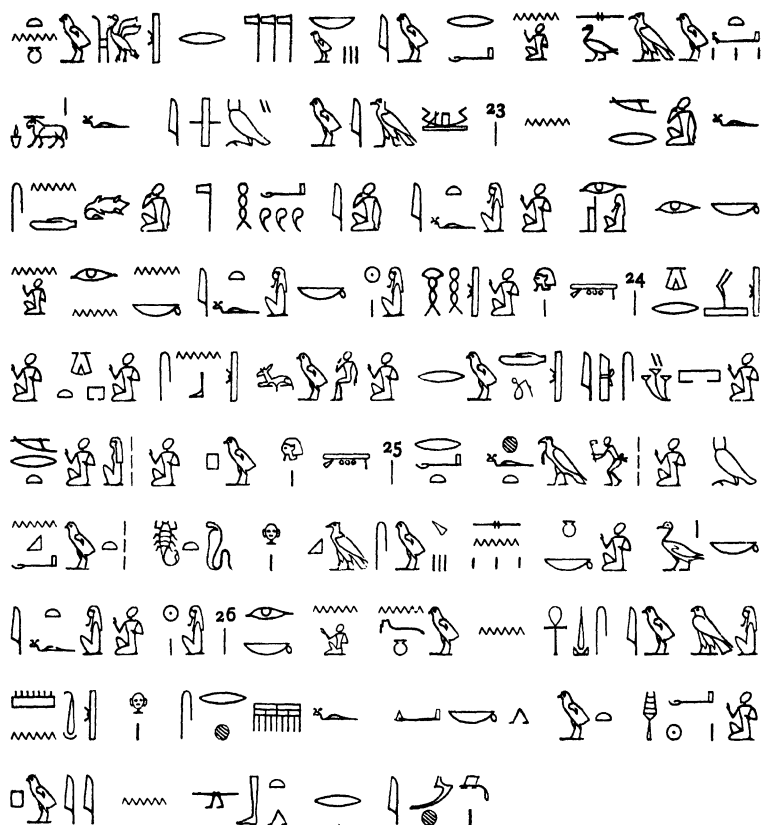
CHAPTER CLXXV.

[From the Papyrus of Ani (Brit. Mus. No. 10,470, sheet 29).]









CHAPTER CLXXVI.

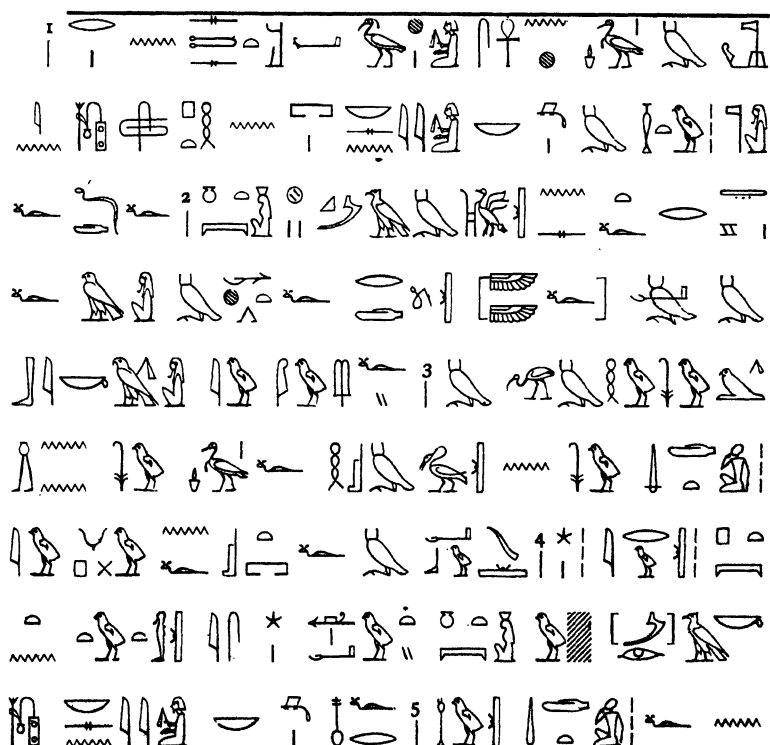
[From the Papyrus of Nu (Brit. Mus. No. 10,477, sheet 22).]



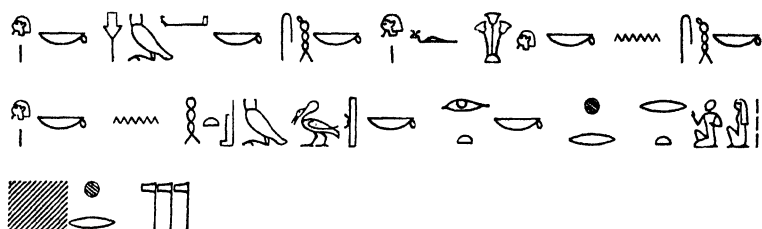


CHAPTER CLXXVII.

[From the Papyrus of Nebseni (Brit. Mus. No. 9,900, sheet 18).]

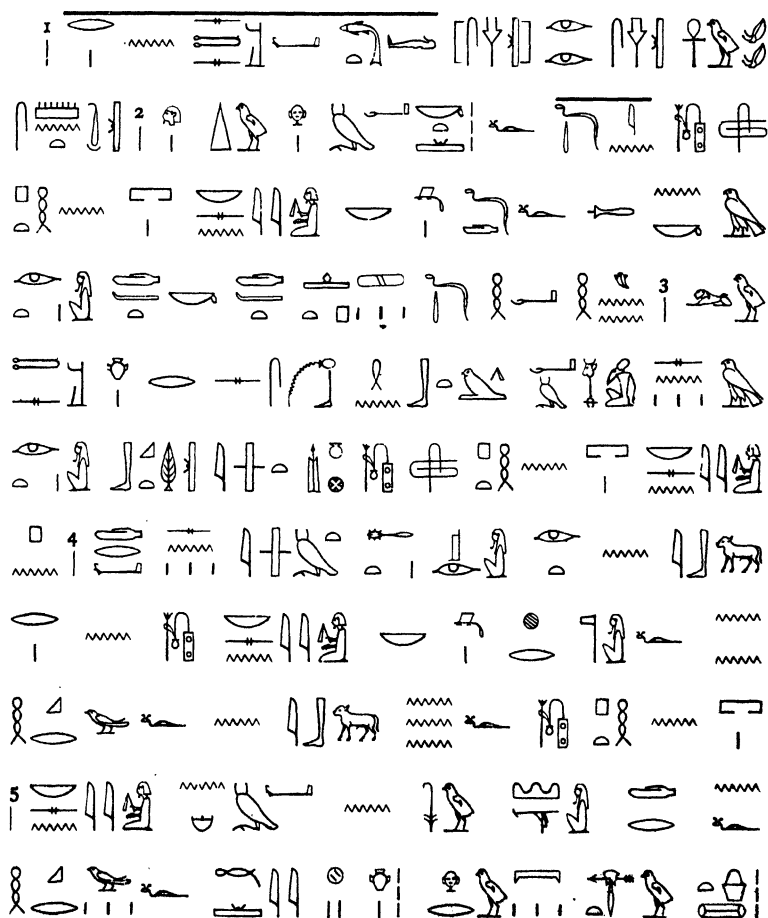


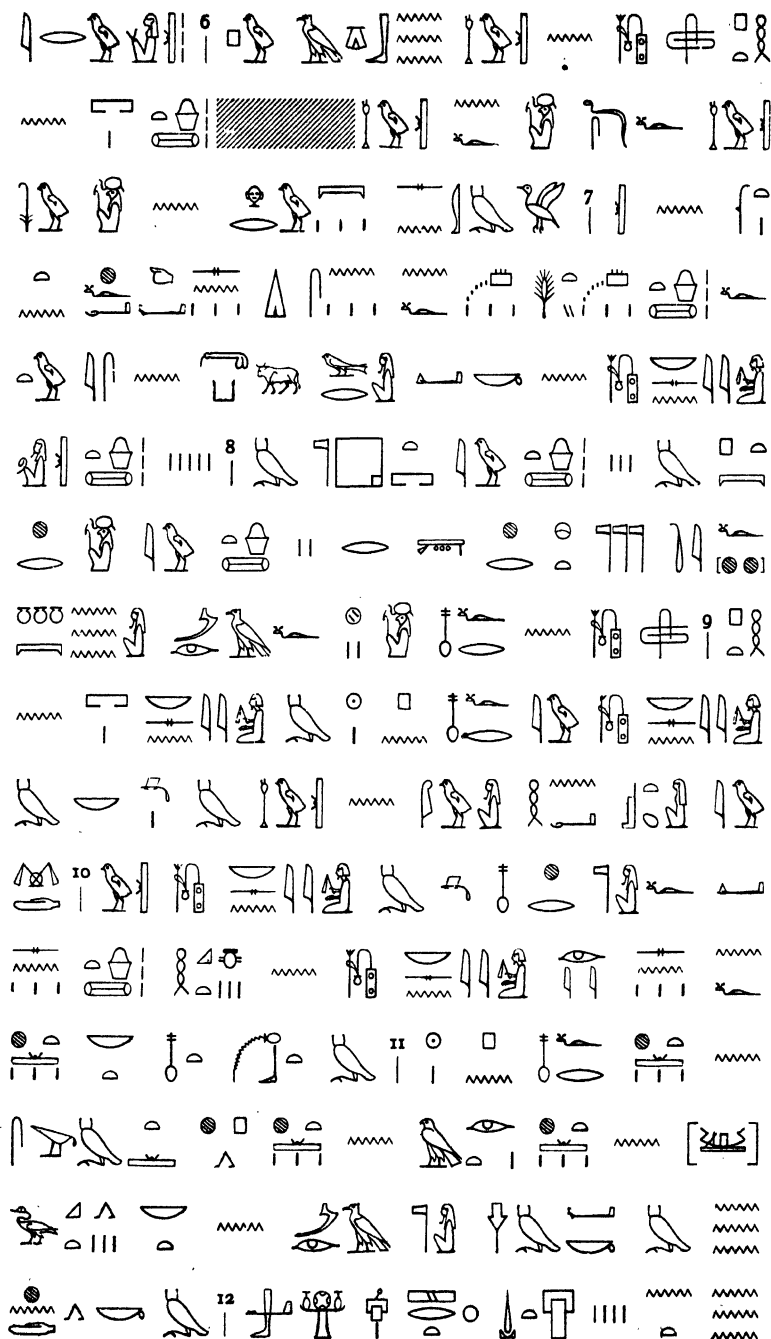




CHAPTER CLXXVIII.

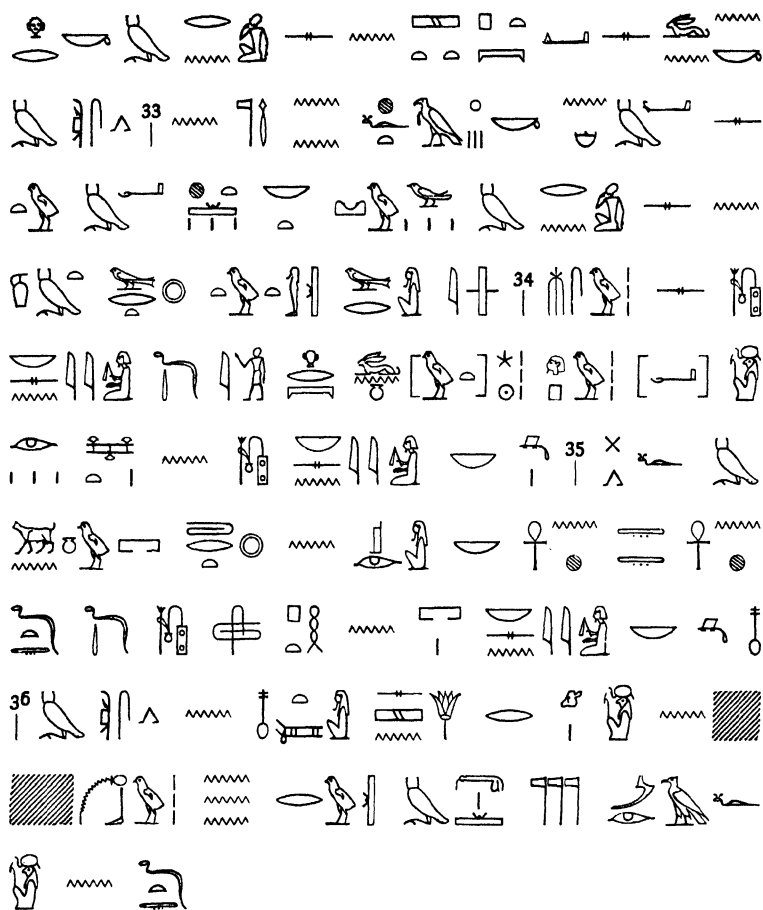
[From the Papyrus of Nebseni (Brit. Mus. No. 9,900, sheet 19).]





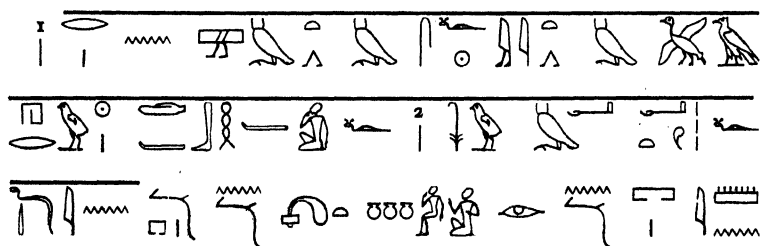




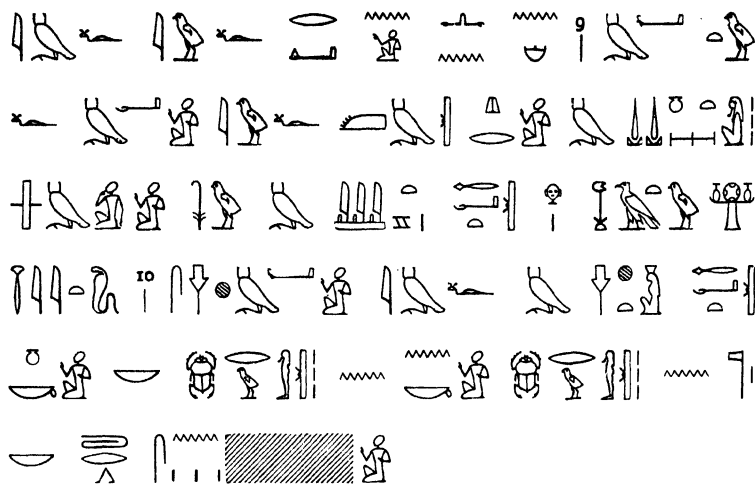


CHAPTER CLXXIX.

[From the Papyrus of Nu (Brit. Mus. No. 10,477, sheet 15).]







CHAPTER CLXXX.

[From a Papyrus at Paris (see Naville, *op. cit.*, Bd. I. Bl. 204).]

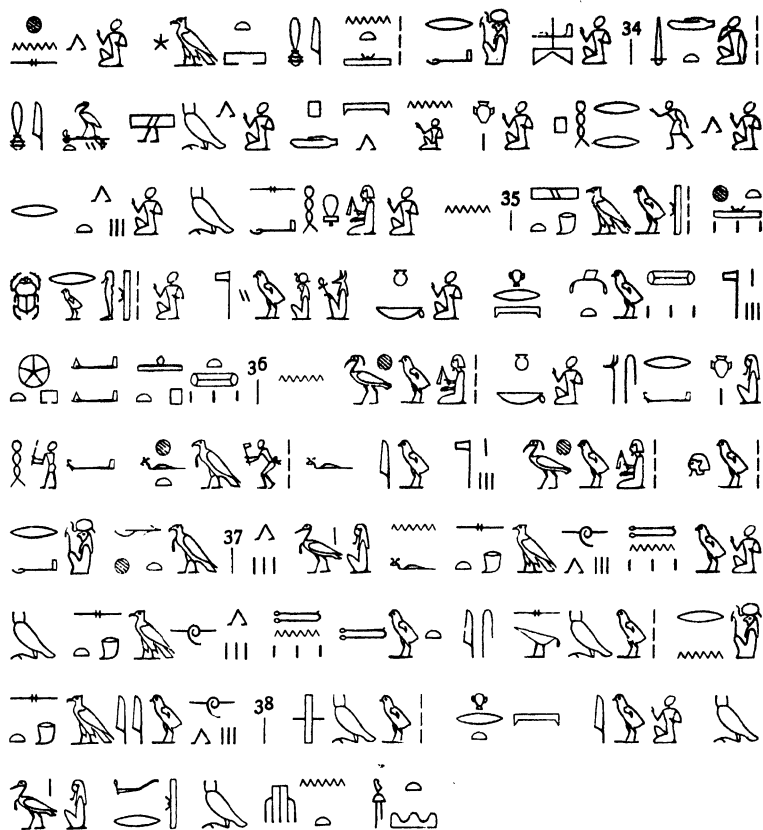


1. Space left blank to receive the name and titles of the deceased.



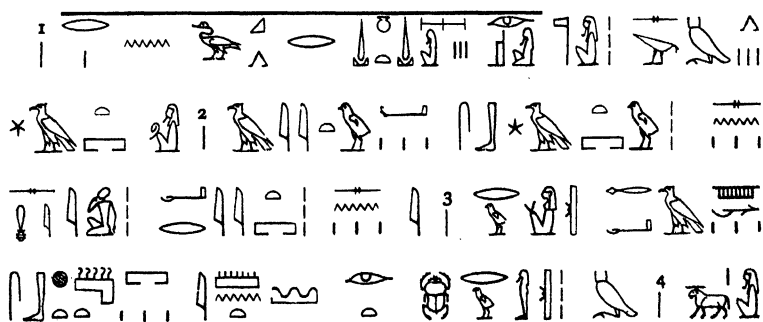


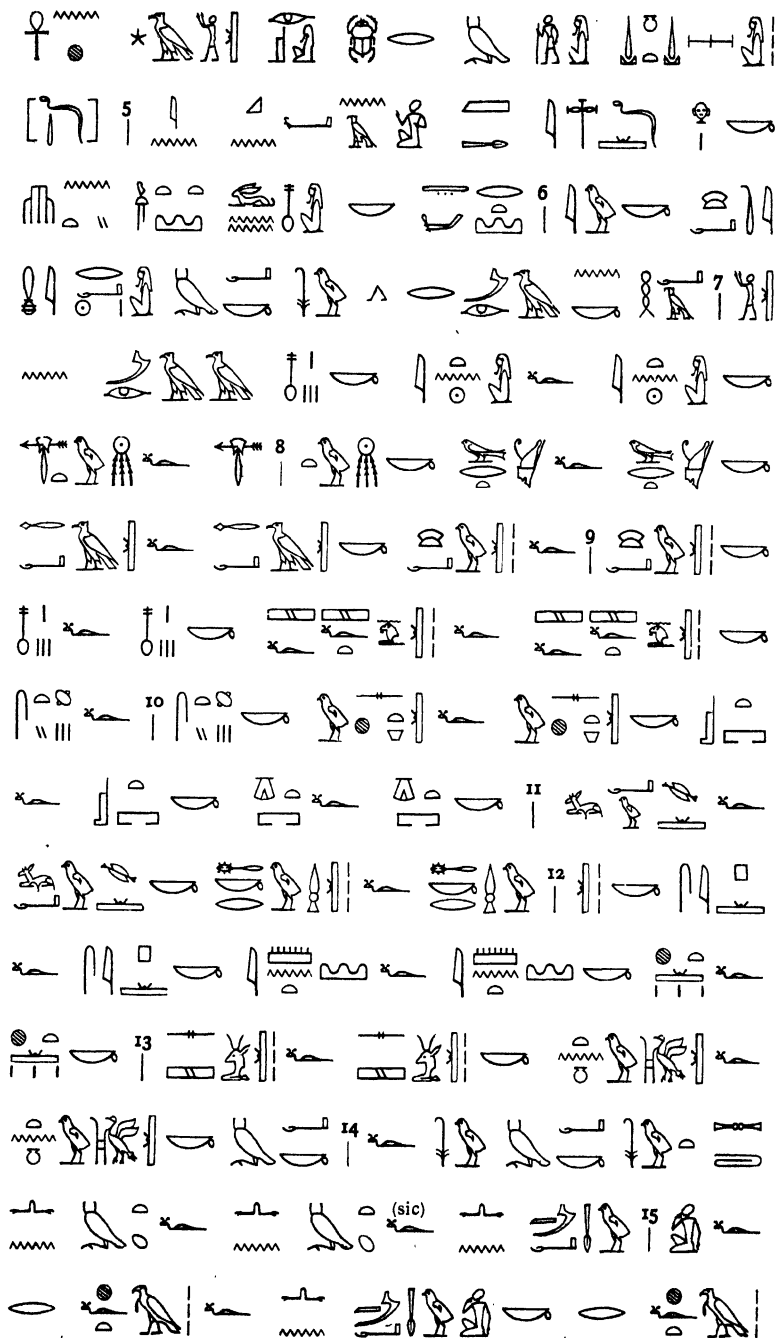


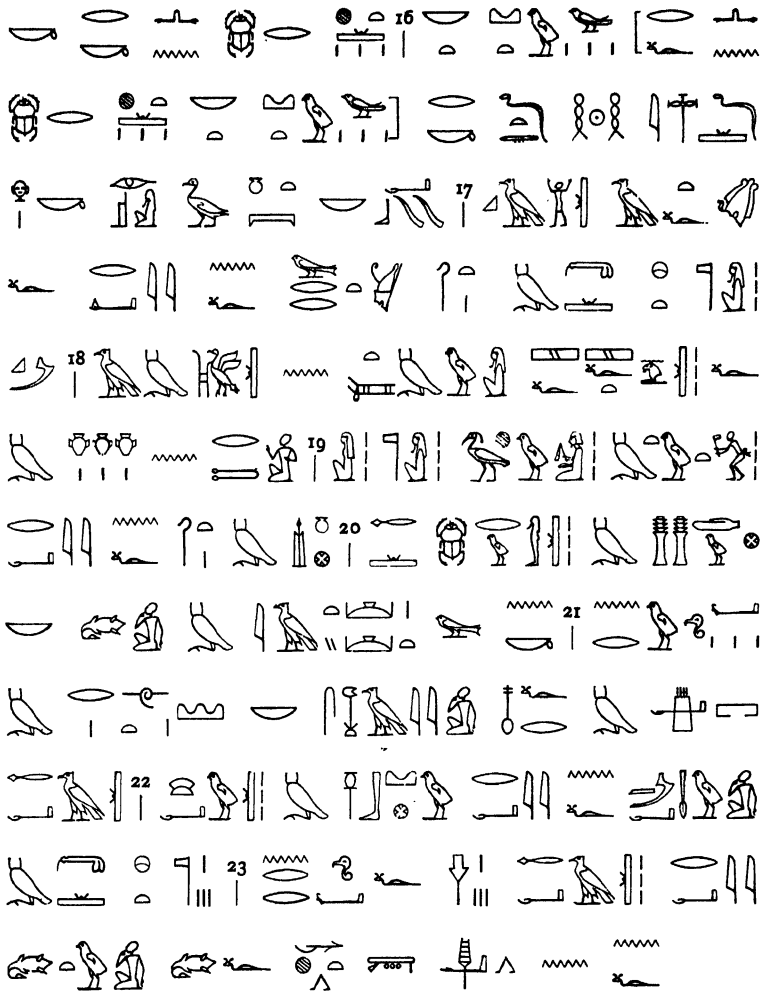


CHAPTER CLXXXI.

[From the Papyrus of Qenna (see Leemans, *Papyrus Égyptien*, T. 2, Pl. 16).]







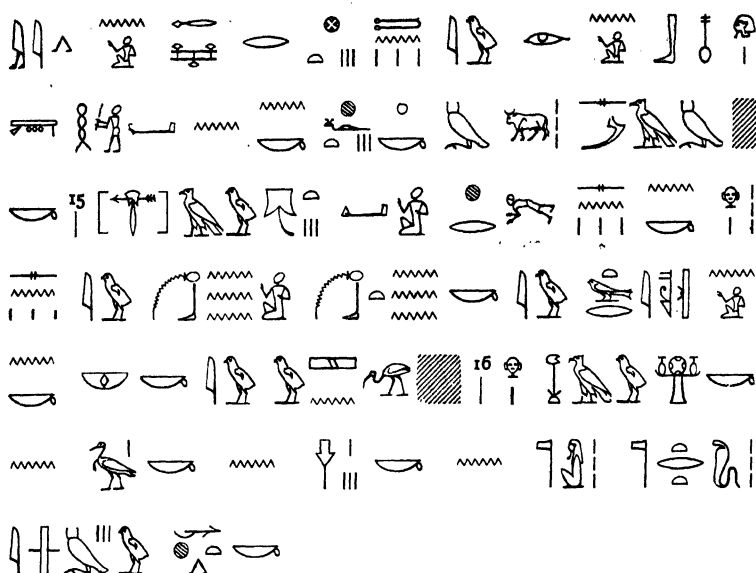
RUBRIC.



The following lines of this Chapter are from Naville (*op. cit.*, Bd. I. Bl. 206).

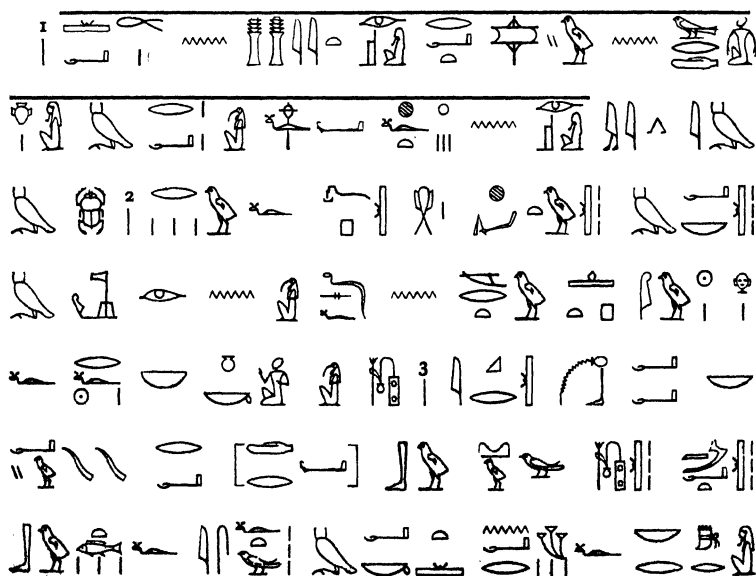


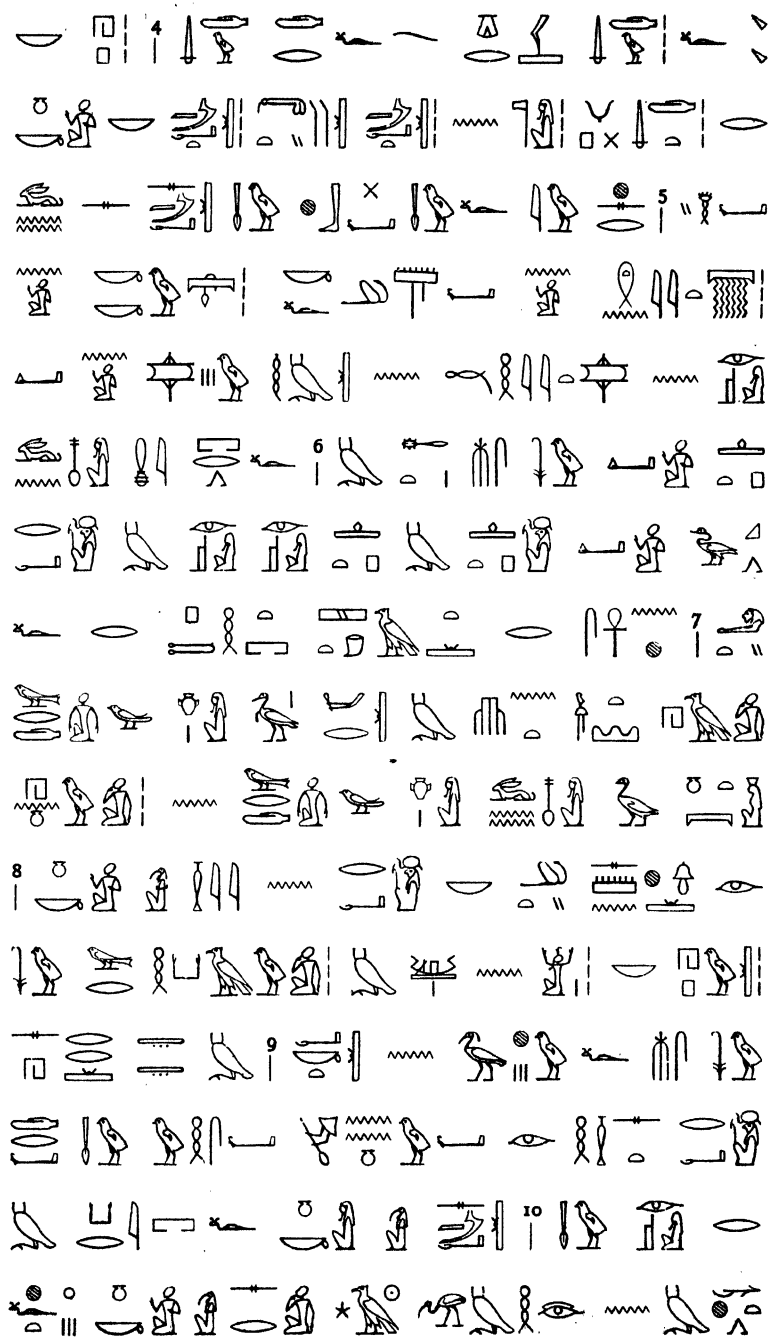




CHAPTER CLXXXII.

[From the Papyrus of Mut-ḥetep (Brit. Mus. No. 10,010, sheet 4).]







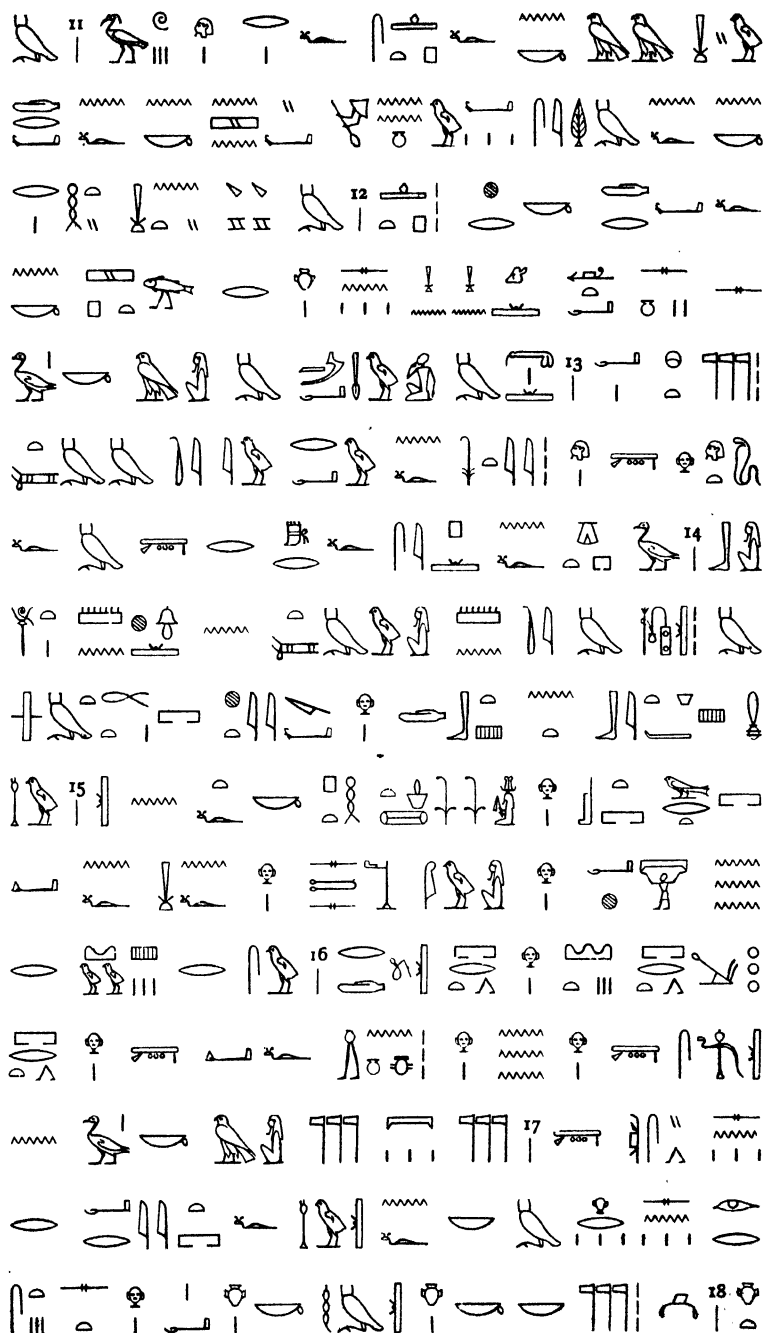


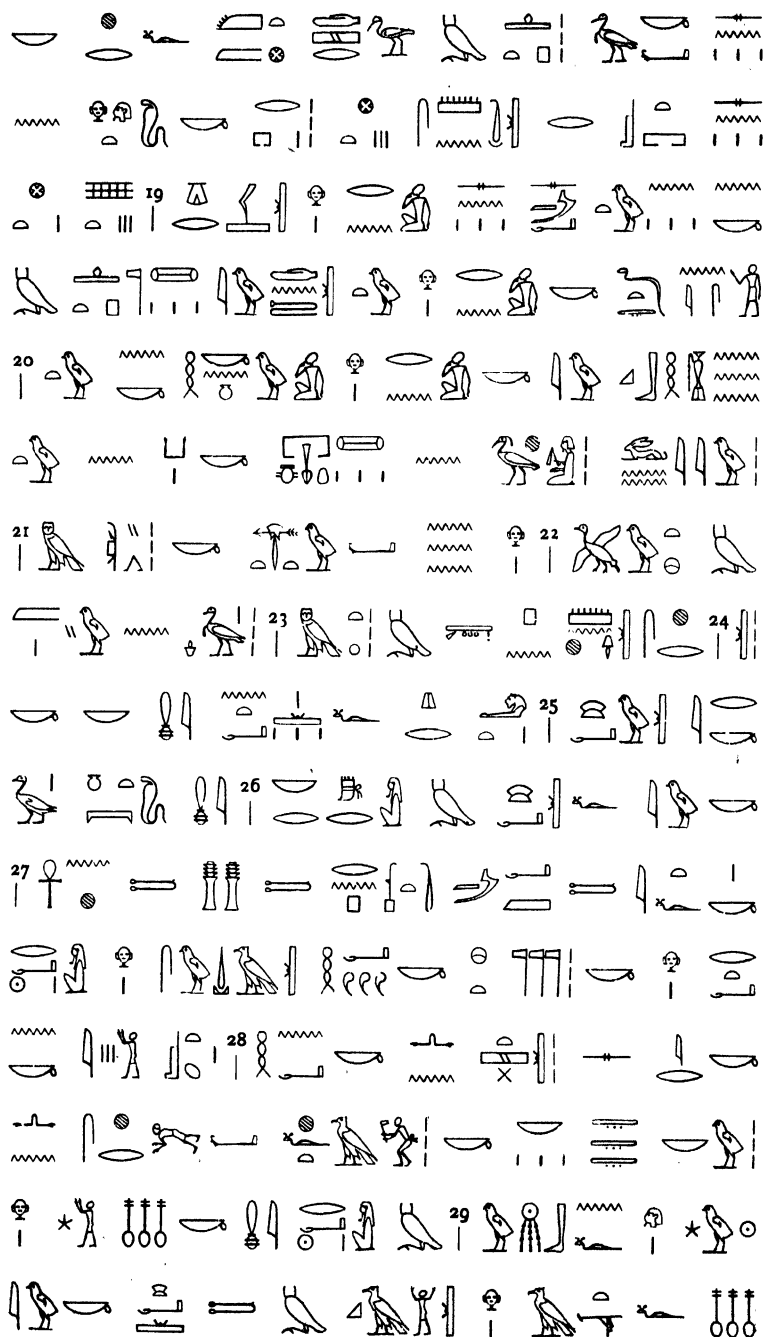


CHAPTER CLXXXIII.

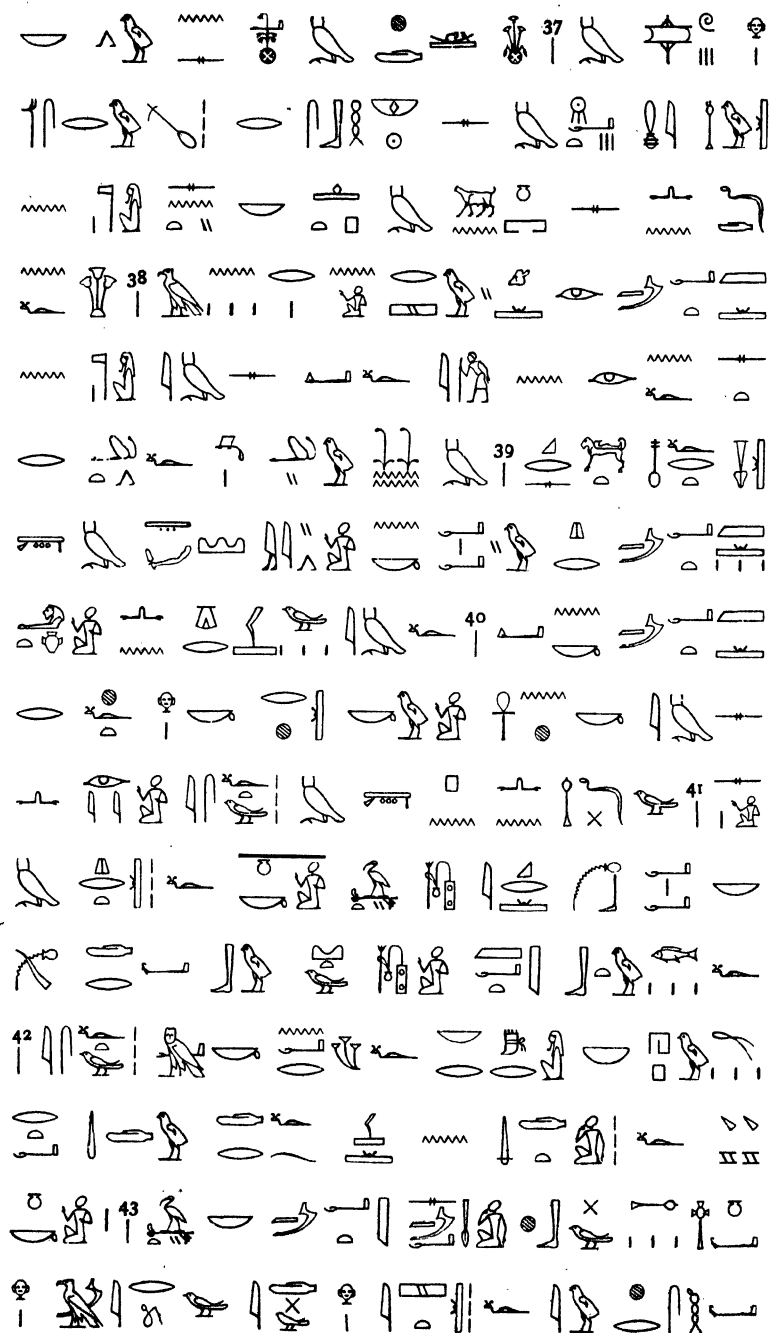
[From the Papyrus of Hunefer (Brit. Mus. No. 9,901, sheet 3).]













CHAPTER CLXXXV.

[From the Papyrus of Sutimes (ed. Guieyessé and Lefébure, Paris, 1877, Pl. 1).]





CHAPTER CLXXXVI.

[From the Papyrus of Ani (Brit. Mus. No. 10,470, sheet 37).]



CHAPTER CLXXXVII.

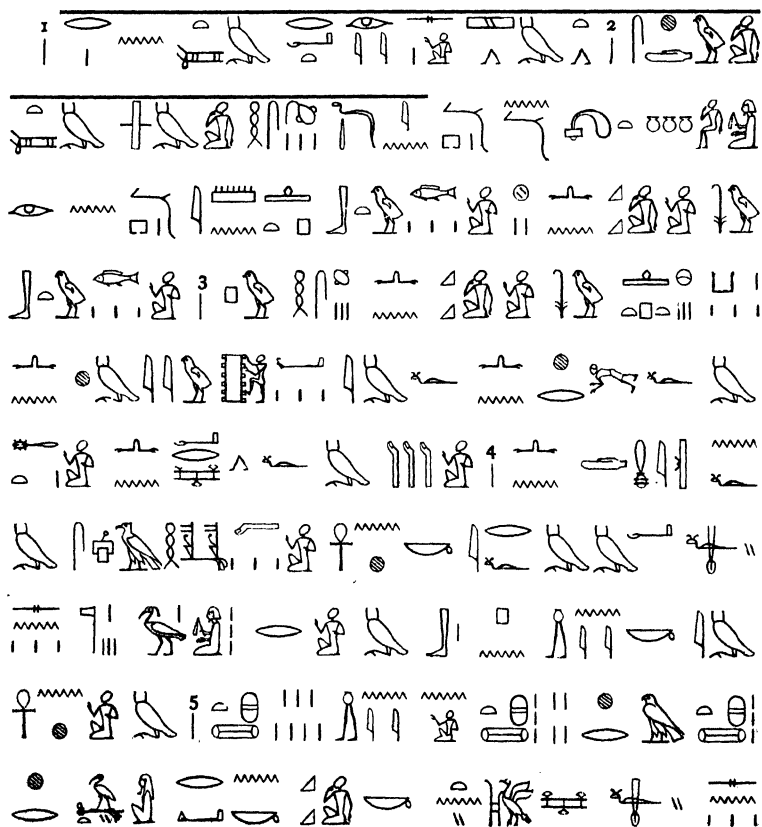
[From the Papyrus of Nu (Brit. Mus. No. 10,477, sheet 19).]



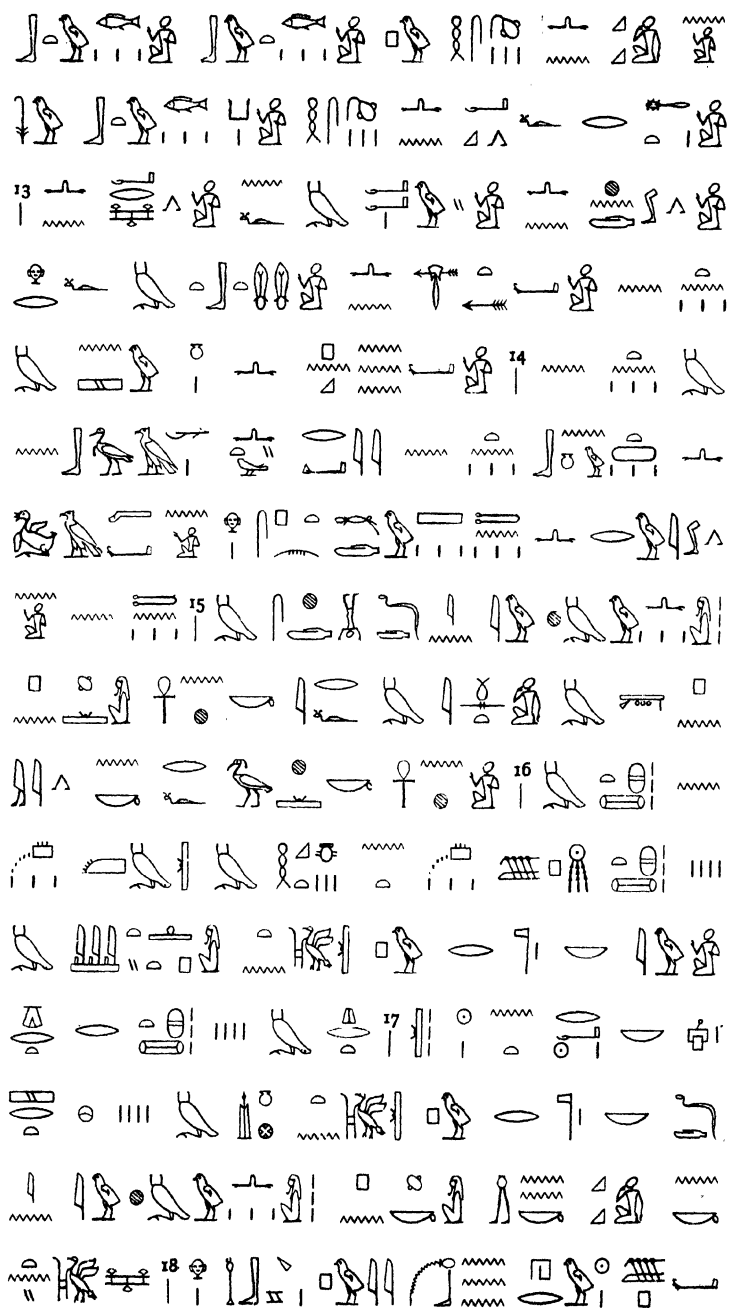


CHAPTER CLXXXIX.

[From the Papyrus of Nu (Brit. Mus. No. 10,477, sheet 19).]





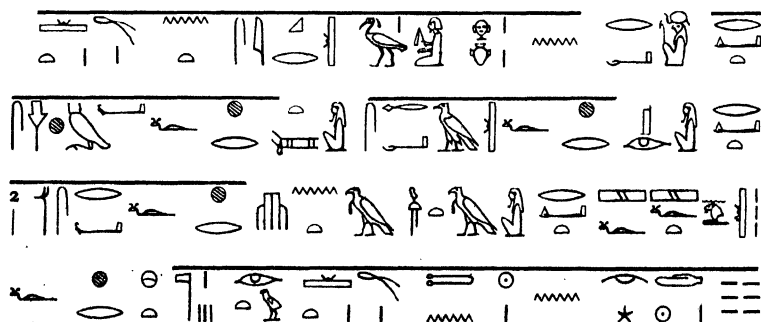


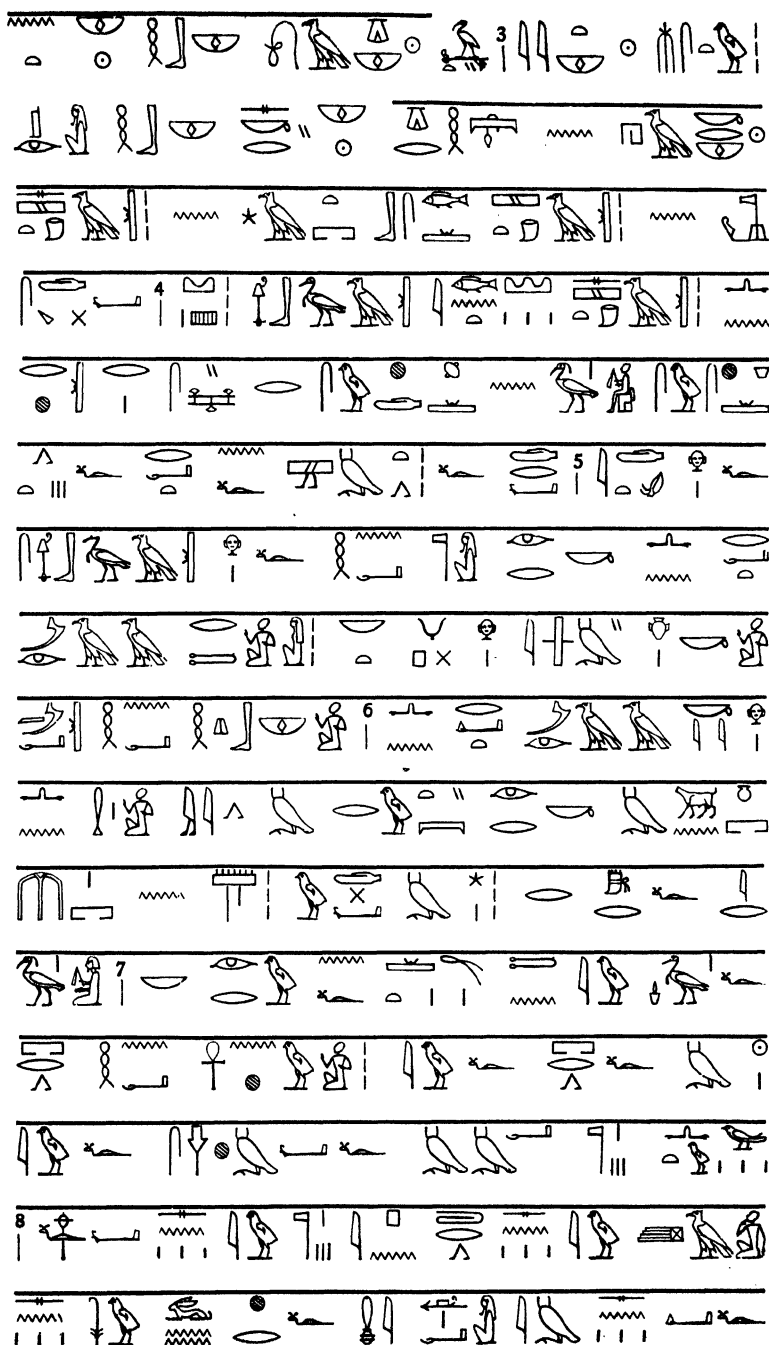




CHAPTER CXc.

[From the Papyrus of Nu (Brit. Mus. No. 10,477, sheet 16).]







APPENDIX

CHAPTER XXX.

[From Lepsius, *op. cit.*, Bl. 16.]

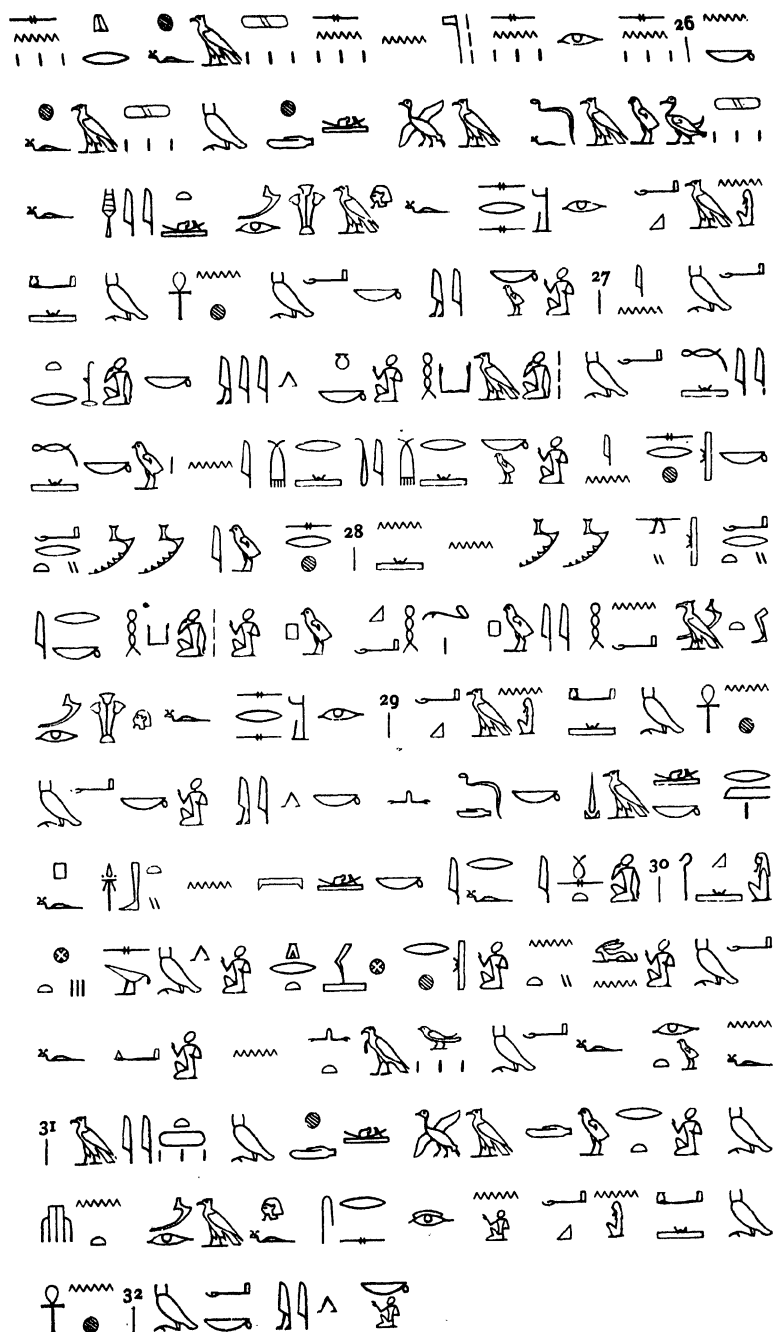




CHAPTER LXV.

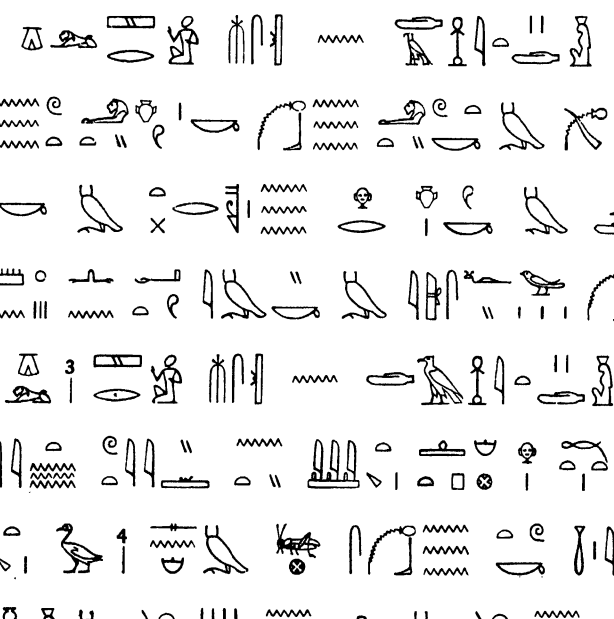
[From Lepsius, *op. cit.*, Bl. 25.]



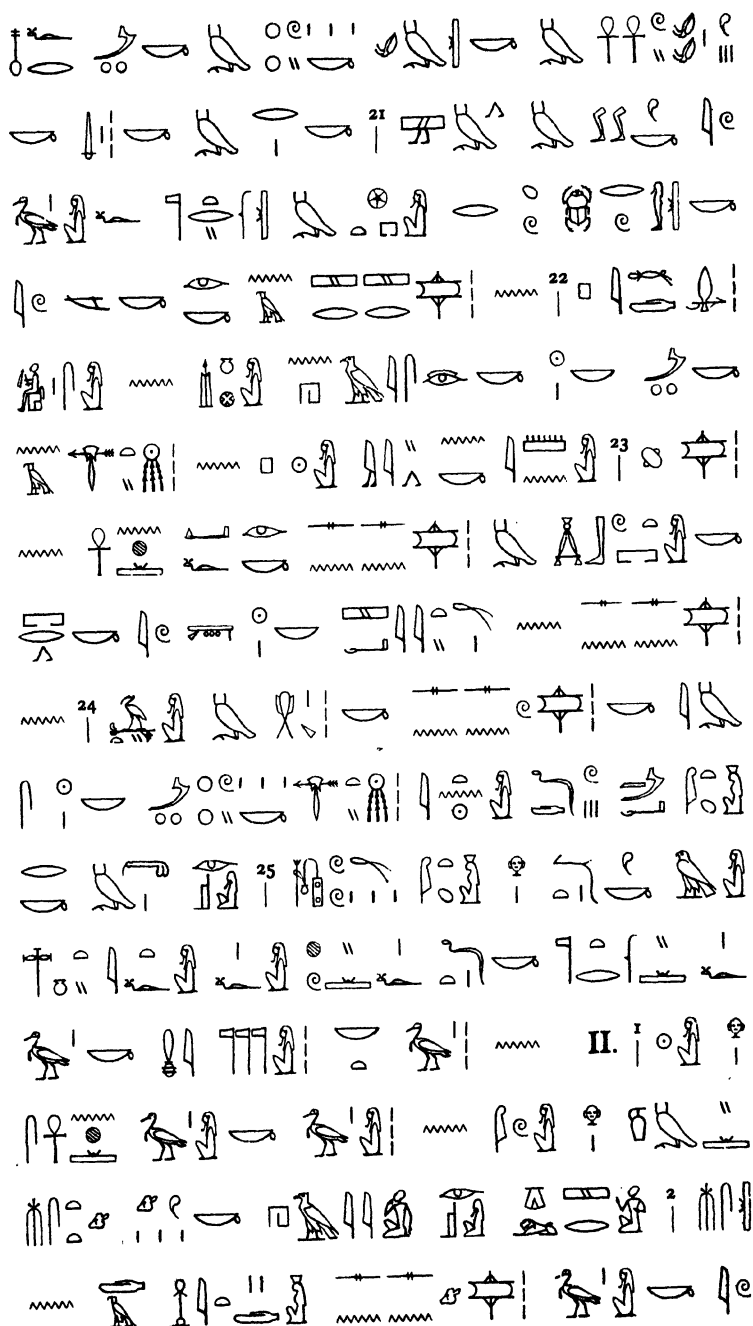


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